PERKASIE BOROUGH COUNCIL

Agenda for Council Meeting of November 20, 2023

- 1. Meeting Convenes Council Meeting Room 7:00 PM
- 2. Invocation and Pledge of Allegiance
- 3. Attendance
- 4. Public Forum
- 5. President's Remarks
- 6. Approval of Minutes
 - A. Special Finance Committee, October 11, 2023
 - B. Council, October 16, 2023
 - C. Committee, November 6, 2023
- 7. Correspondence and Reports
 - A. Mayor's Report
 - B. Taxes Collected
 - C. Budget Status
 - D. Engineer's Report
 - E. Planning Commission Report
 - F. Zoning Hearing Board Report
 - G. Police Report
 - H. Fire Department Report
- 8. Unfinished Business
- 9. New Business
 - A. Public Works Committee Items
 - 1. Superintendent's Report
 - 2. Consider Request for Use of ARPA Funds Inlet Vacuum Purchase
 - B. Public Utility Committee Items
 - 1. Superintendent's Report
 - 2. Consider Approval of Commitment Prize Letter of Support RMUC Act 1
 - C. Planning and Zoning Committee Items
 - 1. Code Enforcement Officer's Report
 - D. Park and Recreation Committee Items
 - 1. Park and Recreation Director Report
 - 2. Consider Event Application Perkiomen Watershed Conservancy 5K
 - 3. Consider Event Application Perkasie Rotary Twin Bridge Decorating
 - 4. Consider Rejection of Bids for Pedestrian Bridge in Lenape Park
 - 5. Consider Resolution #2023-56 Agreement for Lenape Park Pedestrian Bridge
 - E. Personnel and Policy Committee Items
 - 1. Accept Resignation of Code Enforcement Administrator
 - 2. Accept Resignation of Events Assistant
 - 3. Consider Hiring Code Enforcement Administrator
 - 4. Consider Appointment to Perkasie Regional Authority Board
 - 5. Consider Appointment to Pennridge Wastewater Treatment Authority Board
 - 6. Consider Appointment of Youth Councilor
 - 7. Consider Authorization to Establish an Assistant Manager Position and Approve a Job Description

- F. Finance Committee Items
 - 1. Payment of the Bills
 - 2. Recommend Preliminary 2024 Budget
 - 3. Consider Authorization for the Solicitor to Prepare an Ordinance to Set Electric Rates and to Advertise the Public Hearing for the Ordinance
 - 4. Consider Resolution #2023-57 Perry Mill Escrow Release #8
- G. Economic Development Committee Items
 - 1. Community Development Manager Report
 - 2. Consider Resolution #2023-58 Statewide Local Share Assessment (LSA) Grant Submission for Perkasie Non-Profit
- H. Public Safety Committee Items
 - 1. Consider Request for Fire Police Assistance Dublin Borough
 - 2. Discuss Act 91 Fire Property Tax Rebate Program
- I. Historical Committee Items
- 10. Other New Business
- 11. Report from Youth Councilor (Vacant)
- 12. Public Forum
- 13. Press Forum
- 14. Executive Session
- 15. Adjournment

Next Meeting: Monday, December 4, 2023 – 7:00 PM

Perkasie Borough Council agendas are available via e-mail in advance of the meetings. Please send any agenda requests to: *admin@perkasieborough.org*. The agendas are also available on our website at *www.perkasieborough.org*.

As of the October 3, 2022 meeting, Perkasie Borough Council meeting packets are now available on our website at <u>www.perkasieborough.org</u>.

MINUTES OF PERKASIE BOROUGH SPECIAL FINANCE COMMITTEE MEETING-BUDGET 2024 OCT. 11, 2023 620 West Chestnut Street Perkasie, Pennsylvania

ATTENDANCE: Council Member: Randy Faulkner Scott Bomboy Greg Martin Dave Weaver Dave Worthington Steve Rose Borough Manager: Andrea L Coaxum Finance Director: Rebecca Deemer Electric Dept. Sup.: Harold Stone Parks & Rec Director: Lauren Moll

The Finance Committee meeting was opened at 4:00PM and the Pledge of Allegiance was led by Randy Faulkner.

PUBLIC FORUM

Joel Nieto of 326 S. Fifth Street addressed the committee. He would like to be a part of whatever process will be taking place for the Lenape Skate Park Renovations. He is eager to help and will be submitting his name for the Park and Recreation Board vacancy.

DRAFT BUDGET 2024

• Menlo Fund

Andrea addressed the committee letting them know that we continue to fine tune the draft budget. Based on where our projections are coming in for the 2023 pool season, adjustments have been made to the 2024 draft. Everyone was provided with an updated copy.

The presentation started with discussing the 2023 budget. There was discussion about the projected deficit for the Menlo fund. Council had approved, at a previous meeting, to designate \$165,000 in ARPA funding over a three-year period to help support the pool. Based on our projections for 2023 we will be requesting to use \$134,000 in order to maintain the approved fund balance percentage.

Lauren shared with the committee the contributing factors that negatively impacted the Menlo budget this season. Some of those factors included the weather. The pool was closed for 15 days this year due to bad weather. Statistically we sell a large amount of pool memberships in June. However, most of the unfavorable weather was in June causing those membership sales to decline.

Lauren also talked about repairs at Menlo that hadn't been done in prior years.

Andrea talked about the age of the pool and the need for regular repairs and replacement of amenities in the near future.

Randy asked if we have been putting money aside for such capital improvements.

We do have a capital plan where we plan for the replacement of equipment and future repairs. Lauren is working on putting a list together that encompasses the pool and parks so we can add it to our capital plan.

There was some discussion regarding the debt. Currently the remaining debt is for the Menlo Aquatics Center. The debt will fall off in 2028.

Randy asked what the approach will be for next year to stay ahead of bad weather.

Lauren talked about her plan to have a more defined weather policy that will allow them to implement closures based on guidelines of the policy. They will also be focusing on early membership sales in order to capture most of their revenue before the pool opens in May.

• Parks & Recreation

Lauren went over the changes in revenue for pavilion rentals. Most of our pavilions are rented by non-residents so there will be different rates for residents vs. non-residents to help incentivize residential rentals.

Recreation Program fees was also increased. Lauren plans to run more programs and camps throughout the year.

Steve Rose asked if there was a need for an increase in security expenses for things such as video surveillance in the parks.

Andrea said from and insurance perspective, more cameras would be important. However, we have not put any funding in this draft budget for additional cameras. We have relied on ARPA funding for the camera systems that are in place today. When we come back to council on designating the remaining ARPA funds there will more than likely be funding requests for additional cameras.

There was some discussion regarding funding for the Skate Park. Andrea said that they are waiting on the feedback from the Skate Park committee. There is the potential to use ARPA funds for the long-term goal for the Skate Park. Some other options for funding are Park and Rec Impact Fees and grants.

Scott Bomboy commented that we should look at our parks system as a municipal authority. We have the biggest parks system in the county.

Dave Weaver asked about the idea of corporate sponsors for naming rights of the different parks and fields.

Andrea stated that we do have this idea in mind for the Amphitheater already.

• Electric Department

Rebecca reviewed the highlights of the changes in the draft 2024 Electric budget.

Some revenues were reduced, specifically related to installation of services as land development starts to wind down.

Expenses decreased, primarily with the transfers to other funds in order to maintain the fund balance percentage set by council.

Power purchases are projected to increase by \$254,000 in 2024. The MW/H is projected to increase by \$4.13.

There was discussion on the sale of electricity remaining the same or going down based on the current consumption. With that in mind, and the increase in power purchases and other expenses, if council does not make any changes to revenue the result is that the amount of funds you are able to transfers to other funds is reduced.

Rebecca provided rate comparisons for Council. The comparison included other municipal owned and operated electric utilities and private power companies. There was further discussion on the potential need to increase electric rates to plan for increased expenses.

Andrea stated that it is important, when looking at the Electric Fund Budget and Capital Plan that we need to look into the future. The amount of equipment and infrastructure that is required to maintain the electric system requires some understanding in how we continue to plan for and fund the bigger expenses that are coming. We are starting to set money aside right now for the replacement of transformers at the sub-station.

Dave Worthington asked about power consumption being down and if it is a trend due to energy efficiency or more so because of weather. Harold said that both trends and weather are contributing to the decline.

We are looking for guidance from council as to what kind of increase they would recommend, and would this impact every rate class.

• ARPA Fund

Randy asked if there was anything to present for the ARPA fund. Andrea commented that at this point we do not have a full budget to present. We have until the end of 2024 to designate all funds. Rebecca informed council that there is still \$265,000 that needs to be designated. Andrea said we will continue the same process with designating funds as we have been. We will present a list of needs to the Finance Committee and have them recommend to us where they feel the funds should be allocated.

Scott Bomboy commented that he feels the funds should be designated to our Parks System. We learned during COVID how important the parks are.

Dave Worthington talked about the need for signage in the parks and on the trails.

OTHER BUSINESS None

PUBLIC FORUM None

PRESS FORUM None

ADJOURNMENT The meeting adjourned at 6:18 PM.

Andrea L. Coaxum Borough Manager/Secretary

MINUTES OF PERKASIE BOROUGH COUNCIL MEETING OCTOBER 16, 2023

620 West Chestnut Street Perkasie, Pennsylvania

ATTENDANCE: Council Members:

| Youth Councilor: |
|--------------------------------|
| Mayor: |
| Borough Manager: |
| Finance Director: |
| Parks and Recreation Director: |
| Community Development Manager: |
| Police Chief: |
| Electric Superintendent: |
| Public Works Director: |
| Borough Solicitor: |
| Borough Engineer: |

Scott Bomboy Chuck Brooks Randy Faulkner Greg Martin Jim Purcell (Absent) Steve Rose Jim Ryder Dave Weaver Dave Worthington **Robin Reid** Jeff Hollenbach Andrea L. Coaxum Rebecca Deemer Lauren Moll Linda Reid Robert Schurr Harold Stone Jeff Tulone Jeff Garton, Esq. Doug Rossino, P.E.

Council President Jim Ryder convened the meeting at 7:00 PM. Mayor Hollenbach gave an invocation followed by the Pledge of Allegiance.

PRESIDENT'S REMARKS

Nothing at this time.

APPROVAL OF MINUTES

Upon a motion by Martin, seconded by Rose, Council unanimously approved the minutes from the Council meeting on September 18, 2023, the Special Finance Committee meeting on September 27, 2023 and the Committee meeting on October 2, 2023.

CORRESPONDENCE AND REPORTS

Taxes Collected

Upon a motion by Faulkner, seconded by Martin, Council unanimously accepted the report of taxes collected for the month of September, 2023.

Mayor's Report

Mayor Hollenbach reported that up to 236 students in the Pennridge School District are currently receiving Ram Packs and the group who assembles the Packs is still looking for a building for their operations. He also commented on the amazing and spectacular Halloween decorations in town and added that people are already talking about the Tree Lighting.

Budget Status

Upon a motion by Brooks, seconded by Faulkner, Council unanimously accepted the budget status report for the month of September, 2023.

Engineer's Report

The Engineer gave an update on the Spruce Street apartments construction, and informed Council that the Borough's MS4 Report was submitted to DEP at the end of September. An application was submitted for a Transportation Alternative Set Aside (TASA) grant for the Liberty Bell Trail/Park Avenue Improvements project, and the timber pedestrian bridge project is out to bid, with bids due on October 26, 2023.

Upon a motion by Weaver, seconded by Faulkner, Council unanimously accepted the Engineer's monthly report for the month of September, 2023.

Planning Commission Report

Council reviewed a summary of the Planning Commission meeting on September 27, 2023.

Zoning Hearing Board Report

The Zoning Hearing Board did not meet in September.

Police Report

Upon a motion by Faulkner, seconded by Martin, Council unanimously accepted the Police Department report for the month of September, 2023.

Fire Department Report

Council reviewed the Fire Department reports for the month of September, 2023.

NEW BUSINESS:

PUBLIC WORKS COMMITTEE

Review of Superintendent's Report

The Committee reviewed and accepted the Public Works Superintendent's report for

September, 2023. The Public Works Superintendent informed Council that leaf collection starts October 23, 2023.

PUBLIC UTILITY COMMITTEE

Review of Superintendent's Report

The Committee reviewed and accepted the Electric Superintendent's report for September, 2023.

Council President Ryder asked for an update on the frequency of the generators, and the Electric Superintendent informed him that they have not run since August, adding that the Borough is waiting for an update from AMP.

Consider Resolution #2023-48 – Power Supply Contract

Upon a motion by Faulkner, seconded by Rose, Council unanimously approved Resolution #2023-48, a resolution of the Borough of Perkasie regarding entering into a Power Supply Contract consistent with the Power Supply Master Plan for calendar years 2026 through 2030. Signing the resolution guarantees that final pricing will not exceed more than 10% of the indicative pricing received, as per the following:

- Long-term 7x24 Annual Energy Block for Calendar Years 2026-2030 15% of Annual Load

 \$45.87/MWh at the PPL Zone or PJM Western Hub
- Long-term 5x16 Annual Energy Block for Calendar Years 2026-2030 10% of Annual Load
 a. \$52.47/MWh at the PPL Zone or PJM Western Hub

The motion also included the authorization for the Borough Manager to commit to the purchase of such power supply.

PLANNING AND ZONING COMMITTEE

Code Enforcement Officer Report

The Committee reviewed and accepted the Code Enforcement Officer's monthly report for September, 2023.

PARKS AND RECREATION COMMITTEE

Parks and Recreation Director Report

The Committee reviewed and accepted the Parks and Recreation Director's report for the month of September, 2023.

Consider Resolution #2023-46 – Pennridge Little League Agreement for Use of Field

Upon a motion by Martin, seconded by Faulkner, Council unanimously approved Resolution #2023-46, a resolution of the Council of the Borough of Perkasie approving the Pennridge Little

League Agreement between the Borough of Perkasie and the Pennridge Little League related to the baseball field and authorizing the Borough Manager to execute the Agreement on behalf of the Borough of Perkasie.

Consider Resolution #2023-47 – LSA Grant Application – Kulp Park Improvements, Phase 2

Upon a motion by Faulkner, seconded by Martin, Council unanimously approved a resolution required by the Commonwealth Financing Authority as part of the Borough's application for a statewide LSA grant of \$652,886.14 to be used for Phase 2 of the Kulp Park Improvements Project. The motion also designates the Council President and Borough Manager as the officials to execute all grant documentation.

PERSONNEL AND POLICY COMMITTEE

<u>Consider Authorization for Civil Service Commission to Start Testing Process for Hiring a Full-Time</u> <u>Police Officer</u>

Upon a motion by Rose, seconded by Faulkner, Council unanimously authorized the Civil Service Commission to start the testing process to hire another full-time police officer.

FINANCE COMMITTEE

Authorization to Pay Bills

Upon a motion by Faulkner, seconded by Rose, Council unanimously authorized payment of the bills as presented.

Consider Authorization to Install Server Room HVAC System – Police Department

Upon a motion by Brooks, seconded by Martin, Council unanimously authorized the Police Chief to proceed with hiring Schoeller's Electrical/Mechanical to install a new mini-split heat pump system in the server room at the Police Department for the amount of \$7,198.13.

ECONOMIC DEVELOPMENT COMMITTEE

Community Development Manager Report

The Committee reviewed and accepted the Community Development Manager's report for the month of September, 2023.

PUBLIC SAFETY COMMITTEE

Consider Resolution #2023-49 – Inter-Agency Agreement – Bucks County Children's Advocacy Center

Upon a motion by Faulkner, seconded by Weaver, Council unanimously approved Resolution #2023-49, a resolution of the Council of the Borough of Perkasie approving an Inter-Agency Agreement between the Borough of Perkasie Police Department and the Bucks County Children's Advocacy Center, and authorizing the Police Chief to execute the Inter-Agency Agreement on behalf

of the Borough of Perkasie Police Department.

Consider Resolution #2023-50 – Appoint Perkasie Borough Fire Police

Upon a motion by Rose, seconded by Martin, Council unanimously approved Resolution #2023-50, which appoints Jonathan Blum as Fire Police Captain, Richard Dunbar as Fire Police Borough Liaison, and Mathew Bosch & Katrina Pettit as Fire Police for Perkasie Borough for the year 2023.

HISTORICAL COMMITTEE

Nothing at this time.

OTHER NEW BUSINESS

Nothing at this time.

PUBLIC FORUM

Nothing at this time.

PRESS FORUM

Nothing at this time.

ADJOURNMENT

The meeting adjourned at 7:30 PM.

Andrea L. Coaxum Borough Manager/Secretary

MINUTES OF PERKASIE BOROUGH COUNCIL COMMITTEES MEETING NOVEMBER 6, 2023

620 West Chestnut Street Perkasie, Pennsylvania

ATTENDANCE: Council Member:

| Youth Councilor: |
|--------------------------------|
| Mayor: |
| Borough Manager: |
| Finance Director: |
| Parks and Recreation Director: |
| Community Development Manager: |
| Police Chief: |
| Electric Superintendent: |
| Public Works Director: |
| Borough Solicitor: |
| Borough Engineer: |

Scott Bomboy Chuck Brooks (Absent) Randy Faulkner Greg Martin Jim Purcell (Absent) Steve Rose Jim Ryder Dave Weaver Dave Worthington Vacant Jeff Hollenbach (Absent) Andrea L. Coaxum Rebecca Deemer Lauren Moll Linda Reid Robert Schurr Harold Stone Jeff Tulone Brendan Callahan, Esg. Doug Rossino, P.E.

Borough Council President Jim Ryder convened the meeting at 7:00 PM and everyone stated the Pledge of Allegiance.

AUDIT PRESENTATION - 2022 AUDIT

Greg Ede from Styer Associates presented the Audit for the year 2022.

PROCLAMATION: NO RAZORS FOR NOVEMBER

Council President Jim Ryder read a Proclamation to support No Razors for November and fundraising efforts for Pennridge Ram Packs.

PUBLIC WORKS COMMITTEE

Consider Extension of Commingled Recycling Contract with J.P. Mascaro & Sons

Upon a motion by Rose, seconded by Martin, Council unanimously extended the current contract with J.P. Mascaro & Sons for commingled recycling for the year 2024. The contract pricing will be \$145.00 per month for a 40-yard dumpster, \$205.00 per trip for hauling and a \$95.00 disposal

price per ton for commingled recyclables.

Consider Extension of Solid Waste Disposal Contract with Waste Management

Upon a motion by Rose, seconded by Martin, Council unanimously extended the current contract with Waste Management for solid waste disposal for the year 2024, with the contract pricing of \$93.30 per ton.

Consider Extension of Residential Yard Waste Contract with Britton Industries

Upon a motion by Rose, seconded by Faulkner, Council unanimously extended the current contract with Britton Industries for residential yard waste for the year 2024. The contract pricing will be \$125.00 per month for a dumpster, \$295.00 per trip for hauling and \$54.95 per ton for disposal.

Consider Resolution #2023-51 – Request for Handicap Spot – 435 South Ninth Street

Upon a motion by Rose, seconded by Faulkner, Council unanimously approved Resolution #2023-51, a resolution of the Borough of Perkasie for the creation of a parking space reserved for a handicapped person or disabled veteran at 435 South 9th Street.

Consider Expenditure for Borough Hall Roof

Upon a motion by Rose, seconded by Martin, Council unanimously authorized the Public Works Director to hire Sensenig Co. to fabricate and install a roof ladder at Borough Hall, for the amount of \$3,600.

PUBLIC UTILITY COMMITTEE

Perkasie Wholesale Power Cost Summary

The Committee reviewed Perkasie's September 2023 Wholesale Power Cost Summary report provided by GDS Associates, along with a sheet of acronyms that GDS uses often in their billing summaries, to help provide some additional context.

Review Live Pricing Bids

Council reviewed the summary of Live Pricing Bids from GDS Associates dated October 18, 2023.

PLANNING AND ZONING COMMITTEE

Consider Resolution #2023-52 – Nyce Minor Subdivision – 1017 North Ridge Road

On behalf of Gregory and Malisa Ann Nyce, Brian Patterson from Bux-Mont Surveying Services presented an overview to Council of the proposed minor subdivision plan for 1017 North Ridge Road, as well as their submission process; he also referenced a list of waivers that are being requested. The Solicitor asked the Nyces if they are able to comply with Resolution #2023-52, which includes these waivers, and the Nyces confirmed that they will comply.

Upon a motion by Ryder, seconded by Martin, Council unanimously approved Resolution #2023-52, a resolution of the Borough Council in and for the Borough of Perkasie, Bucks County, Commonwealth of Pennsylvania, approving the minor subdivision application submitted by Gregory A. and Malisa Ann Nyce as a final minor subdivision plan.

PARKS AND RECREATION COMMITTEE

There was no business to come before the Parks & Recreation Committee.

PERSONNEL AND POLICY COMMITTEE

Accept Resignation of Police Officer

Upon a motion by Martin, seconded by Rose, Council unanimously accepted the resignation of Officer Rob Early, effective November 10, 2023.

Consider Appointment to Perkasie Park & Recreation Board

Upon a motion by Faulkner, seconded by Rose, Council unanimously appointed Joel Nieto to fill the remaining two years of a term through December, 2025 to the Perkasie Park & Recreation Board.

FINANCE COMMITTEE

Consider Resolution #2023-53 – LSA Grant Application – Police Department

Upon a motion by Weaver, seconded by Rose, Council unanimously approved Resolution #2023-53, a resolution required by the Commonwealth Financing Authority as part of the Borough's application for a statewide LSA Grant of \$297,904.20 to be used to purchase new body cameras and new in-car cameras for the Police Department. The motion also designates the Council President and Borough Manager as the officials to execute all grant documentation.

Consider Resolution #2023-54 - Final Escrow Release - 900 North Ridge Road

Upon a motion by Martin, seconded by Weaver, Council unanimously approved Resolution #2023-54, a resolution of the Perkasie Borough Council authorizing the return of the remainder of the escrow for the Hanover House Project located at 900 North Ridge Road, and authorizing the signature of the Borough Manager on the escrow release.

Consider Resolution #2023-55 – Security Training Services Agreement

Upon a motion by Martin, seconded by Rose, Council unanimously approved Resolution #2023-55, a resolution of the Council of the Borough of Perkasie approving the Agreement between the Borough of Perkasie and Delaware Valley Property & Liability Trust (DVPLT) for the acquisition of security training services and authorizing the Borough Manager to execute the Agreement on behalf of the Borough of Perkasie.

Consider Donation Request – St. Andrew's Church Fundraising Event

Upon a motion by Rose, seconded by Martin, Council unanimously approved the donation of six daily pool passes to Menlo Aquatics Center for the 2024 season to the St. Andrew's Evangelical Lutheran Church Holiday Tea fundraising event on Saturday, December 2, 2023.

ECONOMIC DEVELOPMENT COMMITTEE

Consider Event Application – The Craftery Market

Upon a motion by Worthington, seconded by Weaver, Council unanimously approved The Craftery Market to hold a handmade market featuring 80 local vendors, food trucks and live music on November 18, 2023 from 10:00 am to 4:00 pm.

PUBLIC SAFETY COMMITTEE

Consider Request for Fire Police Assistance – The Craftery Market

Upon a motion by Martin, seconded by Rose, Council unanimously approved the request for Fire Police Assistance on Saturday, November 18, 2023 for The Craftery Market from 10:00 am to 4:00 pm.

HISTORICAL COMMITTEE

There was no business to come before the Historical Committee.

REPORT FROM YOUTH COUNCILOR

This position is currently vacant.

PUBLIC FORUM

Nothing at this time.

PRESS FORUM

Nothing at this time.

ADJOURNMENT

The meeting adjourned at 7:39 PM.

Andrea L. Coaxum Borough Manager/Secretary

| Date: 11/06/2023 Statement of Actual & Estimated Revenue User: HEA | | | | | | | | |
|--|--|----------------|-------------------|--|--|--|--|--|
| Time: 12:45:01 PM | BOROUGH OF PERKAS For Period Ending 10/31/2 | Page: 1 | | | | | | |
| | Selecting on ACCT from 301 to | 310 | | | | | | |
| | | | | | | | | |
| ACCOUNT | ESTIMATED | YEAR-TO-DATE | ACTUAL YTD | | | | | |
| DESCRIPTION | REVENUE | <u>REVENUE</u> | <u>% REALIZED</u> | | | | | |
| 01.301.100 Real Estate Texas, Current Vestia | 440.011.00 | 400 007 57 | 07.52 | | | | | |
| Real Estate Taxes- Current Year's I 01.301.200 | Levy 440,911.00 | 430,037.57 | 97.53 | | | | | |
| Real Estate Taxes - Prior Year's Le 01.301.300 | vy 3,000.00 | 2,891.95 | 96.40 | | | | | |
| Real Estate Taxes - Delinquent | 3,000.00 | 2,532.43 | 84.41 | | | | | |
| 01.301.600 Real Estate Taxes - Interim | 3,500.00 | 2,534.29 | 72.41 | | | | | |
| 01.310.100 | | | | | | | | |
| Real Estate Transfer Tax 01.310.200 | 350,000.00 | 233,960.33 | 66.85 | | | | | |
| Earned Income Tax 01.310.500 | 1,805,000.00 | 1,472,469.31 | 81.58 | | | | | |
| Local Services Tax | 100,000.00 | 78,604.32 | 78.60 | | | | | |
| 01.310.700 Mechanical Device Fee | 500.00 | 420.00 | 84.00 | | | | | |
| Total for Fund: | 2,705,911.00 | 2,223,450.20 | 82.17 | | | | | |
| 01 (General Fund) | | | | | | | | |
| 14.301.100 Real Estate Taxes - Current Year's | 129,020,00 | 135,803.14 | 97.76 | | | | | |
| 14.301.200 | Levy 138,920.00 | 135,603.14 | 97.76 | | | | | |
| Real Estate Taxes - Prior Year's Le 14.301.300 | vy 300.00 | 913.37 | 304.46 | | | | | |
| Real Estate Taxes- Delinquent | | 359.63 | | | | | | |
| 14.301.600 Real Estate Taxes - Interim | | 800.33 | | | | | | |
| Total for Fund: | 139,220.00 | 137,876.47 | 99.03 | | | | | |
| 14 (Fire Tax Protection Fund) | | | | | | | | |
| 15.301.100 Real Estate Taxes - Current Year's | Levy 278,470.00 | 272,455.84 | 97.84 | | | | | |
| 15.301.200 | Levy 270,470.00 | 272,433.04 | 97.04 | | | | | |
| Real Estate Taxes - Prior Year's Le 15.301.600 | vy | 1,826.69 | | | | | | |
| Real Estate Taxes - Interim | | 1,611.37 | | | | | | |
| Total for Fund: 15 (Road Improvements Fund) | 278,470.00 | 275,893.90 | 99.07 | | | | | |
| , | | | | | | | | |
| Report Totals | 3,123,601.00 | 2,637,220.57 | 84.43 | | | | | |
| | | | | | | | | |

BUCKS COUNTY RECORDER OF DEEDS LOCAL REALTY TRANSFER TAX DISTRIBUTION - DETAIL FOR THE PERIOD FROM OCTOBER 1, 2023 TO OCTOBER 31, 2023

| PERKASIE BOROUGH | | | | | | | |
|--|-------------------------------|---------|-------------------------|---------------|--------------------------------------|--------|----------------------------------|
| Account Description DIrect / Indirect Party Name | Inst Type | Ref Num | Inst Number | Date Rec | Tax Basis | Fee ID | Tax Collected |
| TO: | | | | | | | |
| PERKASIE BOROUGH P.O. BOX 96 PERKASIE, PA 18944-0096 | | | | | | | |
| PERKASIE BOROUGH | | | | | | | |
| GEHMAN, JOEL AARON GREVER, MEGHAN | DEED PARCEL II 33-010-0 | | 2023042209 ON NUMBER | 10/04/2023 | 450000.00 | MTAX | 2,250.00 |
| DIPAOLO, PETER STUTZMAN, KATIE | DEED PARCEL II 33-005-1 | | 2023044766 ON NUMBER | 10/20/2023 | 280000.00 | ΜΤΑΧ | 1,400.00 |
| RONALD E EWING TRUST RICCARDELLI, MICHAEL | DEED PARCEL II 33-005-7 | | 2023044852 ON NUMBER | 10/20/2023 | 315000.00 | MTAX | 1,575.00 |
| LOCKETT, CHARLES BODIN, NICOLE | DEED PARCEL II 33-007-0 | | 2023044905 ON NUMBER | 10/23/2023 | 495000.00 | MTAX | 2,475.00 |
| CRESSMAN, DAVID W TIETZ, MORGAN MARY | DEED PARCEL II 33-011-1 | | 2023045492 ON NUMBER | 10/26/2023 | 423500.00 | MTAX | 2,117.50 |
| D'ANGELO, ANTHONY J IV NIGRO, AARON R | DEED PARCEL II 33-006-0 | | 2023045967 ON NUMBER | 10/30/2023 | 355000.00 | ΜΤΑΧ | 1,775.00 |
| | | | PERKAS | SIE BOROUGH T | OTAL | | 11,592.50 |
| | | | | | RKASIE BOROI ISSION ON COI DIS | | 11,592.50 231.85 11,360.65 |

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BUCKS COUNTY RECORDER OF DEEDS LOCAL REALTY TRANSFER TAX DISTRIBUTION - DETAIL FOR THE PERIOD FROM OCTOBER 1, 2023 TO OCTOBER 31, 2023

REPORT TOTALS

| Account Description | | | | | | |
|------------------------------|-----------|---------|-------------|----------|------------------------|---------------|
| Direct / Indirect Party Name | Inst Type | Ref Num | Inst Number | Date Rec | Tax Basis Fee ID | Tax Collected |
| REPORT TOTAL | | | | | TOTAL COLLECTIONS | 11,592.50 |
| | | | | COMM | IISSION ON COLLECTIONS | 231.85 |
| | | | | | TOTAL DISTRIBUTION | 11,360.65 |

2

| 11/06/2023 | Statement of | Statement of Revenues & Expenditures | | | | | |
|--|---------------|--------------------------------------|---------------|------------------|--------|-------|--------------|
| | | ROUGH OF PERK | | | | | |
| | <u>For P</u> | eriod Ending 10/3 | 1/2023 | | | | |
| | Annual Budget | Current Period | Year To Date | Budget Remaining | % Used | Prior | Year To Date |
| GRAND TOTAL - REVENUE | \$ 21,327,447 | \$ 1,407,997 | \$ 17,166,867 | \$ 4,160,580 | 80% | \$ | 18,010,078 |
| GRAND TOTAL - EXPENSE | \$ 21,327,447 | \$ 2,870,656 | \$ 16,525,395 | \$ 4,802,052 | 77% | \$ | 17,469,637 |
| GRAND TOTAL - NET REVENUE OVER / (UNDER) EXF | ENSE | ······ | \$ 641,472 | | | \$ | 540,441 |

•

| Date: 11/06/2023 Time: 12:52:19PM | Statement of Revenues & Expenditures | | | | | | | |
|--------------------------------------|--------------------------------------|---|---|--------------|--------|------------------|------------------|--|
| Time. 12.52.19PW | | | JGH OF PERKASIE od Ending 10/31/2023 | | | | Page: 1 | |
| | | | on FUND from 01 to 01 | | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DA | |
| 1.301.100 | Real Estate Taxes- Current Ye | 440,911.00 | | 430,037.57 | 97.53 | 10,873.43 | 421,718.4 | |
| 1.301.200 | Real Estate Taxes - Prior Year | 3,000.00 | 895.83 | 2,891.95 | 96.40 | 108.05 | 1,661.4 | |
| 1.301.300 | Real Estate Taxes - Delinguen | 3,000.00 | 593.55 | 2,532.43 | 84.41 | 467.57 | 1,945.6 | |
| 1.301.600 | Real Estate Taxes - Interim | 3,500.00 | | 2,534.29 | 72.41 | 965.71 | 1,879.4 | |
| 1.310.100 | Real Estate Transfer Tax | 350,000.00 | 15,879.06 | 233,960.33 | 66.85 | 116,039.67 | 347,802.1 | |
| 1.310.200 | Earned Income Tax | 1,805,000.00 | 57,882.04 | 1,472,469.31 | 81.58 | 332,530.69 | 1,365,441.9 | |
| 1.310.500 | Local Services Tax | 100,000.00 | 6,615.23 | 78,604.32 | 78.60 | 21,395.68 | 76,798.4 | |
| 1.310.700 | Mechanical Device Fee | 500.00 | | 420.00 | 84.00 | 80.00 | | |
| 1.321.610 | Solicitation Permits | 2,000.00 | 850.00 | 6,700.00 | 335.00 | 4,700.00- | 2,925.0 | |
| 1.321.611 | Event Program Revenue | _, | 2,320.00 | 2,320.00 | | 2,320.00- | | |
| 1.321.800 | Cable Television Franchise Fe | 198,900.00 | _, | 114,777.96 | 57.71 | 84,122.04 | 121,914.8 | |
| 1.322.600 | Cut Fees | 6,000.00 | 525.00 | 4,375.00 | 72.92 | 1,625.00 | 2,800.0 | |
| 1.331.100 | District Court | 11,000.00 | 1,010.40 | 8,001.35 | 72.74 | 2,998.65 | 7,152.9 | |
| 1.331.110 | Vehicle - Parking Violations | 750.00 | 60.00 | 810.00 | 108.00 | 60.00- | 600.0 | |
| 1.331.130 | State Police Fines | 5,000.00 | | 1,491.60 | 29.83 | 3,508.40 | 1,550.2 | |
| 1.331.300 | County Fines | 9,000.00 | 30.05 | 3,690.16 | 41.00 | 5,309.84 | 4,676.4 | |
| 1.332.100 | Restitution | 1,000.00 | 100.00 | 1,110.00 | 111.00 | 110.00- | 248. | |
| 1.341.100 | Interest Earnings | 5,000.00 | 3,261.75 | 42,853.53 | 857.07 | 37,853.53- | 4,732. | |
| 1.342.100 | Rent of Borough Hall Offices | 27,267.00 | 8,742.00 | 34,105.50 | 125.08 | 6,838.50- | 12,826. | |
| 1.342.200 | Menio House Rent | 12,300.00 | 2,050.00 | 11,275.00 | 91.67 | 1,025.00 | 12,300. | |
| 1.342.300 | Parking Lot Rental | 4,800.00 | | 4,800.00 | 100.00 | 0.00 | 4,800. | |
| 1.342.530 | Cell Tower Revenue | 63,516.00 | 3,799.86 | 57,374.41 | 90.33 | 6,141.59 | 50,238. | |
| 1.342.560 | Electric Department Service Ch | 130,000.00 | 0,100100 | 97,500.00 | 75.00 | 32,500.00 | 97,500. | |
| 1.342.570 | Real Estate Tax Reimburseme | 3,100.00 | | | | 3,100.00 | 3,089. | |
| 1.342.580 | Live Scan Reimbursements - C | 30,000.00 | | 24,600.34 | 82.00 | 5,399.66 | 29,011. | |
| 1.342.590 | Worker's Comp Reimbursemer | 7,500.00 | | _ ,, | | 7,500.00 | 8,247. | |
| 1.351.120 | FEMA-Emerg Disaster Relief | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 0.00 | 44,115. | |
| 1.354.021 | Grant-Cameras & Other | | | | | 0.00 | 2,122. | |
| 1.355.010 | Public Utility Realty Tax | 2,200.00 | | | | 2,200.00 | 2,483. | |
| 1.355.040 | Alcoholic Beverages Licenses | 800.00 | | 1,000.00 | 125.00 | 200.00- | | |
| 1.355.050 | Gen Muni Pension State Aid- N | 66,567.00 | | 72,956.00 | 109.60 | 6,389.00- | 67,686. | |
| 1.355.051 | Gen Muni Pension State Aid- U | 184,338.00 | | 190,810.18 | 103.51 | 6,472.18- | 185,456. | |
| 1.355.070 | Foreign Fire Insurance Premiu | 50,000.00 | | 60,997.99 | 122.00 | 10,997.99- | 60,922 | |
| 1.359.100 | BCHA Payment in Lieu of Ta | 32,710.00 | | 32,710.00 | 100.00 | 0.00 | 32,710 | |
| 1.361.200 | Escrow Admin. Fees | 6,000.00 | 344.01 | 4,583.70 | 76.40 | 1,416.30 | 7,303. | |
| 1.361.300 | Subdivision and Land Developr | 5,000.00 | | 3,255.05 | 65.10 | 1,744.95 | 8,325. | |
| 1.361.330 | Zoning Permits | 8,000.00 | 600.00 | 5,805.50 | 72.57 | 2,194.50 | 9,462. | |
| 1.361.340 | Zoning Hearing Fees | 7,000.00 | | 2,000.00 | 28.57 | 5,000.00 | 8,804. | |
| 1.361.500 | Sale of Maps and Publications | 200.00 | | 156.56 | 78.28 | 43.44 | 81. | |
| 1.361.800 | Deed Registrations | 750.00 | 70.00 | 650.00 | 86.67 | 100.00 | 960. | |
| 1.362.100 | Contracted Police Services - S | 1,356,387.00 | 10.00 | 1,144,170.00 | 84.35 | 212,217.00 | 1,060,140. | |
| 1.362.110 | Police Reports | 3,000.00 | 272.00 | 2,174.25 | 72.48 | 825.75 | 1,443. | |
| 1.362.120 | Police Overtime Reimbursemer | 3,000.00 | 2.2.00 | 875.97 | 29.20 | 2,124.03 | 348. | |
| 1.362.130 | K-9 Contributions | 150.00 | | 2.2.27 | | 150.00 | , | |
| 1.362.135 | Police Contributions-Other | 500.00 | | 325.00 | 65.00 | 175.00 | 2,000. | |
| 1 262 140 | School Crossing Quarda Ban | 22,000,00 | 42 051 22 | 42 051 22 | 137 35 | 11 051 33- | | |

43,951.33

43,951.33

137.35

11,951.33-

32,000.00

01.362.140

School Crossing Guards - Pen

| Date: 11/06/2023 | | Statement o | of Revenues & Ex | rpenditures | | | User: HEATHE |
|------------------|-------------------------------|---------------|-------------------------|--------------|--------|------------------|--------------------|
| Time: 12:52:19PM | | | Page: 2 | | | | |
| | | | UGH OF PERKASIE | | | | · |
| | | | riod Ending 10/31/2023 | | | | |
| 1000 | | | g on FUND from 01 to 01 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 01.362.400 | UCC Fees | 850.00 | 90.00 | 684.00 | 80.47 | 166.00 | 878.00 |
| 01.362.410 | Building Permits | 80,000.00 | 3,471.03 | 86,506.15 | 108.13 | 6,506.15- | 66,068.90 |
| 01.363.510 | Contracted Snow Removal for I | 10,237.00 | | | | 10,237.00 | |
| 01.367.140 | Pavilion Rental Fees | 4,000.00 | 160.00 | 4,576.00 | 114.40 | 576.00- | 3,955.00 |
| 01.367.150 | Field Usage Fees | 800.00 | | 616.00 | 77.00 | 184.00 | 923.00 |
| 01.367.160 | Amphitheater Rental & Sponso | 5,000.00 | | 7,200.00 | 144.00 | 2,200.00- | 8,000.00 |
| 01.367.200 | Recreation Program Fees | 30,000.00 | 1,151.00 | 38,058.80 | 126.86 | 8,058.80- | 31,521.40 |
| 01.367.201 | Special Events Revenue | 42,500.00 | 1,940.00 | 46,661.50 | 109.79 | 4,161.50- | 10,051.40 |
| 01.367.202 | Lucky Ducky Derby Revenue | 600.00 | 351.00 | 351.00 | 58.50 | 249.00 | 597.00 |
| 01.367.203 | Basketball League - Youth | 8,500.00 | | 4,900.00 | 57.65 | 3,600.00 | 7,095.00 |
| 01.367.206 | Yard Sale Space Sales | 500.00 | | 140.00 | 28.00 | 360.00 | 70.00 |
| 01.367.207 | Basketball League - Adult | 7,800.00 | | 8,100.00 | 103.85 | 300.00- | 6,305.00 |
| 01.367.208 | Celtic Festival Revenue | | | | | 0.00 | 30.00 |
| 01.367.209 | Car Show | | | | | 0.00 | 10,956.00 |
| 01.367.210 | Tree Lighting | | | | | 0.00 | 12,350.00 |
| 01.367.211 | Farmer's Market | | | | | 0.00 | 13,845.00 |
| 01.367.212 | Perkasie PRIDE | | | | | 0.00 | 740.00 |
| 01.367.300 | Amusement Park/Ski Tickets | 1,900.00 | | | | 1,900.00 | |
| 01.367.500 | Flags-Memorial & Other | 1,500.00 | | 2,100.00 | 140.00 | 600.00- | 1,200.00 |
| 01.367.550 | Dog Park | | | 250.00 | | 250.00- | 141.50 |
| 01.367.560 | Military Banner Donations | | | 750.00 | | 750.00- | 3,014.00 |
| 01.387.000 | Donations | 500.00 | | 2,000.00 | 400.00 | 1,500.00- | 1,500.00 |
| 01.388.000 | Police Adademy & Salary Reim | 31,300.00 | | 30,343.71 | 96.94 | 956.29 | |
| 01.389.100 | Miscellaneous Revenue | 1,000.00 | 203.93 | 448.90 | 44.89 | 551.10 | 1,365.00 |
| 01.390.300 | Insurance-(RSF) Credits & Div | 100,000.00 | 15,372.19 | 41,522.70 | 41.52 | 58,477.30 | 86,959.77 |
| 01.391.100 | Sales of General Fixed Assets | 5,000.00 | | | | 5,000.00 | |
| 01.391.200 | Insurance Reimbursement | | | 25,602.84 | | 25,602.84- | 31,265.75 |
| 01.392.070 | Transfer from Electric Fund | 2,055,000.00 | 171,250.00 | 1,712,500.00 | 83.33 | 342,500.00 | 1,750,000.00 |
| 01.395.000 | Refunds of Prior Years' Expen | 1,000.00 | | 202.50 | 20.25 | 797.50 | 224.00 |
| 01.399.000 | Fund Balance - Use in Current | 130,305.00 | | | | 130,305.00 | |
| Total Revenues | | 7,499,938.00 | 343,841.26 | 6,219,170.68 | 82.92 | 1,280,767.32 | 6,125,281.02 |
| 01.400.105 | Council Salaries | 22,500.00 | 1,874.97 | 18,645.54 | 82.87 | 3,854.46 | 18,541.37 |
| 01.400.192 | FICA | 1,700.00 | 143.46 | 1,426.63 | 83.92 | 273.37 | 1,418.66 |
| 01.400.420 | Dues, Subscriptions & Member | 250.00 | | 200.00 | 80.00 | 50.00 | 170.00 |
| 01.400.460 | Meetings & Conferences | 1,300.00 | | 850.21 | 65.40 | 449.79 | 890.32 |
| 01.401.105 | Mayor's Salary | 2,500.00 | 208.33 | 2,083.30 | 83.33 | 416.70 | 2,083.30 |
| 01.401.110 | Manager Salary | 145,000.00 | 11,153.86 | 118,284.81 | 81.58 | 26,715.19 | 104,862.98 |
| 01.401.112 | Manager Support Salary | 18,468.00 | 1,420.62 | 15,012.37 | 81.29 | 3,455.63 | 12,219.08 |
| 01.401.192 | FICA | 12,697.00 | 980.84 | 10,377.35 | 81.73 | 2,319.65 | 9,268.95 |
| 01.401.196 | Health Insurance Premiums | 32,874.00 | 2,632.62 | 26,581.43 | 80.86 | 6,292.57 | 20,050.94 |
| 01.401.198 | Life, AD&D, & LTD Premiums | 1,170.00 | 76.70 | 767.00 | 65.56 | 403.00 | 767.00 |
| 01.401.199 | Dental & Vision Premiums | 2,974.00 | 241.19 | 2,411.91 | 81.10 | 562.09 | 1,721.30 |
| 01.401.324 | Telephone/Technology Allow | 3,000.00 | 250.00 | 2,500.00 | 83.33 | 500.00 | 2,500.00 |
| 01.401.353 | Insurance Surety & Fidelity | 1,619.00 | | 1,250.00 | 77.21 | 369.00 | 1,619.00 |
| 01.401.420 | Dues, Subscriptions & Member | 3,000.00 | | 3,165.50 | 105.52 | 165.50- | 2,568.72 |
| | | | | | | | |

Date: 11/06/2023

Statement of Revenues & Expenditures

User: HEATHE

| Time: 12:52:19PM | | | Page: 3 | | | | | |
|---|----------------------------------|---------------|------------------|----------------------|----------------|--------------------|--------------------|--|
| For Period Ending 10/31/2023 Selecting on FUND from 01 to 01 | | | | | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE | |
| 01.401.460 | Meetings and Conferences | 1,000.00 | | 263.42 | 26.34 | 736.58 | 520.93 | |
| 01.402.110 | Finance Director Salary | 106,090.00 | 8,160.78 | 85,664.43 | 80.75 | 20,425.57 | 83,169.30 | |
| 01.402.112 | Finance Staff Salaries | 88,291.00 | 6,540.68 | 69,858.03 | 79.12 | 18,432.97 | 76,865.14 | |
| 01.402.192 | FICA | 14,870.00 | 1,115.08 | 12,019.56 | 80.83 | 2,850.44 | 12,321.23 | |
| 01.402.196 | Health Insurance Premiums | 18,997.00 | 3,556.92 | 22,514.45 | 118.52 | 3,517.45- | 30,329.64 | |
| 01.402.198 | Life, AD&D & LTD Premiums | 1,360.00 | 113.46 | 1,134.60 | 83.43 | 225.40 | 1,094.16 | |
| 01.402.199 | Dental and Vision Premiums | 5,711.00 | 463.09 | 4,630.91 | 81.09 | 1,080.09 | 5,413.80 | |
| 01.402.260 | Minor Office Equipment | 600.00 | | 2,029.41 | 338.24 | 1,429.41- | -, | |
| 01.402.311 | Auditing Services | 16,500.00 | | 9,000.00 | 54.55 | 7,500.00 | 8,700.00 | |
| 01.402.353 | Finance Insurance Surety & Fi | 1,619.00 | 1,250.00 | 1,250.00 | 77.21 | 369.00 | 1,619.00 | |
| 01.402.420 | Dues, Subscriptions & Member | 500.00 | 1,200.00 | 85.00 | 17.00 | 415.00 | 75.00 | |
| 01.402.460 | Meetings & Conferences | 1,500.00 | | 2,201.05 | 146.74 | 701.05- | 1,947.24 | |
| 01.403.105 | Tax Collector Wages | 26,168.00 | 104.00 | 25,784.00 | 98.53 | 384.00 | 25,250.00 | |
| 01.403.116 | Earned Income Tax Collection | 19,000.00 | 660.91 | 19,061.01 | 100.32 | 61.01- | 17,756.93 | |
| 01.403.117 | Local Service Tax Collection C | 1,400.00 | 115.77 | 1,369.55 | 97.83 | 30.45 | 1,335.53 | |
| 01.403.192 | FICA | 2,002.00 | 7.96 | 1,972.48 | 98.53 | 29.52 | 1,931.62 | |
| 01.403.215 | Postage | 1,000.00 | 7.50 | 929.39 | 92.94 | 70.61 | 820.74 | |
| 01.403.342 | Printing | 700.00 | | 729.01 | 104.14 | 29.01- | 613.13 | |
| 01.403.353 | Tax Collector Public Official Bo | 250.00 | | 125.01 | 104.14 | 250.00 | 244.00 | |
| 01.404.310 | Solicitor Professional Services | 45,000.00 | 3,058.30 | 33,579.91 | 74.62 | 11,420.09 | 42,379.09 | |
| 01.405.112 | Administrative Staff Salaries | 82,419.00 | 6,278.70 | 65,369.19 | 79.31 | 17,049.81 | 87,987.84 | |
| 01.405.190 | Medical/Rx Copays | 3,000.00 | 250.00 | 2,952.17 | 98.41 | 47.83 | 2,039.80 | |
| 01.405.192 | FICA | 6,305.00 | 462.66 | 4,814.94 | 76.37 | 1,490.06 | 6,447.12 | |
| 01.405.196 | Health Insurance Premiums | 34,377.00 | 2,754.62 | 27,424.98 | 79.78 | 6,952.02 | 19,485.97 | |
| 01.405.198 | Life, AD&D & LTD Premiums | 637.00 | 40.11 | 401.10 | 62.97 | 235.90 | 406.40 | |
| 01.405.199 | Dental and Vision Premiums | | 241.20 | 2,412.00 | 81.10 | 562.00 | 2,062.70 | |
| 01.405.210 | | 2,974.00 | | | 85.05 | 897.15 | 5,685.07 | |
| 01.405.215 | Office Supplies | 6,000.00 | 682.12 529.76 | 5,102.85 4,441.57 | 126.90 | 941.57- | 3,378.32 | |
| 01.405.231 | Postage Fuel | 3,500.00 | 0.69- | 4,441.57 | | 124.76 | 267.68 | |
| | | 300.00 | 0.69- | 175.24 | 58.41 | | 207.00 | |
| 01.405.250 01.405.260 | Vehicle Maintenance | 500.00 | | 34.90 | 0.00 | 500.00 1,465.10 | 350.99 | |
| 01.405.310 | Minor Office Equipment | 1,500.00 | | 212.50 | 2.33 | 212.50- | 350.98 | |
| 01.405.321 | Consultants Telephone | 2 650 00 | 2,747.46 | | 85.81 | 519.19 | 5,444.06 | |
| 01.405.324 | | 3,659.00 | 2,747.40 | 3,139.81 311.40 | 05.01 | 311.40- | 1,007.60 | |
| 01.405.341 | Wireless Telephone | 2 500 00 | 03.40 | | 06 71 | | 2,942.97 | |
| | Advertising | 3,500.00 | 93.49 | 934.83 | 26.71 | 2,565.17 | | |
| 01.405.342 | Printing and Publications | 3,000.00 | 369.00 | 3,497.65 | 116.59 | 497.65- | 2,807.98 | |
| 01.405.343 | Ordinance Codification | 2,500.00 | | 7,049.98 | 282.00 | 4,549.98- | 2,491.27 | |
| 01.405.420 | Dues, Subscriptions & Member | 2,000.00 | 1 420 10 | 1,710.38 | 85.52 | 289.62 | 1,711.98 | |
|)1.405.450 | Contracted Services | 18,550.00 | 1,430.19 | 19,163.45 | 103.31 | 613.45- | 15,111.79 | |
| 01.405.451 | Contracted Payroll Services | 6,000.00 | 364.38 | 5,641.47 | 94.02 | 358.53 | 4,586.38 | |
| 01.405.452 | Contracted IT/Networking Serv | 12,000.00 | 907.98 | 13,075.31 | 108.96 | 1,075.31- | 11,325.66 | |
| 01.405.453 | Web Design/Maintenance | 500.00 | 500 DE | 1,391.00 | 278.20 | 891.00- | 4 000 60 | |
| 01.405.460 | Meetings and Conferences | 500.00 | 566.25 | 882.10 | 176.42 | 382.10- | 1,083.66 | |
| 01.406.430 | Real Estate Taxes | 3,100.00 | | 3,089.63 | 99.67 30.01 | 10.37 | 3,089.63 | |
| 01.406.450 | Realtor's Commission | 2,809.00 | 45 045 07 | 1,120.95 | 39.91 | 1,688.05 | 828.00 | |
| 01.408.310 | Engineering Professional Serv | 60,000.00 | 15,645.27 | 69,492.96 | 115.82 | 9,492.96- | 49,069.40 | |

| Date: | 11 | /06/ | /20 | 23 |
|-------|----|------|-----|----|
|-------|----|------|-----|----|

Time: 12:52:19PM

Statement of Revenues & Expenditures

BOROUGH OF PERKASIE

User: HEATHE

| | | For Per | riod Ending 10/31/2023 | 5 | | | |
|------------|-------------------------------|---------------|-------------------------|--------------|--------|------------------|----------------------|
| | | Selectin | g on FUND from 01 to 01 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 01.408.313 | Eng - MS4 Compliance | 10,000.00 | 1,563.00 | 22,483.17 | 224.83 | 12,483.17- | 4,376.00 |
| 01.409.112 | Bldg. Maint & Janitor Wages | , | 1,266.35 | 10,057.18 | | 10,057.18- | ., |
| 01.409.250 | Repairs and Maintenance Sup | 4,000.00 | 7.48 | 1,825.39 | 45.63 | 2,174.61 | 2,625.13 |
| 01.409.310 | Janitorial Service | | | 3,033.34 | | 3,033.34- | 8,190.00 |
| 01.409.362 | Gas | 300.00 | 30.67 | 304.71 | 101.57 | 4.71- | 281.00 |
| 01.409.364 | Sewer | 2,500.00 | 1,404.00 | 4,431.60 | 177.26 | 1,931.60- | 3,393.20 |
| 01.409.366 | Water | 2,500.00 | 1,041.30 | 3,310.90 | 132.44 | 810.90- | 2,847.75 |
| 01.409.370 | Repairs and Maintenance Ser | 15,000.00 | 1,011.00 | 26,871.72 | 179.14 | 11,871.72- | 2,424.45 |
| 01.409.373 | Menlo House - Repairs & Main | 1,000.00 | | 2,307.00 | 230.70 | 1,307.00- | 26.58 |
| 01.409.374 | Elevator Repairs & Maintenanc | 4,750.00 | | 1,292.13 | 27.20 | 3,457.87 | 2,480.60 |
| 01.409.450 | Contracted Services | 10,000.00 | 324.43 | 11,938.05 | 119.38 | 1,938.05- | 18,002.09 |
| 01.410.110 | Chief Salary | 137,987.00 | 10,614.38 | 111,417.71 | 80.75 | 26,569.29 | 107,910.35 |
| 01.410.112 | Janitor Salary | 10,000.00 | 1,560.85 | 13,031.63 | 130.32 | 3,031.63- | 107,910.55 |
| 01.410.120 | Administrative Salaries | | | | | | 94 909 04 |
| | | 108,197.00 | 8,322.80 | 85,562.42 | 79.08 | 22,634.58 | 84,808.01 |
| 01.410.140 | Police Wages | 1,953,125.00 | 163,469.59 | 1,562,151.81 | 79.98 | 390,973.19 | 1,531,508.32 |
| 01.410.150 | Crossing Guard Wages | 61,500.00 | 8,007.22 | 61,505.14 | 100.01 | 5.14- | 54,126.50 |
| 01.410.172 | Police Holiday Pay | 120,175.00 | | 83,980.42 | 69.88 | 36,194.58 | 67,950.26 |
| 01.410.179 | Police Longevity Pay | 85,689.00 | 4,988.00 | 79,315.00 | 92.56 | 6,374.00 | 73,792.00 |
| 01.410.180 | Overtime Pay | 100,000.00 | 22,635.38 | 120,885.45 | 120.89 | 20,885.45- | 152,737.72 |
| 01.410.181 | Overtime Pay-Special Events | 17,000.00 | | 1,741.10 | 10.24 | 15,258.90 | 8,414.52 |
| 01.410.183 | Comp Time | 20,000.00 | | | | 20,000.00 | |
| 01.410.185 | Police Overtime - Reimbursabl | 16,000.00 | | 976.52 | 6.10 | 15,023.48 | 4,689.93 |
| 01.410.187 | Stand-by Time | 10,000.00 | | 432.06 | 4.32 | 9,567.94 | 5,878.02 |
| 01.410.188 | Education Incentive | 5,700.00 | 800.00 | 5,050.00 | 88.60 | 650.00 | 4,250.00 |
| 01.410.190 | Medical/Rx Copays | 750.00 | 62.50 | 625.00 | 83.33 | 125.00 | 699.00 |
| 01.410.192 | FICA | 201,275.00 | 16,632.25 | 162,304.35 | 80.64 | 38,970.65 | 161,274.45 |
| 01.410.194 | Unemployment Compensation | 3,000.00 | | | | 3,000.00 | |
| 01.410.195 | Worker's Comp Insurance Pre | 91,464.00 | | 69,835.93 | 76.35 | 21,628.07 | 82,446.36 |
| 01.410.196 | Health Insurance Premiums | 679,353.00 | 53,893.05 | 538,821.50 | 79.31 | 140,531.50 | 506,730.21 |
| 01.410.197 | Defined Benefit (PMRS)-MMO | 496,170.00 | 498,799.00 | 498,799.00 | 100.53 | 2,629.00- | 427,490.00 |
| 01.410.198 | Life, AD&D, & LTD Premiums | 20,293.00 | 1,626.88 | 16,273.30 | 80.19 | 4,019.70 | 15,611.71 |
| 01.410.199 | Dental and Vision Premiums | 44,512.00 | 3,549.31 | 35,738.81 | 80.29 | 8,773.19 | 31,916.27 |
| 01.410.210 | Office Supplies | 6,500.00 | 796.53 | 5,648.37 | 86.90 | 851.63 | 5,263.67 |
| 01.410.215 | Postage | 600.00 | 40.28 | 495.67 | 82.61 | 104.33 | 578.42 |
| 01.410.231 | Fuel | 35,000.00 | 3,163.58 | 28,958.40 | 82.74 | 6,041.60 | 36,643.94 |
| 01.410.238 | Uniform Purchases | 17,000.00 | 280.00 | 15,876.61 | 93.39 | 1,123.39 | 22,680.02 |
| 01.410.239 | Uniform Cleaning | 4,500.00 | 265.24 | 3,531.62 | 78.48 | 968.38 | 2,659.58 |
| 01.410.240 | Patrol Supplies | 4,000.00 | 99.98 | 5,296.54 | 132.41 | 1,296.54- | 2,860.31 |
| 01.410.241 | Traffic Safety Supplies | 600.00 | 55.55 | 2,376.16 | 396.03 | 1,776.16- | 697.60 |
| 01.410.242 | Materials and Supplies | 400.00 | | 59.63 | 14.91 | 340.37 | 097.00 |
| 01.410.243 | Investigative Supplies | 7,000.00 | | 3,410.00 | 48.71 | 3,590.00 | 4,457.25 |
| 01.410.245 | Special Patrol Operations | | | | | | 4,457.25 6,000.00 |
| | | 4,500.00 | | 3,100.00 | 68.89 | 1,400.00 | |
| 01.410.246 | Civil Service Implementation | 1,000.00 | 1 050 00 | 1,242.57 | 124.26 | 242.57- | 1,766.58 |
| 01.410.247 | Crime Prevention Supplies | 2,500.00 | 1,056.86 | 2,895.12 | 115.80 | 395.12- | 1,444.46 |
| 01.410.248 | Ammunition | 8,000.00 | | 2,505.87 | 31.32 | 5,494.13 | 2,442.73 |
| 01.410.249 | Accreditation Costs | 14,500.00 | | 4,480.00 | 30.90 | 10,020.00 | 8,854.58 |

| | Date: | 11/06/2023 |
|--|-------|------------|
|--|-------|------------|

Time: 12:52:19PM

Statement of Revenues & Expenditures

BOROUGH OF PERKASIE

User: HEATHE

| | | For Per | iod Ending 10/31/2023 | 1 | | | |
|------------|----------------------------------|---------------|-------------------------|---|--------|------------------|--------------------|
| | | Selectin | g on FUND from 01 to 01 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 01.410.250 | K-9 Food, Vet & Other | 500.00 | | 200.00 | 40.00 | 300.00 | |
| 01.410.251 | Vehicle Parts | 500.00 | | | | 500.00 | 80.48 |
| 01.410.252 | Office Equipment Maintenance | 2,500.00 | 258.33 | 2,186.53 | 87.46 | 313.47 | 1,336.44 |
| 01.410.254 | Tires | 2,500.00 | | 2,490.56 | 99.62 | 9.44 | .1 |
| 01.410.260 | Speed Device Calibration | 1,600.00 | 136.00 | 828.00 | 51.75 | 772.00 | 502.00 |
| 01.410.310 | Janitorial Service | ., | | 3,166.67 | | 3,166.67- | 7,578.15 |
| 01.410.314 | Labor Relations/Legal Expense | 5,000.00 | 1,008.00 | 3,780.00 | 75.60 | 1,220.00 | 2,352.00 |
| 01.410.321 | Telephone | 7,600.00 | ., | 3,058.22 | 40.24 | 4,541.78 | 6,470.02 |
| 01.410.324 | Wireless Telephones | 5,500.00 | 396.17 | 3,832.91 | 69.69 | 1,667.09 | 3,406.24 |
| 01.410.325 | Mobile Data Terminals Expens | 5,000.00 | 440.28 | 4,320.44 | 86.41 | 679.56 | 3,187.73 |
| 01.410.326 | Radio Purchases | 4,600.00 | 1,050.00 | 4,463.58 | 97.03 | 136.42 | 2,715.00 |
| 01.410.327 | Radio Equipment Maintenance | 500.00 | ., | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 500.00 | |
| 01.410.342 | Printing and Publications | 600.00 | 120.00 | 300.00 | 50.00 | 300.00 | 774.00 |
| 01.410.350 | Insurance - Property & Liability | 79,857.00 | | 58,575.39 | 73.35 | 21,281.61 | 67,759.12 |
| 01.410.364 | Sewer | 700.00 | 152.80 | 603.80 | 86.26 | 96.20 | 571.26 |
| 01.410.366 | Water | 600.00 | 153.70 | 610.70 | 101.78 | 10.70- | 629.14 |
| 01.410.373 | Building Repairs & Maintenanc | 10,000.00 | | 9,147.93 | 91.48 | 852.07 | 25,786.30 |
| 01.410.420 | Dues, Subscriptions & Member | 2,500.00 | 400.00 | 1,505.00 | 60.20 | 995.00 | 1,337.04 |
| 01.410.421 | Training | 15,000.00 | 100.00 | 13,759.55 | 91.73 | 1,240.45 | 14,199.78 |
| 01.410.450 | Contracted Services | 3,508.00 | 265.94 | 7,327.77 | 208.89 | 3,819.77- | 6,275.59 |
| 01.410.451 | Contracted Maintenance & Re | 18,000.00 | 609.92 | 22,455.46 | 124.75 | 4,455.46- | 15,992.79 |
| 01.410.452 | Contracted Services-IT | 12,500.00 | 850.24 | 14,668.27 | 117.35 | 2,168.27- | 9,498.72 |
| 01.410.454 | Software/Hardware Maintenanc | 14,800.00 | | 10,121.92 | 68.39 | 4,678.08 | 13,079.73 |
| 01.410.460 | Continuing Education | , | 33.68 | 33.68 | | 33.68- | |
| 01.410.480 | Other Services | 400.00 | | 67.19 | 16.80 | 332.81 | |
| 01.410.534 | Live Scan Expenses - Other Pc | 13,500.00 | | 43,283.00 | 320.61 | 29,783.00- | 12,356.88 |
| 01.410.535 | Photo Image/Live Scan - Perk | | | , | | 0.00 | 45.69 |
| 01.410.750 | Major Equipment | 2,500.00 | | 2,606.34 | 104.25 | 106.34- | 750.59 |
| 01.411.354 | Fire Company Insurance | 40,000.00 | | 28,364.00 | 70.91 | 11,636.00 | 26,828.00 |
| 01.411.366 | Fire Hydrants | 48,800.00 | 4,297.13 | 40,586.30 | 83.17 | 8,213.70 | 40,359.58 |
| 01.411.530 | Volunteer Fire Relief Disbursen | 50,000.00 | | 60,997.99 | 122.00 | 10,997.99- | 60,922.31 |
| 01.413.300 | UCC Fees | 2,500.00 | | 432.00 | 17.28 | 2,068.00 | 2,583.00 |
| 01.413.310 | Code Enforcement Services | 25,000.00 | | 19,050.25 | 76.20 | 5,949.75 | 32,066.50 |
| 01.414.112 | Planning and Zoning Clerical | 88,970.00 | 6,605.89 | 69,342.55 | 77.94 | 19,627.45 | 43,825.35 |
| 01.414.192 | FICA | 6,806.00 | 470.34 | 4,936.19 | 72.53 | 1,869.81 | 3,059.89 |
| 01.414.196 | Health Insurance Premiums | 48,437.00 | 3,932.86 | 39,155.55 | 80.84 | 9,281.45 | 15,643.90 |
| 01.414.198 | Life, AD&D & LTD Premiums | 528.00 | 34.67 | 346.70 | 65.66 | 181.30 | 252.92 |
| 01.414.199 | Dental and Vision Premiums | 3,871.00 | 308.72 | 3,087.21 | 79.75 | 783.79 | 1,291.00 |
| 01.414.210 | Office Supplies | 175.00 | | | | 175.00 | |
| 01.414.215 | Postage | 1,000.00 | 109.52 | 1,223.72 | 122.37 | 223.72- | 1,448.43 |
| 01.414.314 | Legal Services | 13,000.00 | | 4,919.46 | 37.84 | 8,080.54 | 14,199.52 |
| 01.414.317 | Stenographer Fees | 1,500.00 | | 940.00 | 62.67 | 560.00 | 1,930.00 |
| 01.414.341 | Advertising | 3,000.00 | 166.09 | 1,161.67 | 38.72 | 1,838.33 | 6,376.94 |
| 01.414.342 | Printing and Publications | 500.00 | | 61.43 | 12.29 | 438.57 | 301.80 |
| 01.414.420 | Dues, Subscriptions and Memb | 300.00 | | 445.00 | 148.33 | 145.00- | 125.00 |
| 01.414.450 | Contracted Services-Planning | 40,000.00 | 16,873.89 | 50,317.86 | 125.79 | 10,317.86- | 17,516.71 |

| Date: 11/06/2023 | | Statement of Revenues & Expenditures | | | | | |
|------------------|-------------------------------|--------------------------------------|-------------------------|--------------|--------|------------------|--------------------|
| Time: 12:52:19PM | | BORC | UGH OF PERKASIE | | | | Page: 6 |
| | | For Per | iod Ending 10/31/2023 | | | | |
| | | Selecting | g on FUND from 01 to 01 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 01.414.451 | Contracted Services | 15,100.00 | 147.00 | 10,205.00 | 67.58 | 4,895.00 | 38,980.75 |
| 01.414.452 | Economic Development Consu | | | | | 0.00 | 16,666.60 |
| 01.414.460 | Meetings and Conferences | 1,000.00 | 181.33 | 803.85 | 80.39 | 196.15 | 502.69 |
| 01.415.150 | Emergency Management | 3,000.00 | | 2,250.00 | 75.00 | 750.00 | 1,500.00 |
| 01.415.192 | FICA | 200.00 | | 172.14 | 86.07 | 27.86 | 114.75 |
| 01.415.210 | Supplies | 100.00 | | 30.00 | 30.00 | 70.00 | |
| 01.432.112 | Winter Maintenance Wages | 36,341.00 | | 3,993.10 | 10.99 | 32,347.90 | 17,053.21 |
| 01.432.192 | FICA | 2,780.00 | | 289.39 | 10.41 | 2,490.61 | 989.48 |
| 01.432.245 | Salt | 40,000.00 | | 9,045.29 | 22.61 | 30,954.71 | 35,138.23 |
| 01.432.250 | Repair and Maintenance | 5,000.00 | 175.00- | 138.08- | -2.76 | 5,138.08 | 11,703.88 |
| 01.432.420 | Dues, Subscriptions and Memb | 200.00 | | | | 200.00 | |
| 01.432.450 | Contracted Snow Plowing | 4,000.00 | | | | 4,000.00 | |
| 01.432.454 | Contracted Snow Removal To | 2,000.00 | | | | 2,000.00 | |
| 01.432.700 | Snow Equipment-Capital Purc | 5,000.00 | | 4,328.50 | 86.57 | 671.50 | 4,400.00 |
| 01.433.112 | Traffic Control Wages | 10,383.00 | 1,525.70 | 9,834.28 | 94.72 | 548.72 | 16,330.39 |
| 01.433.192 | FICA | 794.00 | 113.33 | 638.26 | 80.39 | 155.74 | 1,158.20 |
| 01.433.245 | Materials and Supplies | 4,000.00 | 34.00 | 11,764.97 | 294.12 | 7,764.97- | 12,940.32 |
| 01.433.253 | Traffic Signal Maintenance | 5,000.00 | | 29,437.13 | 588.74 | 24,437.13- | 1,920.55 |
| 01.433.450 | Contracted Street Markings | 500.00 | | | | 500.00 | |
| 01.438.110 | Public Works Director Salary | 85,235.00 | 6,556.54 | 68,815.02 | 80.74 | 16,419.98 | 69,269.91 |
| 01.438.112 | Public Works Crew Wages | 213,047.00 | 15,683.42 | 140,050.19 | 65.74 | 72,996.81 | 156,700.76 |
| 01.438.114 | Public Works Clerical Salary | | | | | 0.00 | 4,570.38 |
| 01.438.179 | Longevity - Hourly | 10,000.00 | 1,600.00 | 8,000.00 | 80.00 | 2,000.00 | 6,800.00 |
| 01.438.190 | Medical/Prescription Co-pays | 4,500.00 | 375.00 | 4,250.00 | 94.44 | 250.00 | 1,771.28 |
| 01.438.192 | FICA | 23,584.00 | 2,676.62 | 24,550.40 | 104.10 | 966.40- | 22,856.04 |
| 01.438.196 | Health Insurance Premiums | 277,488.00 | 23,720.60 | 224,066.43 | 80.75 | 53,421.57 | 210,538.54 |
| 01.438.198 | Life, AD&D & LTD Premiums | 7,773.00 | 639.82 | 6,120.02 | 78.73 | 1,652.98 | 5,863.79 |
| 01.438.199 | Dental and Vision Premiums | 23,446.00 | 1,729.95 | 17,156.68 | 73.18 | 6,289.32 | 15,150.10 |
| 01.438.215 | Postage | 400.00 | 11.34 | 1,837.41 | 459.35 | 1,437.41- | 919.13 |
| 01.438.220 | Operating Supplies | 2,000.00 | | 1,040.56 | 52.03 | 959.44 | 2,175.64 |
| 01.438.230 | Hardware and Supplies | 8,000.00 | 1,486.79 | 12,515.94 | 156.45 | 4,515.94- | 10,660.41 |
| 01.438.238 | Clothing and Uniforms | 6,400.00 | 814.29 | 9,882.89 | 154.42 | 3,482.89- | 8,917.93 |
| 01.438.245 | Road Materials | 4,100.00 | 335.42 | 2,046.14 | 49.91 | 2,053.86 | 1,847.10 |
| 01.438.246 | Crack Sealing | 14,000.00 | | 13,950.00 | 99.64 | 50.00 | |
| 01.438.251 | Tires | 2,600.00 | | 3,170.30 | 121.93 | 570.30- | |
| 01.438.260 | Small Tools and Minor Equipm | 2,500.00 | 169.83 | 2,330.01 | 93.20 | 169.99 | 3,506.09 |
| 01.438.300 | Sweep Streets | 8,000.00 | | 7,612.50 | 95.16 | 387.50 | 5,463.75 |
| 01.438.310 | Public Works Building Janitor | | | 758.33 | | 758.33- | 2,047.50 |
| 01.438.321 | Telephone | 2,219.00 | | | | 2,219.00 | 1,087.29 |
| 01.438.324 | Wireless Telephones | 1,500.00 | 109.27 | 1,092.11 | 72.81 | 407.89 | 1,079.46 |
| 01.438.327 | Radio Maintenance | 250.00 | | | | 250.00 | |
| 01.438.362 | Fuel | 15,000.00 | 1,013.50 | 14,519.32 | 96.80 | 480.68 | 17,885.07 |
| 01.438.370 | Repairs and Maintenance Ser | 15,000.00 | 749.56 | 12,369.79 | 82.47 | 2,630.21 | 22,479.37 |
| 01.438.371 | Storm Sewers, Sumps and Inl | 4,000.00 | | 4,041.79 | 101.04 | 41.79- | 6,068.21 |
| 01.438.384 | Rent of Machinery and Equipm | 600.00 | | | | 600.00 | |
| 01.438.420 | Dues, Subscriptions & Member | 300.00 | | 319.25 | 106.42 | 19.25- | 35.00 |
| | | | | | | | |

Date: 11/06/2023

Statement of Revenues & Expenditures

User: HEATHE

| Time: 12:52:19PM | | | DUGH OF PERKASIE riod Ending 10/31/2023 | | | | Page: 7 |
|------------------|--|---------------|--|--------------|--------|------------------|--------------------|
| | | Selectin | g on FUND from 01 to 01 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATI |
| 01.438.450 | Contracted Street Repairs | | | | | 0.00 | 243.92 |
| 01.438.465 | Continuing Education | 2,000.00 | | 180.00 | 9.00 | 1,820.00 | 755.00 |
| 01.438.480 | Miscellaneous Expenses | 5,328.00 | 789.18 | 9,747.12 | 182.94 | 4,419.12- | 12,610.08 |
| 01.445.380 | Parking Lot Lease 8th & Marke | 6,200.00 | 739.42 | 7,195.12 | 116.05 | 995.12- | 6,918.35 |
| 01.451.110 | Park & Recreation Director Sal | 76,712.00 | 5,900.88 | 61,889.71 | 80.68 | 14,822.29 | 24,285.45 |
| 01.451.115 | Wages - Events | 59,699.00 | 4,688.55 | 48,340.25 | 80.97 | 11,358.75 | 53,891.58 |
| 01.451.117 | Wages-Youth Basketball Lea | 4,000.00 | | 3,260.00 | 81.50 | 740.00 | 3,600.00 |
| 01.451.118 | Wages- Adult Basketball Lea | 7,200.00 | | 6,480.00 | 90.00 | 720.00 | 5,555.00 |
| 01.451.192 | FICA | 10,435.00 | 786.93 | 8,188.81 | 78.47 | 2,246.19 | 5,797.08 |
| 01.451.196 | Health Insurance Premiums | 60,739.00 | 4,086.64 | 40,021.98 | 65.89 | 20,717.02 | 46,315.28 |
| 01.451.198 | Life, AD&D & LTD Premiums | 1,395.00 | 127.18 | 1,046.61 | 75.03 | 348.39 | 906.40 |
| 01.451.199 | Dental and Vision Premiums | 5,948.00 | 339.44 | 3,044.40 | 51.18 | 2,903.60 | 3,442.50 |
| 01.451.210 | Office Supplies | 300.00 | | 230.16 | 76.72 | 69.84 | 611.17 |
| 01.451.215 | Postage | 2,000.00 | 547.35 | 2,331.07 | 116.55 | 331.07- | 1,133.24 |
| 01.451.220 | Operating Supplies | 1,000.00 | | 190.00 | 19.00 | 810.00 | 500.06 |
| 01.451.247 | Program Costs | 16,300.00 | 2,530.80 | 24,406.70 | 149.73 | 8,106.70- | 21,556.84 |
| 01.451.324 | Wireless Telephone | 1,400.00 | 142.82 | 1,186.59 | 84.76 | 213.41 | 925.97 |
| 01.451.341 | Advertising | 500.00 | 82.60 | 215.60 | 43.12 | 284.40 | 511.40 |
| 01.451.342 | Printing | 500.00 | 01.00 | 210100 | | 500.00 | 960.25 |
| 01.451.420 | Dues, Subscriptions and Memb | 1,400.00 | | 585.00 | 41.79 | 815.00 | 489.00 |
| 01.451.450 | Contracted Services | 2,039.00 | 181.14 | 1,731.40 | 84.91 | 307.60 | 613.37 |
| 01.451.460 | Meetings and Conferences | 2,500.00 | 320.00 | 1,204.03 | 48.16 | 1,295.97 | 490.89 |
| 01.451.500 | Flags-Memorial & Other | 2,000.00 | 894.60 | 4,320.15 | 216.01 | 2,320.15- | 3,536.70 |
| 01.451.501 | Special Events | 42,000.00 | 2,776.11 | 30,901.63 | 73.58 | 11,098.37 | 0,000.70 |
| 01.451.509 | Car Show | 42,000.00 | 2,770.11 | 30,301.00 | 70.00 | 0.00 | 6,448.99 |
| 01.451.510 | Tree Lighting | | | | | 0.00 | 1,357.00 |
| 01.451.511 | Farmers Market | | | 191.30 | | 191.30- | 3,955.04 |
| 01.451.512 | Perkasie PRIDE | | | 191.00 | | 0.00 | 570.69 |
| 01.451.515 | Earth Day | | | | | 0.00 | 574.02 |
| 01.451.520 | Basketball-Youth & Adult | 4,000.00 | | 2,933.99 | 73.35 | 1,066.01 | 3,141.22 |
| 01.451.525 | Summer Concerts | 4,000.00 | | 2,933.99 | 75.55 | 0.00 | 15,321.19 |
| 01.451.540 | Fall Fest | | | | | 0.00 | 2,785.42 |
| 01.451.541 | | 500.00 | | | | 500.00 | 100.00 |
| 01.451.550 | Community Day Contribution Dog Park | 500.00 | | 12.34 | 2.47 | 487.66 | 100.00 |
| 01.451.701 | Park Capital Improvements | 500.00 | | 12.34 | 2.47 | 0.00 | 15,122.50 |
| | | 160 020 00 | 16 297 72 | 202 222 00 | 110.07 | | |
| 01.454.112 | Park Wages | 169,838.00 | 16,287.72 | 202,232.00 | 119.07 | 32,394.00- | 145,116.83 |
| 01.454.192 | FICA | 12,993.00 | 1,054.13 | 13,413.51 | 103.24 | 420.51- | 7,822.96 |
| 01.454.220 | Perkasie Garden Club Supplie | 1,000.00 | | 956.67 | 95.67 | 43.33 | 544.82 |
|)1.454.221 | Infield Mix Supplies | 1,000.00 | | 1,116.04 | 111.60 | 116.04- | 2 440 00 |
|)1.454.246 | Wood Chips / Mulch Playgrou | 8,000.00 | 2 007 06 | 3,682.00 | 46.03 | 4,318.00 | 3,416.00 |
|)1.454.250 | Repair and Maintenance Suppl | 5,000.00 | 2,007.96 | 13,698.28 | 273.97 | 8,698.28- | 5,377.80 |
| 01.454.260 | Small Tools and Minor Equipme | 2,500.00 | 070.04 | 1,222.57 | 48.90 | 1,277.43 | 1,770.93 |
| 01.454.362 | Fuel | 5,000.00 | 379.61 | 7,650.76 | 153.02 | 2,650.76- | 12,317.10 |
| 01.454.364 | Sewer | 600.00 | 185.20 | 1,210.80 | 201.80 | 610.80- | 1,264.3 |
| 01.454.366 | Water | 800.00 | 171.50 | 1,262.20 | 157.78 | 462.20- | 1,488.50 |
| 01.454.370 | Repairs and Maintenance Ser | 5,000.00 | | 2,022.63 | 40.45 | 2,977.37 | 638.60 |

Date: 11/06/2023

Time: 12:52:19PM

Statement of Revenues & Expenditures

BOROUGH OF PERKASIE For Period Ending 10/31/2023 User: HEATHE

| | | Selectin | g on FUND from 01 to 01 | | | | |
|-------------------------|---|---------------|-------------------------|--------------|--------|------------------|--------------------|
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 01.454.371 | Plumbing and Carpentry | 2,500.00 | | 663.68 | 26.55 | 1,836.32 | 1,829.18 |
| 01.454.372 | Detention Basin Maintenance | 3,000.00 | | 59.98 | 2.00 | 2,940.02 | 67.95 |
| 01.454.373 | Building Repairs and Maintenai | 2,000.00 | | 295.60 | 14.78 | 1,704.40 | 4,042.38 |
| 01.454.374 | Equipment and Playground Re | 1,000.00 | | 169.40 | 16.94 | 830.60 | 2,733.74 |
| 01.454.375 | Skate Park Repairs & Mainten | 1,500.00 | | 45.24 | 3.02 | 1,454.76 | 1,355.34 |
| 01.454.420 | Dues, Subscriptions and Memb | 300.00 | | 100.00 | 33.33 | 200.00 | 100.00 |
| 01.454.450 | Contracted Services | 60,000.00 | 3,046.62 | 40,493.12 | 67.49 | 19,506.88 | 25,985.00 |
| 01.454.451 | Tree, Shrub & Landscaping Re | 2,000.00 | 60.00 | 2,037.60 | 101.88 | 37.60- | 4,915.00 |
| 01.457.540 | Cont-Honor Flight Phila | 600.00 | | | | 600.00 | |
| 01.486.351 | Insurance - Property & Liability | 49,451.00 | | 41,002.77 | 82.92 | 8,448.23 | 43,001.00 |
| 01.486.354 | Worker's Compensation Non U | 59,452.00 | | 43,675.46 | 73.46 | 15,776.54 | 49,118.35 |
| 01.487.193 | Defined Contribution (401a) - N | 19,101.00 | 2,518.99 | 24,210.25 | 126.75 | 5,109.25- | 17,274.89 |
| 01.487.194 | Unemployment Compensation | 2,500.00 | | | | 2,500.00 | |
| 01.487.197 | Defined Benefit (PMRS) - Non | 109,636.00 | 109,738.85 | 109,738.85 | 100.09 | 102.85- | 72,573.00 |
| 01.487.220 | Appreciation Night | 5,000.00 | 243.99 | 2,289.86 | 45.80 | 2,710.14 | 952.47 |
| 01.491.000 | Refund of Prior Year Revenue | | | 3,470.72 | | 3,470.72- | 7.51 |
| 01.491.100 | DVIT Risk Control Grant | | | 9,570.00 | | 9,570.00- | |
| 01.491.391 | Bank Fees | 2,000.00 | 212.52 | 3,617.27 | 180.86 | 1,617.27- | 1,715.93 |
| Total Expenditures | | 7,499,938.00 | 1,142,906.16 | 6,349,304.44 | 84.66 | 1,150,633.56 | 6,036,872.51 |
| Excess of Revenues over | Excess of Revenues over Expenditures for Report | | | 130,133.76- | | 2,431,400.88 | 88,408.51 |

| Date: | 11/06/2023 |
|-------|------------|
| Time: | 12:53:01PM |

Statement of Revenues & Expenditures

BOROUGH OF PERKASIE For Period Ending 10/31/2023 User: HEATHE

| Selecting on FUND from 04 to 04 | | | | | | | | | |
|---|--------------------------------|---------------|----------------|--------------|------------|------------------|--------------------|--|--|
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE | | |
| 04.341.000 | Interest Earnings | 100.00 | 172.17 | 867.69 | 867.69 | 767.69- | 262.30 | | |
| 04.367.110 | Season Pool Tickets | 360,421.00 | | 292,272.10 | 81.09 | 68,148.90 | 310,741.11 | | |
| 04.367.111 | Daily Pool Admissions | 112,893.00 | | 80,108.00 | 70.96 | 32,785.00 | 106,457.91 | | |
| 04.367.112 | Pool Program Revenue | 35,000.00 | | 29,319.00 | 83.77 | 5,681.00 | 17,896.40 | | |
| 04.367.113 | 2nd Street Daily Pool Admissio | 783.00 | | 501.00 | 63.98 | 282.00 | 384.00 | | |
| 04.367.114 | Special Event Rentals | 16,700.00 | | | | 16,700.00 | | | |
| 04.367.130 | Concession Stand Revenue | 4,100.00 | | 4,100.00 | 100.00 | 0.00 | 4,100.00 | | |
| 04.380.000 | Misc Revenue-Goggles & Othe | 1,500.00 | | 1,520.00 | 101.33 | 20.00- | 825.94 | | |
| 04.392.360 | Transfer from ARPA Fund | , | | | | 0.00 | 197,488.00 | | |
| 04.395.000 | Refund of Prior Year Expense | | | | | 0.00 | 702.41 | | |
| Total Revenues | | 531,497.00 | 172.17 | 408,687.79 | 76.89 | 122,809.21 | 638,858.07 | | |
| 04.452.110 | Park and Recreation Director S | 8,524.00 | 655.66 | 6,876.70 | 80.67 | 1,647.30 | 24,285.45 | | |
| 04.452.115 | Pool Staff Wages | 302,356.00 | 3,846.14 | 279,768.13 | 92.53 | 22,587.87 | 264,886.73 | | |
| 04.452.116 | Staff Retention | 7,250.00 | | 4,355.50 | 60.08 | 2,894.50 | | | |
| 04.452.192 | FICA | 24,335.00 | 361.16 | 22,192.39 | 91.20 | 2,142.61 | 21,592.45 | | |
| 04.452.210 | Office Supplies | 250.00 | | 125.96 | 50.38 | 124.04 | 244.45 | | |
| 04.452.215 | Postage | 120.00 | 3.78 | 286.86 | 239.05 | 166.86- | 233.82 | | |
| 04.452.222 | Chemicals | 50,000.00 | | 53,319.60 | 106.64 | 3,319.60- | 46,178.93 | | |
| 04.452.238 | Clothing and Uniforms | 4,500.00 | | 2,679.49 | 59.54 | 1,820.51 | 4,084.90 | | |
| 04.452.247 | Operating Supplies | 5,000.00 | 165.65 | 4,170.58 | 83.41 | 829.42 | 6,451.90 | | |
| 04.452.250 | Repair & Maintenance Service | 5,000.00 | 140.00 | 7,488.17 | 149.76 | 2,488.17- | 1,879.70 | | |
| 04.452.260 | Minor Equipment | 7,000.00 | | 7,594.59 | 108.49 | 594.59- | 950.68 | | |
| 04.452.300 | Special Events | 2,000.00 | | 1,694.95 | 84.75 | 305.05 | 1,929.49 | | |
| 04.452.321 | Telephone | 1,900.00 | 154.37 | 1,794.86 | 94.47 | 105.14 | 1,681.26 | | |
| 04.452.341 | Advertising | 500.00 | | 298.80 | 59.76 | 201.20 | 1,104.80 | | |
| 04.452.364 | Sewer | 30,000.00 | 10,415.50 | 21,073.10 | 70.24 | 8,926.90 | 30,982.90 | | |
| 04.452.366 | Water | 17,000.00 | 5,872.30 | 12,155.10 | 71.50 | 4,844.90 | 15,930.60 | | |
| 04.452.370 | Building Repairs & Maintenanc | 2,000.00 | | 1,270.93 | 63.55 | 729.07 | 371.26 | | |
| 04.452.374 | Equipment Repairs | 10,000.00 | | 10,790.00 | 107.90 | 790.00- | 7,590.00 | | |
| 04.452.390 | Bank Fees | 10,000.00 | 153.79 | 16,648.48 | 166.48 | 6,648.48- | 17,767.34 | | |
| 04.452.420 | Dues, Subscriptions & Member | 850.00 | | 1,162.00 | 136.71 | 312.00- | 1,891.25 | | |
| 04.452.450 | Contracted Services | 21,000.00 | 4,853.94 | 23,824.11 | 113.45 | 2,824.11- | 21,937.79 | | |
| 04.452.460 | Meetings and Conferences | 500.00 | | 276.32 | 55.26 | 223.68 | 532.82 | | |
| 04.452.540 | Contribution to Pennridge Gato | 7,000.00 | | 8,000.00 | 114.29 | 1,000.00- | 8,000.00 | | |
| 04.453.370 | Building Repairs & Maintenanc | 500.00 | | | | 500.00 | 704.05 | | |
| 04.454.112 | Wages- Public Works | 11,923.00 | | 971.85 | 8.15 | 10,951.15 | 8,870.08 | | |
| 04.454.192 | FICA - Public Works | 912.00 | | 74.35 | 8.15 | 837.65 | 632.36 | | |
| 04.455.112 | Wages- Electric | 1,000.00 | | 813.70 | 81.37 | 186.30 | 1,057.36 | | |
| 04.455.192 | FICA - Electric | 77.00 | | 60.14 | 78.10 | 16.86 | 77.58 | | |
| Total Expenditures | | 531,497.00 | 26,622.29 | 489,766.66 | 92.15 | 41,730.34 | 491,849.95 | | |
| Excess of Revenues over Expenditures for Report | | 26,450.12- | 81,078.87- | | 164,539.55 | 147,008.12 | | | |

Time: 12:53:13PM

Statement of Revenues & Expenditures

BOROUGH OF PERKASIE

User: HEATHE

| | | | riod Ending 10/31/2023 | | | | |
|---|---------------------------------|---------------|-------------------------|--------------|------------|------------------|--------------------|
| | | | g on FUND from 05 to 05 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 05.341.000 | Interest Earnings | 500.00 | 349.96 | 2,939.29 | 587.86 | 2,439.29- | 278.36 |
| 05.354.150 | Recycling Performance Grant | 24,000.00 | | 23,638.00 | 98.49 | 362.00 | 23,667.00 |
| 05.364.200 | Trash Bag Sales | 230,000.00 | 23,143.75 | 177,075.75 | 76.99 | 52,924.25 | 184,856.43 |
| 05.364.300 | Refuse Sticker Sales | 725.00 | 90.00 | 770.00 | 106.21 | 45.00- | 870.00 |
| 05.364.400 | Annual Trash Fee | 164,000.00 | 95.00- | 158,271.22 | 96.51 | 5,728.78 | 155,591.45 |
| 05.364.401 | Trash Fee - Late Penalty | 750.00 | | 1,039.94 | 138.66 | 289.94- | 736.91 |
| 05.364.405 | Trash Fee-Toters | 435,000.00 | 18,149.97 | 366,915.15 | 84.35 | 68,084.85 | 350,427.82 |
| 05.364.500 | Sale of Recyclable Material | 1,000.00 | 550.25 | 4,477.25 | 447.73 | 3,477.25- | 1,455.25 |
| 05.380.000 | Miscellaneous Revenue | 1,000.00 | 40.00 | 720.00 | 72.00 | 280.00 | 1,000.00 |
| 05.395.000 | Refund of Prior Year Expense | ., | | | | 0.00 | 377.16 |
| 05.399.000 | Fund Balance - Use in Current | 160,870.00 | | | | 160,870.00 | |
| Total Revenues | | 1,017,845.00 | 42,228.93 | 735,846.60 | 72.29 | 281,998.40 | 719,260.38 |
| 05.426.112 | Recycling Wages | 51,915.00 | 7,567.30 | 77,513.07 | 149.31 | 25,598.07- | 55,252.53 |
| 05.426.192 | FICA Recycling | 3,972.00 | 358.60 | 4,578.74 | 115.28 | 606.74- | 3,725.06 |
| 05.426.244 | Materials and Supplies | 1,000.00 | | 30.00 | 3.00 | 970.00 | 209.80 |
| 05.426.367 | Disposal Fees - Recycling | 90,000.00 | 3,420.30 | 48,934.74 | 54.37 | 41,065.26 | 51,507.41 |
| 05.426.450 | Contracted Services | 5,000.00 | | | | 5,000.00 | 3,920.00 |
| 05.426.451 | 902 Grant Expense - 2020 | | | 2,556.19 | | 2,556.19- | 362,458.11 |
| 05.427.112 | Refuse Wages | 148,485.00 | 9,069.68 | 100,435.46 | 67.64 | 48,049.54 | 106,594.58 |
| 05.427.192 | FICA - Refuse | 11,495.00 | 432.36 | 4,821.98 | 41.95 | 6,673.02 | 6,832.64 |
| 05.427.215 | Postage | 3,000.00 | 466.20 | 3,428.58 | 114.29 | 428.58- | 2,542.11 |
| 05.427.227 | Bag Purchases | 19,000.00 | | 21,978.00 | 115.67 | 2,978.00- | |
| 05.427.231 | Fuel | 13,000.00 | 2,188.68 | 12,018.02 | 92.45 | 981.98 | 13,312.37 |
| 05.427.244 | Materials and Supplies | 2,500.00 | | 63.07 | 2.52 | 2,436.93 | |
| 05.427.250 | Repair and Maintenance Servi | 17,000.00 | 989.98 | 19,911.81 | 117.13 | 2,911.81- | 25,568.43 |
| 05.427.251 | Tires | 2,000.00 | | 848.79 | 42.44 | 1,151.21 | 109.00 |
| 05.427.301 | Contracted Services-Invoicing : | 1,200.00 | 125.00 | 275.00 | 22.92 | 925.00 | 1,679.34 |
| 05.427.342 | Printing and Publications | 2,000.00 | | 2,080.53 | 104.03 | 80.53- | 2,663.55 |
| 05.427.367 | Disposal Fees - Refuse | 200,000.00 | 17,598.35 | 175,880.72 | 87.94 | 24,119.28 | 171,731.11 |
| 05.427.390 | Bank, Cr Card & On-Line Bill P | 6,000.00 | 1,785.49 | 10,027.46 | 167.12 | 4,027.46- | 8,024.88 |
| 05.428.112 | Leaf Collection Wages | 31,149.00 | 677.85 | 3,164.33 | 10.16 | 27,984.67 | 1,510.08 |
| 05.428.117 | Yard Waste Collection Wages- | 13,925.00 | 808.64 | 9,988.26 | 71.73 | 3,936.74 | 7,582.22 |
| 05.428.192 | FICA - Leaf | 3,448.00 | 110.28 | 973.03 | 28.22 | 2,474.97 | 596.70 |
| 05.428.244 | Materials and Supplies | 1,000.00 | | | | 1,000.00 | 152.00 |
| 05.428.250 | Repair and Maintenance Suppl | 2,000.00 | 86.08 | 3,308.04 | 165.40 | 1,308.04- | 589.24 |
| 05.428.251 | Tires | 1,000.00 | | | | 1,000.00 | |
| 05.428.368 | Disposal Fees - Yard Waste | 20,000.00 | 1,466.72 | 14,968.16 | 74.84 | 5,031.84 | 12,192.95 |
| 05.492.300 | Transfer to Capital Fund | 367,756.00 | | 275,817.00 | 75.00 | 91,939.00 | 233,145.00 |
| Total Expenditures | | 1,017,845.00 | 47,151.51 | 793,600.98 | 77.97 | 224,244.02 | 1,071,899.11 |
| Excess of Revenues over Expenditures for Report | | 4,922.58- | 57,754.38- | | 506,242.42 | 352,638.73- | |

Date: 11/06/2023

Time: 12:53:28PM

Statement of Revenues & Expenditures

BOROUGH OF PERKASIE

User: HEATHE

| | | | riod Ending 10/31/2023 | | | | |
|----------------|-----------------------------------|--------------------|-------------------------|-----------------------|--------|----------------------|--------------------|
| | | | g on FUND from 07 to 07 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 07.341.000 | Interest Earnings | 10,000.00 | 3,960.08 | 30,961.68 | 309.62 | 20,961.68- | 2,830.11 |
| 07.351.120 | FEMA-Emerg Disaster Relief | , | | | | 0.00 | 45,000.00 |
| 07.355.050 | Gen Muni Pension System-St | 35,844.00 | | 39,284.00 | 109.60 | 3,440.00- | 36,963.00 |
| 07.360.750 | Installation of Electric Services | 111,200.00 | | 56,500.00 | 50.81 | 54,700.00 | 18,750.00 |
| 07.360.760 | Installation of Street Lights | 47,600.00 | | 19,600.00 | 41.18 | 28,000.00 | |
| 07.372.400 | Sales of Electricity | 9,013,000.00 | 619,156.42 | 7,244,371.98 | 80.38 | 1,768,628.02 | 7,225,011.32 |
| 07.372.510 | Late Fees | 50,000.00 | 5,922.73 | 45,492.90 | 90.99 | 4,507.10 | 43,891.26 |
| 07.372.520 | Miscellaneous Service Revenu | 15,000.00 | 1,025.00 | 14,173.69 | 94.49 | 826.31 | 15,464.88 |
| 07.372.600 | Verizon - Pole Replacements | 25,000.00 | 1,020.00 | 16,546.51 | 66.19 | 8,453.49 | 54,227.78 |
| 07.372.610 | Comcast - Pole Attachments | 31,500.00 | | 32,214.00 | 102.27 | 714.00- | 31,523.00 |
| 07.372.620 | Synesys-Pole Attachments & A | 8,000.00 | | 7,434.00 | 92.93 | 566.00 | 7,308.00 |
| 07.389.000 | Misc Rev - Sales Tax, Scrap, C | 15,000.00 | 25.00 | 22,326.01 | 148.84 | 7,326.01- | 11,391.30 |
| 07.390.300 | Insurance-(RSF) Credits & Div | 10,000.00 | 127.25 | | 42.60 | | 9,360.50 |
| 07.391.200 | Insurance Reimbursement | 10,000.00 | 127.23 | 4,259.65 | 42.00 | 5,740.35 | 9,300.30 |
| 07.395.000 | | | | 967.00 | | 967.00- | |
| 07.395.000 | Refund of Prior Years' Expense | | | 46.73 | | 46.73- | |
| Total Revenues | | 9,372,144.00 | 630,216.48 | 7,534,178.15 | 80.39 | 1,837,965.85 | 7,501,721.15 |
| 07.434.220 | Materials & Supplies | 30,000.00 | | | | 30,000.00 | |
| 07.442.110 | Electric Director Salary | 125,342.00 | 9,518.62 | 99,917.78 | 79.72 | 25,424.22 | 97,007.47 |
| 07.442.112 | Electric Department Wages | 499,940.00 | 38,913.56 | 406,140.60 | 81.24 | 93,799.40 | 388,790.25 |
| 07.442.114 | Electric Clerical Salary | 54,667.00 | 4,113.93 | 43,400.73 | 79.39 | 11,266.27 | 46,486.51 |
| 07.442.179 | Longevity - Hourly | 3,600.00 | 800.00 | 5,600.00 | 155.56 | 2,000.00- | 5,200.00 |
| 07.442.180 | Electric Overtime | 18,298.00 | 1,638.54 | 16,289.71 | 89.02 | 2,008.29 | 14,969.26 |
| 07.442.183 | Electric Overtime-Line Mainten | | 40.74 | 3,287.34 | | 3,287.34- | 3,024.84 |
| 07.442.185 | Electric Overtime-On-Call | 18,207.00 | 2,170.68 | 22,708.20 | 124.72 | 4,501.20- | 21,314.06 |
| 07.442.190 | Medical/Prescription Co-pays | 2,750.00 | 229.17 | 2,291.70 | 83.33 | 458.30 | 2,125.49 |
| 07.442.192 | FICA | 55,084.00 | 4,268.88 | 44,518.91 | 80.82 | 10,565.09 | 43,043.92 |
| 07.442.193 | Defined Contribution (401a) - N | 3,407.00 | 364.62 | 3,733.20 | 109.57 | 326.20- | 3,168.61 |
| 07.442.194 | Unemployment Compensation | 1,500.00 | | 0,100.20 | | 1,500.00 | -, |
| 07.442.196 | Health Insurance Premiums | 173,621.00 | 13,393.03 | 141,682.34 | 81.60 | 31,938.66 | 134,990.61 |
| 07.442.197 | Defined Benefit (PMRS) - MM | 59,035.00 | 59,090.15 | 59,090.15 | 100.09 | 55.15- | 40,211.00 |
| 07.442.198 | Life, AD&D & LTD Premiums | 5,598.00 | 497.54 | 4,975.40 | 88.88 | 622.60 | 4,967.46 |
| 07.442.199 | Dental and Vision Premiums | 13,928.00 | 978.95 | 11,050.94 | 79.34 | 2,877.06 | 10,391.58 |
| 07.442.200 | Office Supplies | 1,200.00 | 156.43 | 1,475.79 | 122.98 | 275.79- | 1,449.51 |
| 07.442.210 | Peaking Generator Fees | 1,800.00 | 100.40 | 1,470.70 | 122.00 | 1,800.00 | 1,440.01 |
| 07.442.215 | Postage | 22,000.00 | 2,285.01 | 20,140.30 | 91.55 | 1,859.70 | 18,788.11 |
| 07.442.220 | Utility Poles | 12,000.00 | 831.92 | 34,980.67 | 291.51 | 22,980.67- | 17,475.00 |
| 07.442.230 | Transformers | 125,000.00 | 49,200.00 | 53,871.02 | 43.10 | 71,128.98 | 32,168.00 |
| 07.442.231 | Fuel | 8,500.00 | 591.50 | 6,739.72 | 79.29 | 1,760.28 | 9,444.30 |
| 07.442.238 | Clothing & Uniforms | 15,000.00 | 1,247.85 | 9,437.25 | 62.92 | 5,562.75 | 12,559.60 |
| 07.442.239 | Wire | 30,000.00 | 1,247.00 | 9,437.25 25,505.94 | 85.02 | 4,494.06 | 62,596.49 |
| 07.442.239 | Marketing Supplies | 500.00 | | 20,000.94 | 00.02 | 4,494.00 | 181.70 |
| 07.442.245 | Operating Supplies | | | 1,309.50 | 55.72 | | 2,909.69 |
| 07.442.245 | Repair and Maintenance Suppl | 2,350.00 | | 600.19 | 12.00 | 1,040.50 | 4,081.14 |
| 07.442.250 | Tires | 5,000.00 | | 000.19 | 12.00 | 4,399.81 1,000.00 | 4,001.14 |
| 07.442.252 | Repair and Maint. Supplies - O | 1,000.00 100.00 | | | | 100.00 | |
| VI, 472.202 | Repair and Maint. Supplies - O | 100.00 | | | | 100.00 | |

| Date: 11/06/2023 | | Statement of | of Revenues & E | xpenditures | | - # | User: HEATHE |
|-------------------------|-----------------------------------|---------------|--|--------------|--------|------------------|--------------------|
| Time: 12:53:28PM | | BORC | OUGH OF PERKASIE riod Ending 10/31/2023 | | | | Page: 2 |
| | | | g on FUND from 07 to 07 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 07.442.253 | Hardware & Parts - Line Equip | 100,000.00 | 3,139.76 | 100,693.40 | 100.69 | 693.40- | 60,517.14 |
| 07.442.260 | Small Tools & Minor Equipmen | 10,000.00 | 0,100110 | 3,398.40 | 33.98 | 6,601.60 | 4,022.06 |
| 07.442.300 | Thermovision | 800.00 | | -, | | 800.00 | , |
| 07.442.301 | Contracted Services-Invoicing : | 12,000.00 | 125.00 | 318.05 | 2.65 | 11.681.95 | 12,323.90 |
| 07.442.310 | Electric Building Janitorial Serv | 6,300.00 | 147.25 | 3,269.68 | 51.90 | 3,030.32 | 2,047.50 |
| 07.442.313 | Engineering | 5,000.00 | | -, | | 5,000.00 | , |
| 07.442.314 | Legal | 500.00 | | | | 500.00 | |
| 07.442.317 | Safety Testing | 7,000.00 | | 4,799.04 | 68.56 | 2,200.96 | 4,096.80 |
| 07.442.321 | Telephone | 4,000.00 | 263.63 | 2,175.98 | 54.40 | 1,824.02 | 2,551.57 |
| 07.442.324 | Wireless Telephones | 2,500.00 | 303.29 | 2,727.65 | 109.11 | 227.65- | 3,016.39 |
| 07.442.341 | Advertising | 500.00 | | | | 500.00 | 422.79 |
| 07.442.342 | Printing | 7,500.00 | | 7,422.92 | 98.97 | 77.08 | 6,072.15 |
| 07.442.352 | Insurance - Property & Liability | 19,546.00 | | 17,820.22 | 91.17 | 1,725.78 | 19,545.88 |
| 07.442.354 | Worker's Compensation Insu | 32,012.00 | | 21,841.81 | 68.23 | 10,170.19 | 33,575.29 |
| 07.442.361 | Power Purchases | 4,261,859.00 | 323,442.69 | 3,328,059.77 | 78.09 | 933,799.23 | 3,655,469.39 |
| 07.442.364 | Sewer | 600.00 | , | 253.80 | 42.30 | 346.20 | 369.15 |
| 07.442.366 | Water | 600.00 | | 278.70 | 46.45 | 321.30 | 411.45 |
| 07.442.370 | Repair and Maintenance Servi | 10,000.00 | 427.71 | 14,330.14 | 143.30 | 4,330.14- | 9,837.58 |
| 07.442.374 | Meter Equipment | 15,000.00 | | 11,583.85 | 77.23 | 3,416.15 | 7,385.61 |
| 07.442.390 | Bank, Cr Card & On-Line Bill P | 50,000.00 | 5,532.65 | 51,986.82 | 103.97 | 1,986.82- | 49,249.77 |
| 07.442.391 | Interest Expense | 400.00 | 70.18 | 1,233.51 | 308.38 | 833.51- | 450.92 |
| 07.442.392 | Bad Debt Expense | 500.00 | | 33.86- | -6.77 | 533.86 | 74.09- |
| 07.442.400 | Maintenance & Testing Substa | 8,000.00 | 215.44 | 4,730.62 | 59.13 | 3,269.38 | 2,095.74 |
| 07.442.420 | Dues, Subscriptions & Member | 22,500.00 | | 20,975.00 | 93.22 | 1,525.00 | 20,795.00 |
| 07.442.430 | Gross Receipts Tax | 1,800.00 | | 1,346.00 | 74.78 | 454.00 | 1,411.00 |
| 07.442.450 | Contracted Services | 40,000.00 | 3,774.63 | 37,492.08 | 93.73 | 2,507.92 | 40,619.75 |
| 07.442.452 | Contracted ServLine Mainten | 55,000.00 | 12,800.00 | 35,589.00 | 64.71 | 19,411.00 | 34,680.00 |
| 07.442.454 | Administrative Charge | 130,000.00 | | 97,500.00 | 75.00 | 32,500.00 | 97,500.00 |
| 07.442.460 | Training & Seminars | 12,000.00 | 1,782.38 | 3,569.96 | 29.75 | 8,430.04 | 5,369.29 |
| 07.442.720 | Capital-Improvements-Other | 155,000.00 | | 12,704.66 | 8.20 | 142,295.34 | 163,738.77 |
| 07.442.740 | Capital-Mach, Equip & Vehicle | | | | | 0.00 | 7,000.00 |
| 07.492.010 | Transfer to General Fund | 2,055,000.00 | 171,250.00 | 1,712,500.00 | 83.33 | 342,500.00 | 1,750,000.00 |
| 07.492.300 | Transfer to Capital Reserve Fu | 609,800.00 | | 457,350.00 | 75.00 | 152,450.00 | 775,000.00 |
| 07.499.000 | Fund Bal-Res for Future-Spec | 447,000.00 | | | | 447,000.00 | |
| Total Expenditures | | 9,372,144.00 | 713,605.73 | 6,974,664.58 | 74.42 | 2,397,479.42 | 7,746,845.40 |
| Excess of Revenues over | Expenditures for Report | | 83,389.25- | 559,513.57 | | 4,235,445.27 | 245,124.25- |

| Date: 11/06/2023 | | Statement of Revenues & Expenditures | | | | | | | |
|---|-----------------------------------|--|----------------|--------------|--------|------------------|--------------------|--|--|
| Time: 12:53:36PM | | BOROUGH OF PERKASIE For Period Ending 10/31/2023 Selecting on FUND from 14 to 14 CRIPTION ANNUAL BUDGET CURRENT PERIOD YEAR TO DATE % USED BUDGET REMAINING | | | | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE | | |
| 14.301.100 | Real Estate Taxes - Current Y | 138,920.00 | | 135,803.14 | 97.76 | 3,116.86 | 133,175.85 | | |
| 14.301.200 | Real Estate Taxes - Prior Year | 300.00 | 282.91 | 913.37 | 304.46 | 613.37- | 520.95 | | |
| 14.301.300 | Real Estate Taxes- Delinquent | | 187.46 | 359.63 | | 359.63- | 618.22 | | |
| 14.301.600 | Real Estate Taxes - Interim | | | 800.33 | | 800.33- | 593.54 | | |
| 14.341.000 | Interest Earnings | | 4.58 | 262.37 | | 262.37- | 25.31 | | |
| Total Revenues | | 139,220.00 | 474.95 | 138,138.84 | 99.22 | 1,081.16 | 134,933.87 | | |
| 14.411.000 | Distribution of Tax Receipts to I | 139,220.00 | | 145,271.75 | 104.35 | 6,051.75- | 120,555.77 | | |
| Total Expenditures | | 139,220.00 | | 145,271.75 | 104.35 | 6,051.75- | 120,555.77 | | |
| Excess of Revenues over Expenditures for Report | | | 474.95 | 7,132.91- | | 4,970.59- | 14,378.10 | | |

| Date: 11/06/2023 | | Statement o | of Revenues & E | xpenditures | | | User: HEATHE |
|--|---|---------------|-----------------|--|--------|---|--------------------------------|
| Time: 12:53:46PM | | Page: 1 | | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 15.301.100 15.301.200 15.301.600 15.341.000 | Real Estate Taxes - Current Y Real Estate Taxes - Prior Year Real Estate Taxes - Interim Interest Earnings | 278,470.00 | 565.80 45.74 | 272,455.84 1,826.69 1,611.37 632.62 | 97.84 | 6,014.16 1,826.69- 1,611.37- 632.62- | 264,640.51 893.86 200.03 |
| Total Revenues | | 278,470.00 | 611.54 | 276,526.52 | 99.30 | 1,943.48 | 265,734.40 |
| 15.440.705 | Road Projects | 278,470.00 | 198,551.22 | 198,551.22 | 71.30 | 79,918.78 | |
| Total Expenditures | | 278,470.00 | 198,551.22 | 198,551.22 | 71.30 | 79,918.78 | |
| Excess of Revenues over Expenditures for Report | | | 197,939.68- | 77,975.30 | | 81,862.26 | 265,734.40 |

Date: 11/06/2023

Time: 12:54:02PM

Statement of Revenues & Expenditures

BOROUGH OF PERKASIE For Period Ending 10/31/2023 User: HEATHE

| | | | riod Ending 10/31/2023 Ig on FUND from 30 to 30 | 3 | | | |
|--------------------|----------------------------------|---------------|--|--------------|----------|------------------|--------------------|
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 30.341.000 | Interest Earnings | 2,000.00 | 1,696.21 | 13,084.18 | 654.21 | 11,084.18- | 3,266.55 |
| 30.341.040 | Sidewalk Interest | 100.00 | 1,000.21 | 5,195.96 | 5,195.96 | 5,095.96- | 0,200.00 |
| 30.351.120 | FEMA Reimb - Disaster Relief | 100.00 | | 384,799.10 | 0,100.00 | 384,799.10- | |
| 30.354.030 | Highways & Streets | | | 564,755.10 | | 0.00 | 248,069.00 |
| 30.354.070 | Park Master Plan | | | | | 0.00 | 83,054.25 |
| 30.367.100 | Park & Rec Fee-In-Lieu-Of | 120,000.00 | | 64,500.00 | 53.75 | 55,500.00 | 109,500.00 |
| 30.367.101 | Park Trees - Fee-In-Lieu-Of | 120,000.00 | | 6,950.00 | 55.75 | 6,950.00- | 100,000.00 |
| 30.391.200 | Insurance Proceeds | | | 0,550.00 | | 0.00 | 12,714.59 |
| 30.392.010 | Transfer from General Fund | | | 50.00 | | 50.00- | 12,714.00 |
| 30.392.015 | Transfer from Road Improv. Fu | | 198,551.22 | 198,551.22 | | 198,551.22- | |
| 30.392.050 | Transfer from Refuse Fund | 367,756.00 | 190,001.22 | 275,817.00 | 75.00 | 91,939.00 | 233,145.00 |
| 30.392.050 | Transfer from Electric Fund | | | | 75.00 | 152,450.00 | 775,000.00 |
| 30.392.350 | | 609,800.00 | 180.065.63 | 457,350.00 | | • | 775,000.00 |
| | Transfer from Highway Aid Fun | 232,940.00 | 189,965.63 | 189,965.63 | 81.55 | 42,974.37 | |
| 30.399.000 | Fund Balance - Use in Current | 302,017.00 | | | | 302,017.00 | |
| Total Revenues | | 1,634,613.00 | 390,213.06 | 1,596,263.09 | 97.65 | 38,349.91 | 1,464,749.39 |
| 30.402.390 | Bank Fees | | | 50.00 | | 50.00- | 26.00 |
| 30.405.700 | Computer Upgrade | 24,000.00 | | 10,791.99 | 44.97 | 13,208.01 | 54,676.73 |
| 30.405.740 | Historic Building Survey | | | 1,448.00 | | 1,448.00- | 506.00 |
| 30.408.310 | Engineering - Road Projects | 60,000.00 | 22,529.08 | 93,021.08 | 155.04 | 33,021.08- | 73,032.96 |
| 30.408.313 | Engineering - MS4 | | | 1,764.00 | | 1,764.00- | 2,248.43 |
| 30.409.700 | Building Capital Improvements- | 87,600.00 | | 82,900.00 | 94.63 | 4,700.00 | |
| 30.410.701 | Police Vehicles | 58,683.00 | | 54,699.33 | 93.21 | 3,983.67 | 47,525.22 |
| 30.410.702 | Police Equipment | 5,800.00 | | 3,200.00 | 55.17 | 2,600.00 | 320.00 |
| 30.410.703 | Police Computer Equipment | 7,628.00 | | 5,612.00 | 73.57 | 2,016.00 | 13,519.00 |
| 30.439.000 | Road Construction Projects - L | 232,940.00 | | | | 232,940.00 | |
| 30.440.701 | Public Works Vehicles | 17,979.00 | | 17,369.00 | 96.61 | 610.00 | |
| 30.440.702 | Public Works Equipment | | | | | 0.00 | 3,418.58 |
| 30.440.704 | Curb & Sidewalk | 12,000.00 | 132,850.98 | 133,732.18 | 1,114.43 | 121,732.18- | 79,530.89 |
| 30.440.705 | Road Projects | 200,000.00 | 388,516.85 | 389,477.91 | 194.74 | 189,477.91- | 93,440.98 |
| 30.440.707 | CDBG Expenditure | | | | | 0.00 | 69,429.04 |
| 30.440.708 | Bor Hall-Retaining Wall & Park | 190,500.00 | | | | 190,500.00 | |
| 30.440.710 | Railing & Culverts | 100,000.00 | | | | 100,000.00 | |
| 30.451.701 | Park Capital Improvements | | | 512.11 | | 512.11- | 277,390.40 |
| 30.451.702 | Multi-Modal Trans-Trail to 9th S | | 3,731.55 | 10,075.00 | | 10,075.00- | 344,506.94 |
| 30.451.703 | Lenape Park Improvments-Am | | | | | 0.00 | 158,461.08 |
| 30.451.705 | Covered Bridge Refurb | | 2,438.95 | 20,170.65 | | 20,170.65- | 9,199.69 |
| 30.452.700 | Menlo Aquatic Center Capital I | | | | | 0.00 | 10,000.00 |
| 30.458.700 | Senior Center Building Fund C | 5,000.00 | | | | 5,000.00 | |
| 30.471.000 | Debt Service-Principal-Boroug | 373,000.00 | | 373,000.00 | 100.00 | 0.00 | 460,000.00 |
| 30.472.000 | Debt Service Interest - Boroug | 23,783.00 | 1,786.36 | 20,209.78 | 84.98 | 3,573.22 | 25,572.47 |
| 30.472.350 | Interest Expense/Bank Fees | | | 50.00 | | 50.00- | |
| 30.486.352 | Insurance Claim Allowance | | | | | 0.00 | 521.71 |
| 30.499.000 | Fund Bal - Reserve for Future - | 235,700.00 | | | | 235,700.00 | |
| Total Expenditures | | 1,634,613.00 | 551,853.77 | 1,218,083.03 | 74.52 | 416,529.97 | 1,723,326.12 |

| Date: 11/06/2023 | | Statement of | · <u>·····</u> ······ | User: HEATHE | | | |
|---|-------------|-----------------|-------------------------|--------------|--------|------------------|--------------------|
| Time: 12:54:02PM | | BORC For Per | | Page: 2 | | | |
| | | Selectin | g on FUND from 30 to 30 | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| Excess of Revenues over Expenditures for Report | | | 161,640.71- | 378,180.06 | | 454,879.88 | 258,576.73- |

| Date: 11/06/2023 | Statement of Revenues & Expenditures | | | | | | User: HEATHE Page: 1 |
|---|--|--------------------------------|----------------|----------------------------------|------------------------------|--------------------------------|----------------------------------|
| Time: 12:54:11PM | BOROUGH OF PERKASIE For Period Ending 10/31/2023 Selecting on FUND from 35 to 35 | | | | | | |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 35.341.000 35.355.020 35.355.030 | Interest Earnings State Liquid Fuels Tax State Road Turnback Payment | 500.00 242,848.00 760.00 | | 6,591.74 247,874.30 760.00 | 1,318.35 102.07 100.00 | 6,091.74- 5,026.30- 0.00 | 2,079.29 240,406.94 760.00 |
| Total Revenues | | 244,108.00 | | 255,226.04 | 104.55 | 11,118.04- | 243,246.23 |
| 35.439.000 35.492.300 | Road Construction Projects Transfer to Capital Reserve Fu | 244,108.00 | 189,965.63 | 189,965.63 | | 244,108.00 189,965.63- | |
| Total Expenditures | | 244,108.00 | 189,965.63 | 189,965.63 | 77.82 | 54,142.37 | |
| Excess of Revenues over Expenditures for Report | | | 189,965.63- | 65,260.41 | | 43,024.33 | 243,246.23 |
| Date: 11/06/2023 | · · · · · · | Statement of | of Revenues & E | xpenditures | | | User: HEATHE |
|--|--|-------------------------------------|---|---|--------------------------|---|--------------------------|
| Time: 12:54:26PM | | For Pe | DUGH OF PERKASIE riod Ending 10/31/2023 g on FUND from 36 to 36 | | | | Page: 1 |
| ACCOUNT | DESCRIPTION | ANNUAL BUDGET | CURRENT PERIOD | YEAR TO DATE | % USED | BUDGET REMAINING | PRIOR YEAR TO DATE |
| 36.341.000 36.351.022 | Interest Earnings ARPA Proceeds | 609,612.11 | 238.28 | 2,829.59 | % 00LD | 2,829.59- 609,612.11 | 248.28 916,045.44 |
| Total Revenues | | 609,612.11 | 238.28 | 2,829.59 | 0.46 | 606,782.52 | 916,293.72 |
| 36.408.313 36.410.701 36.410.702 36.412.500 36.426.701 | Engineering - Stormwater Proj Police Vehicles Police Equipment Contribution to Fire Dept Recycling Center Capital Impr | 14,296.61 38,836.00 14,964.00 | | 4,573.00 41,050.55 13,256.00 15,750.00 | 31.99 105.70 88.59 | 9,723.61 2,214.55- 1,708.00 0.00 15,750.00- | 35,800.00 40,000.00 |
| 36.442.705 36.451.701 36.452.700 36.458.700 36.492.040 | Permitting Software Parks Capital Improvements Menio Aquatics Center Capital Senior Center Contribution Transfer to Menio Aquatics Fur | 15,800.00 70,985.00 30,660.00 | | 3,900.00 57,997.18 29,660.00 | 24.68 81.70 96.74 | 11,900.00 12,987.82 1,000.00 0.00 0.00 | 5,000.00 197,488.00 |
| 36.499.000 Total Expenditures Excess of Revenues over B | Fund Balance Reserved for Fu | 424,070.50 609,612.11 | 238.28 | 166,186.73 163,357.14- | 27.26 | 424,070.50 443,425.38 1,050,207.90 | 278,288.00 638,005.72 |



PERKASIE BOROUGH BOROUGH ENGINEER STATUS REPORT FOR OPEN DEVELOPMENT AND MUNICIPAL PROJECTS AS OF OCTOBER 29, 2023

SUBDIVISION AND LAND DEVELOPMENT PROJECTS (ACTIVE)

1. Perkasie Woods

499 Constitution Avenue

- Miscellaneous correspondence with G&A Staff and Borough Staff.
- The project's 18-month maintenance period expired on January 19, 2023.

2. Constitution Square

108 East Walnut Street

- Attended Site Meeting on October 26, 2023 with Developer to discuss walking trail layout.
- Continued the Site Observation.
- Miscellaneous correspondence with G&A Staff, Borough Staff and Developer.

3. Pennridge Airport Business Park

1100 North Ridge Road

- Continued the Site Observation.
- Miscellaneous coordination and correspondence with G&A Staff, Borough Staff and Design Consultant.

4. Spruce Street Townhouses

W. Spruce Street

• Continued the Site Observation.

5. Spruce Street Redevelopment

601 Spruce Street

• No action has taken place by G&A this month.

6. Perkasie Green Subdivision

Ridge Road (S.R.0563) and Park Avenue (S.R.4052)

• Miscellaneous correspondence with Borough Staff and Developer.

7. Glen Enterprises Building Permit

1215 N. Ridge Road

• No action has taken place by G&A this month.

8. Rolftech, LLC Grading Permit

118 S. 2nd Street

• No action has taken place by G&A this month.

9. 8th Street Commons (Apartment Building)

- N. 8th Street
 - No action has taken place by G&A this month.

10. Perry Mill (a.k.a. 8th Street Commons Rowhomes)

N. 8th Street

- Attended Site Meeting on October 4, 2023 with Borough Staff, Developer and Property Owner of 124 S. 8th Street to discuss the Property Owner's issues.
- Visited site on October 26, 2023 with Public Works Director to analyze the grading on Arch Street at N. 9th Street.
- Reviewed all required documentation, started to update Escrow Status Report, and started to prepare Recommendation Letter and Certificate of Completion for the Request for Financial Security Escrow Release #8.
- Continued the Site Observation.
- Miscellaneous correspondence with G&A Staff, Borough Staff and Developer.

11. Pennrose Building Permit

1011 N. Ridge Road

• No action has taken place by G&A this month.

12. 306 N. Fifth Street Redevelopment (a.k.a. Chant Tract)

306 N. 5th Street

• No action has taken place by G&A this month.

13. Green Ridge Estates East

28 North Ridge Road

• No action has taken place by G&A this month.

14. 124 S. 3rd Street Building Permit

124 S. 3rd Street

• No action has taken place by G&A this month.

15. Restaurant and Beer Garden

606 W. Chestnut Street

• No action has taken place by G&A this month.

16. The Kratz Tract

N. 5th Street & W. Blooming Glen Drive

• Miscellaneous correspondence with Borough Staff.

17. WP Perkasie LLC Conditional Use

N. 5th Street & W. Blooming Glen Drive

• No action has taken place by G&A this month.

18. Green Ridge Estates West

414 South Ridge Road

• No action has taken place by G&A this month.

19. Griffo Tract Lot 1

510 Haven Court

• No action has taken place by G&A this month.

20. 106 & 108 N. 7th Street

106 & 108 N. 7th Street

• No action has taken place by G&A this month.

21. 65 S. Main Street

65 S. Main Street

• No action has taken place by G&A this month.

22. 200 S. Main Street

200 S. Main Street

• No action has taken place by G&A this month.

23. 1229 N. Ridge Road

1229 N. Ridge Road

• No action has taken place by G&A this month.

24. Perkasie Regional Authority – Reservoir Replacement

N. Ridge Road & Ridge Avenue

• No action has taken place by G&A this month.

25. 545 Constitution Avenue

545 Constitution Avenue

- Reviewed the Field Change Request to relocate the man door and prepared approval correspondence to Design Consultant dated October 16, 2023.
- Continued the Site Observation.

26. 601 W. Park Avenue

601 W. Park Avenue

• No action has taken place by G&A this month.

27. 911 N. 7th Street

911 N. 7th Street

• No action has taken place by G&A this month.

28. St. Stephen's United Church of Christ

110 & 114 N. 6th Street

• No action has taken place by G&A this month.

29. 140 S. Main Street

- 140 S. Main Street
 - No action has taken place by G&A this month.

30. Nyce Minor Subdivision

1017 N. Ridge Road

- Started to review the 2nd Nyce Minor Subdivision Plan Submission Package and started to prepare the 2nd Nyce Minor Subdivision Plan Review Letter.
- Miscellaneous coordination with G&A Staff.

31. McDonald's Drive-Thru

503 Constitution Avenue

• No action has taken place by G&A this month.

SUBDIVISION AND LAND DEVELOPMENT PROJECTS (INACTIVE)

1. Hidden Meadow (Originally Kratz Subdivision)

South Main Street

• The project is in the 18-month maintenance period set to expire on April 17, 2024.

2. 208 Ridge Avenue Subdivision

208 Ridge Avenue

• The project is in the 18-month maintenance period set to expire in April of 2024.

3. The Perk Restaurant Addition

501 E. Walnut Street

• No action has taken place by G&A this month.

4. Perkasie Square Shopping Center Minor Subdivision 505 Constitution Avenue

• No action has taken place by G&A this month.

5. Jelski Minor Subdivision

11 Fairview Avenue

• No action has taken place by G&A this month.

6. Piper Group Land Development

Ridge Road (S.R.0563)

• No action has taken place by G&A this month.

7. Tecce Subdivision

North Ridge Road

• No action has taken place by G&A this month.

GENERAL BOROUGH PROJECTS

1. NPDES MS4, Phase II

Borough Wide

• No action has taken place by G&A this month.

2. 2023 Road Program

Borough Wide

- Finalized Application for Payment Request #1 for the 2023 Concrete Program dated October 3, 2023.
- Finalized Application for Payment Request #1 for the 2023 Road Program dated October 3, 2023.
- Prepared the Application for Liquid Fuels Funding Extension.
- Prepared Change Order No. 1 for 2023 Road Program.
- Continued Construction Observation of all site work for 2023 Road and Concrete Programs.
- Miscellaneous correspondence with G&A Staff, Borough Staff, PRA Staff, and Contractors.

3. Public Works Facility

311 South 9th Street

• No action has taken place by G&A this month.

4. Lenape Park Amphitheater Improvements

Lenape Park

• No action has taken place by G&A this month.

5. Zoning Services

- Correspondence with Borough Staff in reference to setbacks for Twin Dwelling Units and installation of a roof over front patio at 911 N. 7th Street.
- Correspondence with Design Consultant for 422 N. 8th Street in reference to the right-of-way of the streets.

6. DCNR Multifunctional Riparian Buffer Grant

Borough Wide

• No action has taken place by G&A this month.

7. Green Light - Go Grant

S. 5th Street and W. Walnut Street

• No action has taken place by G&A this month.

8. BTM Peaking Project

W. Market Street

• No action has taken place by G&A this month.

9. Perkasie Covered Bridge

Lenape Park

- Revised the Bid Documents for the Request for Bid (RFB) to hire a Historic Preservation Specialist for the rehabilitation of the wooden portion of the covered bridge based on information provided by the Borough.
- Revised the advertisement for the Request for Bid (RFB) to hire a Historic Preservation Specialist for the rehabilitation of the wooden portion of the covered bridge.
- Prepared Bid Rejection Recommendation Letter.
- Miscellaneous coordination and correspondence with G&A Staff and Borough Staff.

10. SEPTA Freight House Parcel

W. Market Street and N. 8th Street

• No action has taken place by G&A this month.

11. W. Park Avenue Improvements

W. Park Avenue

- Finalized Easement Exhibits for affected properties along W. Park Avenue and prepared spreadsheet with list of properties requiring easements.
- Miscellaneous correspondence with G&A Staff and Borough Staff.

12. W. Market Street Traffic Study

W. Market Street

• No action has taken place by G&A this month.

13. Hazard Mitigation Grant Program

Borough Wide

• No action has taken place by G&A this month.

14. Stream Evaluation for East Branch Perkiomen Creek

East Branch Perkiomen Creek

• No action has taken place by G&A this month.

15. S. 7th Street Endwall Project

- S. 7th Street Culvert
 - No action has taken place by G&A this month.

16. The Mill Property

200 S. Main Street

• No action has taken place by G&A this month.

17. Timber Pedestrian Bridge

Lenape Park

- Continued to prepare the Construction Plans, including Erosion and Sediment Control Plans.
- Prepared Engineer's Opinion of Probable Cost dated October 9, 2023.
- Prepared the Bid Documents, Project Manual and Advertisement.
- Developed PennBID Solicitation and uploaded all Bid Documents.
- Correspondence with Contractors to acquire more bids.
- Responded to Contractor Questions on PennBID.

- Prepared for and attended Bid Opening at Borough Hall on October 26, 2023.
- Miscellaneous coordination and correspondence with G&A Staff and Borough Staff.

18. N. 5th Street Storm Sewer System

N. 5th Street

- Survey Department continued to prepare for site survey, including deed research and PA One Calls.
- Survey Department conducted site survey on October 11 and 12, 2023.
- Prepared Existing Features Plan.
- Miscellaneous coordination and correspondence with G&A Staff.

19. Private Alley Storm Sewer System

Alley between Race & Arch Streets

- Survey Department continued to prepare for site survey, including deed research and PA One Calls.
- Survey Department conducted site survey on October 19, 20 and 23, 2023.
- Miscellaneous coordination and correspondence with G&A Staff.

20. Parking Lot Condition Survey

Borough Wide

- Started to prepare the 2023 Parking Lot Condition Survey report.
- Prepared for and Conducted the 2023 Parking Lot Condition Survey on October 26, 2023 with Borough Staff.
- Started to prepare the 2023 Parking Lot Condition Survey Map.
- Miscellaneous coordination and correspondence with G&A Staff and Borough Staff.

21. Misc. Consulting Services

- Prepared for and Attended meeting at 220 Spring Lane on October 4, 2023 with Borough Staff and Property Owner to discuss stormwater issues.
- Researched county records for Recorded Documents associated with S. 12th Street at the Borough's request.
- Updated the Borough's Streets Map at the Borough's request.
- Prepared October's Engineer's Report.
- Prepared for and Attended Council Meeting on October 16, 2023 to present Engineer's Report.
- Correspondence with Borough Staff in reference to ADA accessibility at Perkasie Pizza and Pasta.
- Miscellaneous coordination and correspondence with G&A Staff, Borough Staff and Elected Officials.

OCTOBER 2023

PERKASIE BOROUGH POLICE DEPARTMENT MONTHLY REPORT



CHIEF ROBERT A. SCHURR

Calls for Service - by UCR Code

Incidents Reported Between 10/01/2023 and 10/31/2023

All Municipalities



| | | Primary | Seco | ndary UCR Co | ount |
|------|--|---------|----------|--------------|--------|
| Code | Description | Count | Code 2 | Code 3 | Code 4 |
| 0290 | REPORTS | 1 | | | |
| 0440 | ASSAULT - ATROCIOUS- HANDS, FISTS, FEET | 1 | | | |
| 0615 | THEFT-\$200 & OVER-AUTO ACCESSORIES | 1 | | | |
| 0616 | THEFT-\$200 & OVER-BICYCLES | 3 | | | |
| 0619 | THEFT-\$200 & OVER-ALL OTHER | 1 | | | |
| 0624 | THEFT-\$50 TO \$200-FROM AUTO (EXCPT 0625) | 0 | 1 | | |
| 0637 | THEFT - UNDER \$50 - FROM BUILDINGS | 2 | | | |
| 0646 | THEFT-ATTEMPTED-BICYCLES | 1 | | | |
| 0690 | THEFT - REPORTS | 2 | | | |
| 1100 | FRAUD | 1 | | | |
| 1430 | CRIMINAL MISCHIEF - GRAFFITI | 1 | | | |
| 1440 | CRIMINAL MISCHIEF - ALL OTHER | 3 | | | |
| 1490 | CRIMINAL MISCHIEF - REPORTS | 1 | | | |
| 1832 | NARCOTICS-POSSESSION-MARIJUANA, ETC. | 1 | | | |
| 1833 | NARCOTICS-POSSESSION-SYNTHETIC NARCOTIC | 1 | | | |
| 1890 | NARCOTICS - REPORTS | 0 | 1 | | |
| 2000 | OFFENSES AGAINST FAMILY & CHILDREN | 1 | ŧ | | |
| 2290 | LIQUOR LAWS - REPORTS | 1 | | | |
| 2410 | HARASSMENT BY COMMUNICATION | 0 | 1 | | |
| 2656 | ALL OTHER - THREATS (KILL, BOMB, PHONE, ETC | 1 | ł | | |
| 2710 | TRAFFIC OFFENSES | 1 | | | |
| 2800 | SOLICITING - BORO ORDINANCE | 1 | | | |
| 2810 | ABANDONED VEH & IMPOUND V.C.& BORO ORD | • | | | |
| 2900 | LOST/MISSING PERSONS | 10 | | | |
| 2921 | RUNAWAY - TRUANCY - MALE (JUVENILE) | 2 | | | |
| 3000 | . , | 1 | | | |
| 3100 | | 4 | | | |
| 3100 | MOTOR VEHICLE ACCIDENTS | 15 | | | |
| 3400 | REPORTABLE MOTOR VEHICLE ACCIDENT MENTAL HEALTH | 2 | <u>^</u> | | |
| | | 6 | 3 | | |
| 3500 | SUSPICIOUS PERSONS, AUTOS, CIRCUMSTANCES | 45 | 3 | | |
| 3510 | SUSPICIOUS OCC - FRAUD/BAD CHECKS | 12 | | | |
| 3600 | DISTURBANCES-DOMESTIC | 18 | 1 | | |
| 3610 | DISTURBANCES-JUVENILE | 3 | | | |
| 3620 | DISTURBANCES-OTHER (FIGHTS, DISPUTES, ETC) | 9 | | | |
| 3630 | DISTURBANCE - NOISE COMPLAINT | 12 | | | |
| 3800 | SERVICE CALL-MISCELLANEOUS | 4 | | | |
| 3810 | ALARMS-UNFOUNDED-EXCPT FIRE | 12 | | | |
| 3820 | ASSIST MOTORIST/DISABLE VEH | 1 | | | |
| 3830 | ASSIST OTHER AGENCY | 1 | | | |
| 3840 | FIRES (INCLUDING ALARMS-FOUNDED/UNFOUND) | 7 | | | |
| 3850 | HAZARDOUS CONDITIONS | 3 | | | |
| 3860 | LOCKOUTS (VEHICLE/BLDG) | 7 | | | |
| 3870 | SERVICE CALL - WELL BEING CHECK | 18 | 1 | | |
| 3880 | OPEN DOORS/WINDOWS | 3 | | | |
| 3900 | TRAFFIC & PARKING PROBLEMS | 21 | | | |
| 3920 | TRAFFIC-PARKING STUDY | 1 | | | |
| 3921 | TRAFFIC-SPEED SURVEY | 2 | | | |
| 4016 | PEDESTRIAN CONTACTS | 1 | | | |
| | | | | | |

Calls for Service - by UCR Code

Incidents Reported Between 10/01/2023 and 10/31/2023

All Municipalities



| | | Primary | Seco | ndary UCR Co | ount |
|------|---|----------|--------|--------------|--------|
| Code | Description | Count | Code 2 | Code 3 | Code 4 |
| 4026 | WIRES AND POLES DOWN | 1 | | | |
| 4028 | OTHER INVESTIGATIONS | 1 | | | |
| 4080 | NON-CRIMINAL - HARASSMENT | 11 | 1 | | |
| 4089 | FOOT PATROL | 1 | | | |
| 4090 | NON-CRIMINAL - REPORTS | 9 | | | |
| 4091 | NON-CRIMINAL - POLICE INFORMATION | 26 | | | |
| 4092 | NON-CRIMINAL - PATROL REQUEST | 2 | 4 | | |
| 4093 | NON-CRIMINAL - CIVIL COMPLAINT | 10 | | | |
| 4094 | NON-CRIMINAL DOMESTIC STANDBY | 3 | | | |
| 4095 | NON-CRIMINAL - JUVENILE COMPLAINT | 1 | | | |
| 4096 | FIELD INVESTIGATION | 5 | | | |
| 4097 | PROTECTION FROM ABUSE NOTICES | 4 | 1 | | |
| 4098 | SOLICITING PERMIT | 3 | • | | |
| 4099 | DRUG RELATED/INFORMATION | 2 | | | |
| 4100 | K-9 INVESTIGATIONS/REPORTS | - 1 | 1 | | |
| 4501 | SEX OFFENSES INVESTIGATIONS/REPORTS | 1 | 1 | | |
| 4510 | DEATHS - UNATTENDED | 1 | 1 | | |
| 4911 | ABANDONED 911 | 15 | | | |
| 5004 | LOST & FOUND - FOUND ARTICLES | 4 | | | |
| 5008 | LOST & FOUND - LOST ARTICLES | 4 | | | |
| 5502 | ANIMAL COMPLAINTS - BARKING DOGS | 3 | | | |
| 5504 | ANIMAL COMPLAINTS - DOG BITES | 2 | | | |
| 5506 | ANIMAL COMPLAINTS - DOG AT LARGE | 1 | | | |
| 5510 | ANIMAL COMPLAINTS - OTHER | 6 | | | |
| 5590 | ANIMAL COMPLAINTS - FOUND ANIMAL | 3 | | | |
| 6600 | SPEEDING VEHICLES | 7 | | | |
| 6612 | TRAFFIC RELATED - SIGNALS-SIGNS OUT | 2 | | | |
| 6614 | TRAFFIC RELATED - OTHER TRAFFIC | 3 | | | |
| 7004 | BUILDING CHECKS - VACATION, VACANT HOME | 1 | | | |
| 7008 | AMBULANCE ASSIST | 73 | | | |
| 7014 | PUBLIC SERVICE - OTHERS | 3 | | | |
| 7091 | SPECIAL DETAIL | 2 | | | |
| 7502 | ASSIST OTHER AGENCIES - FIRE DEPT. | 3 | | | |
| 7504 | ASSIST OTHER POLICE DEPT. | 1 | | 1 | |
| 7506 | ASSISTING OTHER AGENCIES - ALL OTHERS | 1 | | ł | |
| 7508 | ASSIST REGIONAL PD | 4 | 3 | | |
| 7509 | ASSIST HILLTOWN PD | 5 | 5 | | |
| 7511 | ASSIST PSP | 1 | | | |
| 7512 | ASSIST QUAKERTOWN PD | 2 | | | |
| 8010 | WARRANTS - LOCAL | 2 1 | | | |
| 8110 | WARRANTS - OTHER AUTHORITY | 2 | 1 | | |
| 8502 | DEPARTMENTAL SERVICES - FINGERPRINTING | 2 1 | I | | |
| 8518 | DEPARTMENTAL SERVICES - RECORD CHECKS | 5 | | | |
| CITT | TRAFFIC CITATION | 5 8 | | | |
| CITW | WARNING | 8 31 | | | |
| MEGI | MEGAN'S LAW OFFENDER INACTIVE | য়। ব | | | |
| 0 | | | | | |
| | Total Calls | 522 | | | |

| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | YTD | Oct-22 | 2022YTD |
|-----------------------------|--------|--------|-------|-------|-----|------|------|-----|------|-----|-----|-----|------|--------|---------|
| TOTAL INCIDENTS | 526 | 413 | | | | | | | 426 | 482 | | | 4837 | 488 | 6740 |
| Perkasie | 386 | | | 328 | 370 | 341 | 298 | 306 | 291 | 318 | | | 3304 | 339 | 4732 |
| Sellersville | 140 | 134 | | | | | | | 135 | 164 | | | 1533 | 149 | 2008 |
| | | | | | | | | | | | | | | | |
| Assaults | с С | 2 | | | 2 | 5 | S | 3 | 1 | 0 | | | 23 | 1 | 22 |
| Burglary | 0 | ~ | | | 0 | 2 | 2 | З | 0 | 0 | | | 10 | 0 | 5 |
| Theft | 8 | 5 | | | 7 | 8 | 2 | 2 | e | 10 | | | 64 | ω | 77 |
| Forgery | 0 | 0 | | | 0 | 0 | 0 | 0 | - | 0 | | | - | 0 | 9 |
| Fraud | 2 | 2 | | | 1 | 5 | 2 | 4 | n | - | | | 22 | - | 27 |
| Sex Offenses | 0 | 0 | | | 2 | 1 | 0 | 0 | - | 0 | | | ъ | ~ | 4 |
| Criminal Mischief/Vand. | 1 | 5 | 4 | 4 | 4 | S | S | 16 | 4 | S | | | 53 | 12 | 68 |
| Drugs | 1 | 1 | | | - | - | - | 0 | 2 | 2 | | | 10 | 2 | 11 |
| DUI | 2 | 1 | 2 | | 4 | S | 2 | n | 2 | 0 | | | 19 | 2 | 12 |
| Liquor Laws | 0 | 0 | | | 0 | 0 | - | 0 | 0 | 0 | | | - | | - |
| Drunkenness | 2 | 1 | | | - | 0 | 7 | ~ | 0 | 0 | | | 7 | 2 | 15 |
| Disorderly Conduct | 2 | 2 | | 2 | 4 | 2 | n | e | 2 | 0 | | | 24 | m | 31 |
| All Other Crimes | 1 | 2 | | | n | n | 7 | S | 2 | 2 | | | 32 | 2 | 45 |
| | | | | | | | | | | | | | | | |
| TRAFFIC CITATIONS | | | | | | | | | | | | | | | |
| Perkasie | 13 | 36 | 14 | 9 | 22 | 15 | 6 | З | 0 | თ | | | 136 | ໑ | 187 |
| Sellersville | 10 | 29 | 11 | 11 | 51 | 38 | 14 | 9 | 3 | 2 | | | 175 | 13 | 165 |
| | | | | | | | | | | | | | | | |
| ARRESTS PERKASIE | | | | | | | | | | | | | | | |
| Felony/Misdemeanor | n | с С | | 1 | S | 5 | 3 | 8 | 2 | 3 | | | 37 | 2 | 40 |
| Summary Citations | 2 | e | 0 | 1 | 3 | 2 | 2 | 3 | - | 0 | | | 17 | 9 | 28 |
| Juvenile | 2 | 1 | | 1 | 0 | 1 | 1 | 0 | 7 | ო | | | 11 | ~ | Ω |
| Borough Ordinance | 0 | 2 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | | | n | 0 | 5 |
| | | | | | | | | | | | | | | | |
| ARRESTS SELLERSVILLE | | | | | | | | | | | | | | | |
| Felony/Misdemeanor | 8 | S | | 2 | 3 | 4 | 7 | S | 9 | e | | | 39 | ~ | 26 |
| Summary Citations | 0 | 2 | | 2 | 0 | 0 | 4 | 0 | 0 | 0 | - | | თ | 0 | 16 |
| Juvenile | 0 | 1 | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | | | 9 | 0 | ω |
| Borough Ordinance | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | - | 0 | 2 |
| | | | | | | | | | | | | | | | |
| ACCIDENIS | | | | | | | | | | | | | | | |
| Perkasie | 13 | 12 | 2 | 13 | 12 | 12 | 7 | 16 | 13 | 12 | | | 130 | 11 | 154 |
| Sellersville | 5 | 5 | 7 | 2 | ო | 11 | 9 | 7 | 9 | S | | | 57 | 2 | 65 |
| | | | | | | | | | | | | | | | |
| PARKING TICKETS | | | | | | | | | | | | | | | |
| Perkasie | 13 | 11 | 1 | 2 | 22 | 80 | 20 | 4 | n | n | - | | 87 | 9 | 115 |
| Sellersville | 1 | 2 | 0 | ~ | 5 | 2 | - | m | 4 | ~ | | | 20 | ~ | 15 |
| *Pending vear end analvsis | | | | | | | | | | | 1 | 1 | | | |

*Pending year end analysis

ACTIVITY 2023







ACTIVITY 2023



| Ambulance Response Reports by Medic | | | | | | | | |
|-------------------------------------|----------|---------------------|--|--|--|--|--|--|
| | Perkasie | <u>Sellersville</u> | | | | | | |
| Grandview Medic 151 | 29 | 14 | | | | | | |
| North Penn Medic 345 | 3 | 6 | | | | | | |
| St. Lukes Medic 108 | 13 | 0 | | | | | | |
| Chal-Brit Medic 134 | 4 | 2 | | | | | | |
| Central Bucks Medic 125 | 1 | 0 | | | | | | |



DETECTIVE DIVISION

Submitted by Detective Travis Schoonover:

| Incident | Status | Recent Activity |
|-------------------------------------|--------|---------------------|
| 20220320M0008 Overdose | Active | Under investigation |
| 20211016M0009 Missing Person | Active | Charges filed |
| 20230526M0010 Death Scene | Active | Under investigation |
| 20230822M0001 Criminal Mischief | Active | Under investigation |
| 20230720M0012 Theft | Active | Under investigation |
| 20230907M0005 Fraud | Closed | Leads exhausted |
| 20230915M0002 Theft from Auto | Active | Under investigation |
| 20231023M0008 Juv. Invest. | Closed | No charges |
| 20231026M0015 Elder Abuse Financial | Closed | No charges |
| 20231027M0006 Child Abuse | Closed | No charges |

Submitted by Detective Antony Gro:

| 20230704M0006 Burglary | Closed | Charges filed |
|----------------------------------|--------|----------------------|
| 20230707M0019 Missing Person | Active | Under investigation |
| 20230610M0011 Burglary | Active | Under investigation |
| 20230612M0004 Fraud | Active | Under investigation |
| 20230807M0014 Fraud | Active | Under investigation |
| 20230725M0015 Vehicle Theft | Closed | Charges filed |
| 20230917M0018 Sex Offense | Closed | Leads exhausted |
| 20230908M0005 Fraud | Active | Under investigation |
| 20230925M0010 Child Abuse | Closed | Prosecution declined |
| 20231020M0012 Assist Lansdale PD | Open | Active investigation |
| 20231008M0017 Child Abuse | Closed | Prosecution declined |
| 20231016M0012 Vehicle Theft | Open | Active investigation |

VEHICLES

| Year/Veh. # | Make/Model | BEG. OCT. | END OCT. | MILES | USAGE |
|-------------|-----------------------|-----------|----------|-------|---------|
| 2022 (#1) | Ford Explorer | 15166 | 15425 | 259 | Patrol |
| 2023 (#2) | Ford Explorer | 6503 | 7300 | 797 | Patrol |
| 2019 (#3) | Ford Interceptor | 42724 | 43338 | 614 | Patrol |
| 2021 (#4) | Ford Interceptor | 24401 | 25374 | 973 | Patrol |
| 2017 (#5) | Ford Explorer | 80209 | 81262 | 1053 | Patrol |
| 2015 (#6) | Ford Explorer | 51743 | 52002 | 259 | Invest. |
| 2018 (#7) | Ford Explorer | 31405 | 31634 | 229 | Invest. |
| 2018 (#8) | Ford Explorer | 58768 | 59787 | 1019 | К9 |
| 2016 (#9) | 2016 Ford Interceptor | 70443 | 71143 | 700 | Patrol |
| 2019 (#10) | 2019 Ford Interceptor | 47622 | 48533 | 911 | Patrol |
| 2013 (#15) | 2013 Ford Explorer | 96811 | 97002 | 191 | Invest. |
| 2021 (#17) | 2021 Durango | 25732 | 27181 | 1449 | Chief |
| 2007 | Ford E450 | 5132 | 5148 | 16 | Crisis |
| TOTAL: | | | | 8470 | |

SPECIALTY TRAINING:

October 4 & October 16, 2023: Sgt. Mecouch & Officer Fields attended SWAT training. October 9, 2023: Several officers participated in Active Shooter training. October 16, 2023: Several officers participated in Range & Control Tactics training. October 20-November 3, 2023: Officer Fox attended Narcotics training. October 30-November 2, 2023: Officer Murray attended Major Response Team (MIRT) training. October 2023: All Officers participated in online Legal Update/Case Law training.

BUCKS COUNTY CO-RESPONDER OCTOBER ACTIVITY:

Perkasie Borough Police referrals: 12

Live calls with officers in the field: 4 40

Total in region referrals:

OCTOBER 2023

REVENUE RECEIVED:

| Amount | |
|--------------|---|
| | |
| | |
| \$272.00 | |
| \$1010.40 | |
| \$30.05 | |
| \$60.00 | |
| \$114,417.00 | |
| \$115,789.45 | |
| | \$272.00 \$1010.40 \$30.05 \$60.00 \$114,417.00 |

OVERDOSE ANALYSIS/USE OF NALOXONE (NARCAN) 2023 ADMINISTERED BY PD

| | | and the second second | | | | | |
|-----------|------|-----------------------|-----------|---------------------------------------|--------|---------|----------------|
| MONTH | AGE | SEX | LOCATION | # of DOSES (Administered by PD) | DRUG | METHOD | OD SURVIVAL |
| January | None | | | | | | |
| February | None | | | | | | |
| March | None | | | | | | |
| April | None | | | | | | |
| May | 35 | М | Residence | 4 | Heroin | Syringe | Yes |
| May | 34 | М | Residence | 1 | Unk. | Unk. | No |
| June | None | 2 | | | | | |
| July | None | | | | | | |
| August | None | | | | | | |
| September | None | | | | | | |
| October | None | | | | | | |
| November | | | | | | | |
| December | | | | | | | |
| | | | | | | | |

OCTOBER OVERTIME





Perkasie Borough Police Department K-9 Unit Monthly Report - October 2023

K-9 DEPLOYMENTS-

10/21/23 -Hilltown Township Police Department units received the report of a burglary in progress. Units arrived and found the front door standing open and the rear door kicked in and glass smashed out. I responded to assist. Units initially cleared the residence and discovered the master bedroom partially ransacked. At the request of Hilltown units, I deployed K-9 Revo for a building search. K-9 Revo completed the search without incident, demonstrating interest only in the master bedroom where the actors had been. They had fled the scene prior to our arrival.

10/31/23- -At the request of Penn Foundation officials, I arrived at the above location to conduct a prescheduled K-9 narcotics search of the premises, two temporary housing facilities for those in the midst of rehabilitation for substance abuse. I deployed K-9 Revo to search both buildings. In the midst of the searches, Revo alerted on several areas in various bedrooms. No narcotics were discovered. The residents had been warned ahead of time about the imminent search, therefore they had likely relocated any contraband on site prior to my arrival.

**I was off duty in October for more than two weeks between vacation time and training days, reducing the opportunity for K-9 deployments. I received no requests for K-9 assistance while off duty.

**I conduct a minimum of two foot patrols per shift in various parts of Lenape Park and/or other areas within our jurisdiction. In the course of those patrols, myself and K-9 Revo have the occasion to interact with the public and provide a visible presence in the area, including the skate park. I do not classify these patrols as actual deployments, therefore they are not included in my monthly statistics.

SPECIAL DETAILS-

There were no details involving the K-9 unit in the month of October.

TRAINING-

10/16/23- 2400 Byberry Rd., Bensalem and 301 State Rd., Croydon (8 hours) -Participated in narcotics training with K-9 Revo along with K-9 units from the Bensalem, Upper Southampton and Quakertown Police Departments.

10/25/23-399 Franklin Mills Cr. and 7801 State Rd., Philadelphia (8 hours)

-Participated in training with K-9 Revo along with K-9 units from the Falls Township, Warminster, and Quakertown Police Departments. Training scenarios included various aspects of patrol duties, including bite work, article searches and tracking. 10/29/23-125 Royal Ave., Wyncote (6 hours)

-Participated in the United States Police Canine Association narcotics certification with K-9 units from the tri-state area. K-9 Revo successfully achieved his USPCA certification. This was the twenty-fourth successful drug certification for Revo, both in Bucks County as well as in a national capacity with the United States Police Canine Association, and my twenty-sixth with both dogs.

Respectfully Submitted, Officer Tom Brun Chris Doheny 267-379-5469 ctdoheny@buckscounty.org

Upper Bucks Update

Co-responder October Update

BACK TO FULL STRENGTH

As we move back into the colder months, China is now back and the program is once again running at full strength. This month we had a total of 40 new referrals across the region. For those of you who have called us out for live calls, I genuinely appreciate your support and encourage everyone to bring us out live whenever possible as this helps us not only guarantee contact, but also ensures that we have the best understanding of the situation as we can. As always, if you are unsure of whether or not an incident may be a good referral, you can always call, text, or email me at any time.

Topic of the Month : Rise Program with Council of SE PA

The following information is in regards to a substance abuse program designed specifically for adolescents and young adults. The program requires Medicaid insurance but can work with adolescents/families to ensure care. More information, including contact numbers for the Doylestown and Quakertown locations, can be found here: https://www.councilsepa.org/programs/alcohol-and-other-drug-treatment-for-adolescents-and-young-adults-2/

"The RISE Program is designed for youth and young adults ages 12-25 that are struggling with substance use or co-occurring substance use and mental health concerns. RISE offices are located in Central and Upper Bucks County to create a haven of hope for youth and their families through prevention, education, and therapeutic supports during the most important stage of development. We believe every young person has the potential for a bright and promising future. An emphasis on strengths with support to set and achieve goals increases opportunities to develop and transition into adulthood in a positive and healthy manner.

RISE utilizes an evidence-based modality of treatment, the Matrix Model for Teens and Young Adults. The foundation of this model is Cognitive Behavioral Therapy (CBT), which focuses on challenging and unhelpful cognitive distortions and behaviors, improving emotional regulations and the development of personal coping strategies that target solving current challenges. Family involvement is a key element of this process. The core concept of this program is to create a safe space where these challenges are addressed in both individual and group settings. It is important to acknowledge milestones of progress achieved in treatment to foster continued success."



MONTHLY BREAKDOWN

| Perkasie12 | |
|-------------|--|
| Bedminster4 | |
| Hilltown3 | |
| Dublin2 | |
| linicumo | |
| | |

| Richland 1 | ł |
|---------------|---|
| Quakertown 15 | 5 |
| Pennridge | 3 |
| Springfield | 0 |

MOST COMMON REFERRAL TYPES

- Mental Health
- Substance Abuse
- Child behavioral
- Homeless

Perkasie Borough Incidents

Incidents for Perkasie Borough Incidents within 10/01/2023 - 10/31/2023.

| Toned At | Title | Reference | Responders | Duration |
|---------------------|-----------------|-----------|------------|-------------|
| 14:17 - Sun, 01 | AUTOMOBILE | 17124 | 5 | One hour 41 |
| Oct 2023 | FIRE (LOC) | | | minutes |
| 17:57 - Mon, 02 | FIRE ALARM | 17202 | 5 | 22 minutes |
| Oct 2023 | (LOC) | | | |
| 10:38 - Tue, 03 | FIRE ALARM | 17250 | None | None |
| Oct 2023 | (LOC) | | | |
| 02:02 - Thu, 19 | FIRE | 18298 | 2 | 19 minutes |
| Oct 2023 | INVESTIGATION | | | |
| | (LOC) | | | |
| 20:24 - Sat, 21 Oct | FIRE ASSIST EMS | 18450 | 5 | 23 minutes |
| 2023 | ALS (TYPE) | | | |
| 10:23 - Sun, 29 | FIRE ALARM | 18904 | 6 | 9 minutes |
| Oct 2023 | (LOC) | | | |
| 02:11 - Mon, 30 | CARBON | 18931 | 6 | 21 minutes |
| Oct 2023 | MONOXIDE | | | |
| | ALARM | | | |

Number of incidents: 7. Total Hours: 3 hours 15 minutes. Total Responder Hours: 15 hours 48 minutes.

Incident List

Incidents for Incident List within 10/01/2023 - 10/31/2023.

| Toned At | Title | Reference | Responders | Duration |
|---------------------|-----------------|-----------|------------|-------------|
| 14:17 - Sun, 01 | AUTOMOBILE | 17124 | 5 | One hour 41 |
| Oct 2023 | FIRE (LOC) | | | minutes |
| 23:09 - Sun, 01 | FIRE | 17156 | 4 | 21 minutes |
| Oct 2023 | INVESTIGATION | | | |
| | (LOC) | | | |
| 15:42 - Mon, 02 | DWELLING FIRE | 17194 | 8 | 11 minutes |
| Oct 2023 | (TAC) | | | |
| 17:57 - Mon, 02 | FIRE ALARM | 17202 | 5 | 22 minutes |
| Oct 2023 | (LOC) | | | |
| 10:38 - Tue, 03 | FIRE ALARM | 17250 | None | None |
| Oct 2023 | (LOC) | | | |
| 14:44 - Tue, 03 | FIRE ALARM | 17271 | None | 6 minutes |
| Oct 2023 | (LOC) | | | |
| 18:48 - Tue, 03 | FIRE ASSIST EMS | 17280 | 10 | 29 minutes |
| Oct 2023 | ALS (TYPE) | | | |
| 14:16 - Wed, 04 | FIRE ALARM | 17333 | 3 | 6 minutes |
| Oct 2023 | (LOC) | | | |
| 14:27 - Wed, 04 | FIRE ALARM | 17335 | 3 | 27 minutes |
| Oct 2023 | (LOC) | | | |
| 05:23 - Thu, 05 | FIRE ALARM | 17372 | 1 | 6 minutes |
| Oct 2023 | (LOC) | | | |
| 19:36 - Sat, 07 Oct | FIRE POLICE | 17556 | 2 | 2 hours 44 |
| 2023 | REQUEST | | | minutes |
| 19:41 - Sat, 07 Oct | COVER | 424354201 | 4 | One hour 49 |
| 2023 | NOTIFICATION: | | | minutes |
| 14:40 - Sun, 08 | FIRE ALARM | 17604 | 6 | 5 minutes |
| Oct 2023 | (LOC) | | | |
| 20:33 - Mon, 09 | FUMES INSIDE | 17694 | 13 | 13 minutes |
| Oct 2023 | STRUCTURE | | | |
| | (TAC) | | | |

| 17:52 - Tue, 10 | TRUCK FIRE | 17749 | 12 | 43 minutes |
|---------------------|-----------------|-------|----|------------|
| Oct 2023 | (LOC) | | | |
| 16:09 - Fri, 13 Oct | AUTO | 17971 | 13 | None |
| 2023 | EXTRICATION | | | |
| | (RBOX) | | | |
| 06:21 - Wed, 18 | FIRE | 18248 | 2 | None |
| Oct 2023 | INVESTIGATION | | | |
| | (LOC) | | | |
| 13:18 - Wed, 18 | FIRE ALARM | 18272 | 3 | None |
| Oct 2023 | (LOC) | | | |
| 02:02 - Thu, 19 | FIRE | 18298 | 2 | 19 minutes |
| Oct 2023 | INVESTIGATION | | | |
| | (LOC) | | | |
| 20:24 - Sat, 21 Oct | FIRE ASSIST EMS | 18450 | 5 | 23 minutes |
| 2023 | ALS (TYPE) | | | |
| 10:23 - Mon, 23 | FIRE ALARM | 18532 | 1 | 6 minutes |
| Oct 2023 | (LOC) | | | |
| 11:28 - Mon, 23 | FIRE ALARM | 18538 | 1 | 6 minutes |
| Oct 2023 | (LOC) | | | |
| 19:58 - Wed, 25 | FIRE POLICE | 18683 | 1 | 2 hours 32 |
| Oct 2023 | REQUEST | | | minutes |
| 17:15 - Thu, 26 | FIRE ALARM | 18739 | 4 | 5 minutes |
| Oct 2023 | (LOC) | | | |
| 10:23 - Sun, 29 | FIRE ALARM | 18904 | 6 | 9 minutes |
| Oct 2023 | (LOC) | | | |
| 02:11 - Mon, 30 | CARBON | 18931 | 6 | 21 minutes |
| Oct 2023 | MONOXIDE | | | |
| | ALARM | | | |

Number of incidents: 26. Total Hours: 13 hours 24 minutes. Total Responder Hours: 2 days 4 hours 58 minutes (52h 58m).

| PUBLIC WORKS SUPERINTENDENTS REPORT OCTOBER 2023 | | | | | | |
|---|-----------|-------------|---------------|--|--|--|
| FUNCTION | MAN HOURS | OT HOURS | GROSS PAYROLL | | | |
| Street Maintenance | 82.50 | | \$2,457.98 | | | |
| Leaf Collection | 23.00 | | \$677.85 | | | |
| Parks and Playgrounds | | | | | | |
| Refuse Collection | 364.00 | | \$9,069.68 | | | |
| Recycling | 291.50 | | \$7,567.30 | | | |
| Snow & Ice Removal | | | | | | |
| Grounds Maintenance | 488.25 | | \$14,217.32 | | | |
| Janitor -Borough Wide | 101.00 | | \$2,974.45 | | | |
| Traffic Control | 50.00 | | \$1,525.70 | | | |
| Borough Hall | | | | | | |
| Pool | | | | | | |
| Other Mowing | | | | | | |
| Supervision | | | | | | |
| Miscellaneous | | | | | | |
| Stand-by Time | 28.00 | | \$1,225.23 | | | |
| Vacation | 136.00 | | \$4,032.80 | | | |
| Sick Time | 76.00 | | \$2,240.20 | | | |
| Personal/Bereavement | 20.00 | | \$541.80 | | | |
| Education | | | | | | |
| Comp time added | 65.63 | | | | | |
| Comp time used | 130.75 | | \$4,023.40 | | | |
| Special Projects | 52.00 | 26.75 | \$3,232.41 | | | |
| Park & Rec Projects | | | | | | |
| Community & Economic Development | | | | | | |
| Assist Fire Co. | | | | | | |
| Safety Meetings | | | | | | |
| Holiday | | | | | | |
| Total Overtime for Month | | 26.75 | | | | |
| Grand Totals | 1908.63 | | \$53,786.12 | | | |

PUBLIC WORKS DEPARTMENT DIRECTORS ACTIVITY REPORT

- Attend meetings; Council, staff and engineering
- Prepare department task list
- Approve invoices submitted for payment
- Order and pick up supplies
- Deliver trash bags to vendors
- Meet with staff to discuss department related issues
- Handle residents concerns over department related issues
- Arrange for pick up of recyclable materials
- Performed monthly Borough Hall safety inspection
- Prepared letters, reports and memos

PUBLIC WORKS DEPARTMENT CREW ACTIVITY REPORT

- Pick up trash and recyclable materials curbside
- Haul trash and recyclable materials for disposal
- Open and clean park restrooms daily
- Clean bike path and remove trash
- Pick up litter in parks
- Deliver trash bags to vendors
- Perform maintenance on department vehicles
- Cleaned Borough Buildings
- Mowed Borough Properties
- Removed trees from Borough Properties
- Collected leaves around Borough
- Patched Potholes in Borough Streets



BOROUGH OF PERKASIE

MEMORANDUM

DATE: November 13, 2023

TO: Andrea Coaxum, Borough Manager Council Members Mayor Hollenbach Rebecca Deemer, Finance Director

FROM: Jeffrey Tulone, Public Works Director

Jeffrey Tulone

RE: ARPA Funding for a Vacuum Excavator and Inlet Cleaner

At this time, I would like to ask Council to authorize the use of \$59,224.29 from ARPA funding to purchase a Ditch Witch HX30GA vacuum excavator and inlet cleaner. This product would be covered under the Sourcewell contract, which is a purchasing group similar to COSTARS.

There are 912 storm sewer inlets in the Borough that need to be cleaned. The Public Works Department is currently cleaning them out by climbing down into the inlet and using a shovel to throw the debris into a small dump truck. The Department can tow the new piece of equipment behind a pick-up truck and stand on the street to reach down into the inlet and vacuum out the debris, making it safer to do inlet cleaning.

Further, now that PennDOT is going to tar and chip the state roads throughout the Borough, it will increase the debris in the inlets located on those roads, and it is the Borough's responsibility to take care of those inlets. With this machine, Public Works can increase the amount of inlets that we clean throughout the year. It will also help the Borough to meet the MS4 requirements for their permit.

Lastly, the Electric Department and Perkasie Regional Authority will also be able to use the new machine to help with any excavation that needs to take place around existing utilities. The vacuum helps expose the utilities quicker and safer than using an excavator and a shovel. And when PRA comes in to jet vacuum out storm sewer lines that have issues, this machine will make it easier to remove the debris from the pipes.

If you have any questions, please let me know.

| 6 | DitchWitch ° |
|----|---------------------|
| C. | CORPORATE ACCOUNTS |

The Charles Machine Works 1959 West Fir Avenue P.O.Box PO BOX 66 Perry, OK 73077 Phone No : 1-800-654-6481 Fax No : 580 336 0617 Email : global@ditchwitch.com

Sold-to Party Address

PERKASIE BOROUGH MEMBER #119307 620 WEST CHESTNUT ST. PERKASIE PA 18944-1307

| Information | | |
|--------------|-------------------------|--|
| Quotation No | . 20204737 | |
| Document Da | te 11/08/2023 | |
| Customer No. | . 514888 | |
| Dealership | JESCO Inc. BALTIMORE | |
| PO | | |
| Created by | Jon McLarty | |
| | | |

Global Account Price Quote Quote Valid until : 11/29/2023

TAXES ARE AN ESTIMATE AT TIME OF QUOTATION-ACTUAL TAX WILL BE CALCULATED AT TIME OF INVOICING. IF TAXES ARE QUOTED AND THIS IS A TAX EXEMPT TRANSACTION, PLEASE PROVIDE TAX EXEMPT CERTIFICATE OR LEASING DETAILS WITH YOUR PURCHASE ORDER.

FOR MODEL SPECIFICATIONS OR OTHER INFORMATION, VISIT OUR WEBSITE AT WWW.DITCHWITCH.COM

Page 1 of 2

Quotation

| Juotat | ion Details | | | | | |
|--------|----------------------|---------------------------------|-----------------|------------|----------|-----------|
| Qty | Material Description | | | Unit Price | Discount | Amount |
| | SOURCEWELL CONTRAC | Г | | | | |
| | 110421-CMW | | | | | |
| | ***** | | | | | E. |
| | PER SOURCEWELL CONT | | | | | |
| | PLEASE ISSUE PURCHAS | | | | | |
| | CHARLES MACHINE WOR | KS | | | | |
| | 1959 W FIR AVENUE | | | | | |
| | PERRY, OK 73077 | | | | | |
| | **** | ******************************* | *************** | | | |
| 1EA | HX30GA - HX30GA | | | | 52. | 44,284.74 |
| | With the following | configuration: | | | | , |
| | Filter Cyclonic Se | parator | | | | |
| | Debris Tank 500 | Gallon | | | | |
| | Water Tank 200 | Gallons | | | - | |
| | Reverse Flow No | | | | | |
| | Hose and Tooling | 3 Inch | | | | |
| | Controls Right | nt Hand Traffic | | | | |
| | Water Heater No | | | | | |
| | Options 6-4 | Reducer | | | 4 | |
| | Options Pros | spector Digging Lance | | | | |
| 6 | Options Traf | fic Cone Storage | | | | |
| | Options Trai | er Tongue Tool Box | | | | |
| | HX Boom Non | e | | | | |

Confidentiality Notice:

This quote may contain confidential information. The information is intended only for the individual or entity named. If you are not the intended recipient, please immediately notify us at 1-800-654-6481 to arrange for return of the document.



The Charles Machine Works 1959 West Fir Avenue P.O.Box PO BOX 66 Perry, OK 73077 Phone No : 1-800-654-6481 Fax No : 580 336 0617 Email : global@ditchwitch.com

Sold-to Party Address

PERKASIE BOROUGH MEMBER #119307 620 WEST CHESTNUT ST. PERKASIE PA 18944-1307

| Information | |
|---------------|-------------------------|
| Quotation No. | 20204737 |
| Document Da | te 11/08/2023 |
| Customer No. | 514888 |
| Dealership | JESCO Inc. BALTIMORE |
| PO | |
| Created by | Jon McLarty |

Global Account Price Quote Quote Valid until : 12/01/2023

TAXES ARE AN ESTIMATE AT TIME OF QUOTATION-ACTUAL TAX WILL BE CALCULATED AT TIME OF INVOICING. IF TAXES ARE QUOTED AND THIS IS A TAX EXEMPT TRANSACTION, PLEASE PROVIDE TAX EXEMPT CERTIFICATE OR LEASING DETAILS WITH YOUR PURCHASE ORDER.

FOR MODEL SPECIFICATIONS OR OTHER INFORMATION, VISIT OUR WEBSITE AT WWW.DITCHWITCH.COM

Page 2 of 2

Quotation

| Qty | Material Description | Unit Price | Discount | Amount |
|-----|--|---|----------|---------------------------------|
| | Prospector Digging Lance Yes Traffic Cone Storage Yes Trailer Tongue Tool Box Yes Hydraulic Oil Standard Color Standard Trailer Jack Manual | | ÷ | |
| 1EA | 301-5571 - REDUCED FHC BODY (64F-96F) | | | 367.23 |
| 1EA | HX30GA-PREP - HX30GA Vacuum Excavator F | Prep As | | |
| | sembly | | | |
| 1EA | 025-1040 - VT12 500 GAL STANDARD TRAILE | R | | 12,112.32 |
| | | Corporate Account P Total Freight Installation Charge | rice | 56,764.29 2,300.00 160.00 |
| | | Total Amount | | \$ 59,224.29 |
| | | | | |

Confidentiality Notice:

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OPTIMAL POWER

Powered by a 31-hp engine, the HX30G provides power, water pressure and suction in a low-profile unit.

MAXIMUM EFFICIENCY

Equipped with a 542-cfm blower and powerful 4.2-gpm water system capable of 3,000 psi, this vac gives you the suction and efficiency to perform.

LOW-PROFILE DESIGN

The durable, low-profile design features a narrow frame and includes reduced height for easier maneuverability without sacrificing ground clearance.

ENHANCED VERSATILITY

The HX30G comes standard with an 800-gal debris tank or your choice of a 500-gal tank configuration. The 500-gal option, mounted on a VT9 trailer, eliminates the need for a CDL for more convenience and easier transport.

CUSTOMER-DRIVEN INNOVATION

An exclusive hose-storage design allows you to store the hose flat and straight inside the trailer frame for more ease and convenience.

HX30G HYDRO EXCAVATOR

| DIMENSIONS | U.S. | METRIC | | | |
|----------------------------|-------------------------------|--------------------|--|--|--|
| 500 GAL SPOILS/80 GAL WATE | R - VT9 OR VT9H | | | | |
| Length | 218 in | 5.54 m | | | |
| Length (VT9H) | 223 in | 5.66 m | | | |
| Width | 96 in | 2.44 m | | | |
| Height | 84.4 in | 2.14 m | | | |
| Weight, empty | 5,415 lb | 2456 kg | | | |
| Weight, empty (VT9H) | 5,465 lb | 2479 kg | | | |
| Trailer GVWR | 9,999 lb | 4535 kg | | | |
| 500 GAL SPOILS/200 GAL WAT | ER - VT12 OR VT14 | | | | |
| Length | 232.1 in | 5.90 m | | | |
| Width | 96 in | 2.44 m | | | |
| Height | 84.2 in | 2.14 m | | | |
| Weight, empty | 6.020 lb | 2731 kg | | | |
| Trailer GVWR | 12,000 lb or 14,000 lb | 5443 kg or 6350 kg | | | |
| 800 GAL SPOILS/200 GAL WAT | ER - VT20 | | | | |
| Length | 269.4 in | 6.84 m | | | |
| Width | 96 in | 2.44 m | | | |
| Height | 85 in | 2.16 m | | | |
| Weight, empty | 7,705 lb | 3495 kg | | | |
| Trailer GVWR | 20,000 lb | 9072 kg | | | |
| OWER | | | | | |
| Engine | Briggs & Stratton Vanguard | | | | |
| Fuel | Gasoline | | | | |
| Cooling medium | Air | | | | |
| Aspiration | Natural | | | | |
| | | | | | |

2

31 hp

EPA Phase 3

3,600 rpm

23 kW

EU Stage V 2019

FLUID CAPACITY

| Fuel tank capacity | 7 gal | 26.5 L | |
|--|---------------------------|----------------------------|--------------|
| Engine oil | 2.5 qt | 2.4 L | |
| Hydraulic reservoir | 5.5 gal | 20.8 L | |
| Hydraulic system | 7 gal | 26.5 L | 1000031 |
| Water pump oil | 0.47 qt | 0.4 L | |
| VACUUM SYSTEM | | | entration of |
| Air flow | 542 cfm | 15.3 m³/min | |
| Vacuum, max | 15 in Hg | 381 mm Hg | |
| Vacuum tank capacity | 500/800 gal | 1893/3028 L | |
| Tank outlet valve size | 6 in | 152 mm | - |
| Filter type | Washable polyes | ter | |
| Filter area | 73 ft ² | 6.8 m² | |
| Suction hose | 3 in | 76 mm | |
| WATER SYSTEM | | | P.D. A.C. A |
| Water pump flow | 4.2 gpm | 15.9 Lpm | |
| Water pump pressure, max | 3,000 psi | 207 bar | |
| HYDRAULIC SYSTEM | | | |
| Flow rate | 2.9 gpm | 11 l/min | |
| Pressure | 2,500 psig | 172 bar | - |
| Specifications are general and subject | t to chongo without notic | . If owned more success of | 1 |

Specifications are general and subject to change without notice. If exact measurements are required, equipment should be weighed and measured. Due to selected options, delivered equipment may not necessarily match that shown.



Number of cylinders

Emissions compliance

Rated speed

Manufacturer's gross power rating

| | | | | | | | | 2 | 023 Actual | | |
|------------|--|----|-----------|----|-----------------|-----|-----------|----|-------------|-----|-----------|
| | REVENUE | 20 | 22 BUDGET | 20 | 22 ACTUAL | 202 | 23 BUDGET | _ | .0. 8.31.23 | 202 | 24 BUDGET |
| 36.341.000 | Interest Earnings | \$ | 500 | \$ | 631 | \$ | - | \$ | 2,345 | \$ | 2,000 |
| 36.351.022 | ARPA Proceeds | \$ | 914,600 | \$ | 306,433 | \$ | 609,612 | | , | \$ | 288,146 |
| | Total Revenue | \$ | 915,100 | \$ | 307,064 | \$ | 609,612 | \$ | 2,345 | \$ | 290,146 |
| | | | | | | | | | | | |
| | EXPENSE | | | | | | | | | | |
| 36.408.313 | Engineering - Stormwater Projects | \$ | 20,000 | \$ | 5,703 | \$ | 14,297 | \$ | 4,573 | | |
| 36.410.701 | Police Vehicles | \$ | 38,836 | \$ | - | \$ | 38,836 | \$ | 41,051 | | |
| 36.410.702 | Police Equipment | \$ | 50,764 | \$ | 35 <i>,</i> 800 | \$ | 14,964 | \$ | 13,256 | | |
| 36.412.500 | Contribution to Fire Dept. | \$ | 40,000 | \$ | 40,000 | \$ | - | | | | |
| 36.426.701 | Recycling Center Capital Improvements | \$ | - | \$ | - | \$ | - | \$ | 15,750 | | |
| 36.427.252 | Crowd Control Barriers | \$ | 5,000 | \$ | 3,322 | \$ | - | | | | |
| 36.442.705 | Permitting Software | \$ | 15,800 | \$ | - | \$ | 15,800 | \$ | 3,900 | | |
| 36.451.701 | Parks Capital Improvements | \$ | 90,735 | \$ | 19,750 | \$ | 70,985 | \$ | 57,997 | | |
| 36.451.702 | Grant Match - Keystone Comm. Planning | | | | | | | | | \$ | 25,000 |
| 36.452.700 | Menlo Aquatics Center Capital Improv. | \$ | 30,660 | \$ | - | \$ | 30,660 | \$ | 29,660 | | |
| 36.458.700 | Senior Center Contribution | \$ | 5,000 | \$ | 5,000 | \$ | - | | | | |
| 36.492.040 | Transfer to Menlo Aquatics Fund | \$ | 197,488 | \$ | 197,488 | \$ | - | | | | |
| 36.499.000 | Fund Balance Reserved for Future-Menlo | \$ | 110,000 | \$ | - | \$ | 110,000 | | | \$ | - |
| 36.499.000 | Fund Balance Reserved for Future | \$ | 310,817 | \$ | - | \$ | 314,071 | | | \$ | 265,146 |
| | Total Expense | \$ | 915,100 | \$ | 307,064 | \$ | 609,612 | \$ | 166,187 | \$ | 290,146 |
| | Revenue over / (under) expense | Ś | _ | \$ | - | \$ | _ | \$ | (163,842) | Ś | |

| ELECTRIC DEPARTMENT SUPERINTENDENT'S REPORT OCTOBER 2023 | | | |
|--|-----------|----------|---------------|
| FUNCTION | MAN HOURS | OT HOURS | GROSS PAYROLL |
| OVERHEAD DISTRIBUTION | 589 | | \$29,153.54 |
| 115 Repair Damaged Equipment Struck By Vehicle | | | |
| UNDERGROUND DISTRIBUTION | | | |
| 206 Repair Damaged Equipment By Dig-ins | | | |
| METERING | | | |
| 303 Check ERT's | | | |
| 309 Hand Out Yellow / Red Tags | | | |
| 310 Disconnect / Reconnect Delinquents | | | |
| CALL OUTS | 28.00 | | \$2,170.68 |
| NEW OVERHEAD CONSTRUSTION | | | |
| NEW CONSTRUCTION UNDERGROUND | | | |
| STORM DAMAGE AND TROUBLE | | | |
| POOL | | | |
| 608 Snow Plowing | | | |
| STREET LIGHTING | | | |
| 807 Christmas Lights | | | |
| VEHICLE & EQUIPMENT MAINTENANCE | | | |
| TREE TRIMMING | 16.00 | | \$808.64 |
| 1204 Brush Chipping Program | | | |
| 1207 Utility Line Maint. & Tree Trimming | | | |
| CUSTOMER SERVICE | | | |
| SPECIAL PROJECTS | | | |
| SUPERVISION | | | |
| BOROUGH HALL | | | |
| MISCELLANEOUS | 160.50 | | \$8,487.02 |
| 1009 Setup For Events | | | |
| 1010 Public Events | | | |
| SICK | 26.00 | | \$1,235.88 |
| VACATION | 12.00 | | \$515.52 |
| PERSONAL | 8.00 | | \$429.92 |
| BEREAVERMENT | | | |
| SUBSTATION | | | |
| COMP TIME ADDED | 1.00 | | |
| COMP TIME USED | 2.00 | | \$101.08 |
| HOLIDAY | | | |
| SCHOOL/EDUCATION | | | |
| TOTAL OVERTIME FOR THE MONTH | | 0 | |
| GRAND TOTALS | 842.50 | | \$42,902.28 |

October 2023 Monthly Report

Electric Department

- Supervision and Administration
 - Attend meetings
 - Staff meetings
 - Council meetings
 - PMEA meeting
 - Fill out Job Order Forms
 - Timesheets / Gang reports
 - Inventory / Pickup materials
- Line-work
 - o Circuit inspections
 - 100 Block N 8th framing for 3 ph URD
 - Line maintenance
 - S. 4th secondary O.H. service replacement
 - N 7th Pole replacement
 - E Walnut St Pole replacement
 - Mavis Connections, Set meter & Energize
 - \circ 100 Block N 9th Pole replacements (x3) THP Dip and alley
 - Spruce St St light base install
- Tree work
 - o Brush chipping program first Wednesday of the month
 - Line maintenance and tree trimming/removals
 - Trimming with J&J
- Trouble calls
 - Main & Walnut Traffic signal issues
 - \circ N 7th St low wire concern
 - 1200 block Tunnel Rd Primary outage
- Metering
 - o Change Meters
 - Collect monthly meter readings
 - Collect final readings
 - Check bad ERTs in meters
 - o Hand out yellow and red tags
 - o Disconnect delinquent accounts
 - Collect quarterly meter readings
- Locate underground wires
 - PA-ONE call
 - Emergency PA-ONE calls
- Street lights
 - Repair street lights at various locations

- Education
 - Frackville, Pa Winch School PREA
- Substation
 - Perform weekly substation checks
- Borough Buildings
 - o Shop Maintenance
 - o LED change outs
 - Public Works Cardboard baler project
 - Lenape Park repair bathroom lights
- Miscellaneous
 - o Fallfest event
 - Change rubber goods
 - o Banners
 - Fire Prevention event
 - o Christmas decoration prep.
 - Assist Sellersville Flag pole repairs
- Truck maintenance
 - Wash and clean trucks
 - Restock inventory on trucks
 - Truck 24 small repair "CEL"
 - Truck 21 (Old and New) Dielectric testing and PM
 - Old truck 21 replace batteries
 - Modern Equip Group Chipper repair
 - o Chipper Battery replacement/Block heater repair/Power cord repair



BOROUGH OF PERKASIE

620 W. Chestnut Street PO Box 96 Perkasie, PA 18944-0096 Phone (215) 257-5065 Fax (215) 257-6875

November 21, 2023

SUBJECT: Protecting Perkasie's Public Power Utility / RMUC ACT 1 Phase 1: Commitment Prize Letter of Support

To the ACT 1 Prize Administrator,

Perkasie Borough Council is pleased to offer this letter of support and commitment for the Perkasie Electric Company's application and subsequent actions required for the Commitment and later Phases of the Rural and Municipal Utility Cybersecurity (RMUC) Advanced Cybersecurity Technology (ACT) 1 Prize.

Perkasie Borough Council's Public Utility Committee has already taken action to understand the cybersecurity challenges facing our Utility. In 2021, we commissioned American Municipal Power (AMP) to conduct a Cyber Security Assessment of the Perkasie Borough Electric Company IT infrastructure. The review identified a number of vulnerabilities, along with recommendations and potential solutions to improve our overall cybersecurity posture. We discovered that our cybersecurity maturity level falls significantly short of the industry average in many key areas, and we fully acknowledge that our cybersecurity resources are so limited that we have made little progress on the recommendations made by AMP in their report.

Perkasie Borough Council recognizes the limited cybersecurity resources and capabilities currently in place at the Perkasie Electric Company, and we understand that it will require a significant commitment of staff time, resources, and leadership to identify, design and implement the cybersecurity improvements necessary to protect our municipal power supply for our community. As the governing body for Perkasie Borough, Council is committed to making the investment in cybersecurity technologies, training utility staff to increase our cybersecurity knowledge, skills and abilities, and improving process and procedures to ensure ongoing success. We understand that the responsibilities and opportunities that come with an ACT 1 prize will require dedication and effort, and we affirm that we will commit the resources, and do everything in our power to maximize the benefits and impact of the recognition.

Perkasie's residents and businesses, our customers, are immensely and justifiably proud of Perkasie's Electric Company. Perkasie's first electric power station was built in 1900 and today we are one of only 35 communities in Pennsylvania to own and operate our own electric utility for the benefit of the community. We have an exemplary safety record, earning the American Public Power Association's (APPA) Safety Award of Excellence for safe operating practices in 2022, and the APPA First Place Certificate for Excellence in Safety in 2023. Perkasie Borough Council is excited about the possibility of working with the US Department of Energy to bring excellence in cybersecurity to our Municipal Utility, further extending our reputation for safety and security across our IT networks. Protecting Perkasie's Public Power Utility / RMUC ACT 1 / Phase 1: Commitment Prize Letter of Support November 21, 2023 Page 2

On behalf of Perkasie Borough Council, I extend my gratitude to you and the selection committee for considering the Perkasie Borough Electric Utility for the ACT 1 Prize.

Sincerely,

James Ryder Council President
Perkasie Borough

Code Inspections, Inc October 01, 2023 - October 31, 2023 Permit Activity

| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1125 10/02/23 510 S 5th Street Replace above ground oil Mechanical | Permit Fees \$115.00 Lot #: tank | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 | Total Fee \$119.50 \$0.00 |
|---|---|--|-------------------------|-----------------------------------|--------------------------|--|
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1126 10/02/23 911 N 7th Street Roof over existing porch Building | Permit Fees \$496.00 Lot #: | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 | Total Fee \$500.50 \$0.00 |
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1127 10/02/23 439 S 9th Street Add rooms to third floor Building, Electrical | Permit Fees \$535.64 Lot #: | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 : | Total Fee \$540.14 \$0.00 |
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1128 10/06/23 308 W Chestnut Street Roof Building | Permit Fees \$115.00 Lot #: | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 | Total Fee \$119.50 \$0.00 |
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1129 10/06/23 602 W Walnut Street Roof Building | Permit Fees \$115.00 Lot #: | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 | Total Fee \$119.50 \$0.00 |
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1130 10/06/23 341 S 6th Street Roof Building | Permit Fees \$115.00 Lot #: | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 : | Total Fee \$119.50 \$0.00 |
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1131 10/06/23 130 N 9th Street Service Repair Electrical | Permit Fees \$138.40 Lot #: | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 | Total Fee \$142.90 \$0.00 |
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1132 10/06/23 21 N 7th Street Heat pump repair Mechanical | Permit Fees \$115.00 Lot #: | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 : | Total Fee \$119.50 \$0.00 |
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1133 10/11/23 8 Cedar Ridge Court Finished Basement Building, Electrical, Energy | Permit Fees \$354.45 Lot #: | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 | Total Fee \$358.95 \$0.00 |
| Permit Number: Date Issued: Site Location: Proposed Work: Permits Required: | BU/PB 23-1134 10/17/23 425 Juliana Way Finished Basement Building, Plumbing, Electri | Permit Fees \$422.58 Lot #: cal, Mechanical | Municipal Fee \$0.00 | Cog Fee \$0.00 Constr. Cost | State Fee \$4.50 : | Total Fee \$427.08 \$0.00 |

Perkasie Borough

Code Inspections, Inc October 01, 2023 - October 31, 2023 Permit Activity

| Permit Number: | BU/PB 23-1135 | Permit Fees | Municipal Fee | Cog Fee | State Fee | Total Fee |
|-------------------|---------------------|----------------------------|----------------|-------------|------------|--------------|
| Date Issued: | 10/19/23 | \$115.00 | \$0.00 | \$0.00 | \$4.50 | \$119.50 |
| Site Location: | 312 E Spruce Street | Lot #: | | Constr. Cos | st: | \$0.00 |
| Proposed Work: | HVAC Replacement | | | | | |
| Permits Required: | Mechanical | | | | | |
| Permit Number: | BU/PB 23-1136 | Permit Fees | Municipal Fee | Cog Fee | State Fee | Total Fee |
| Date Issued: | 10/19/23 | \$115.00 | \$0.00 | \$0.00 | \$4.50 | \$119.50 |
| Site Location: | 999 W Market St | Lot #: | | Constr. Cos | st: | \$0.00 |
| Proposed Work: | Roof | | | | | |
| Permits Required: | Building | | | | | |
| Perkasie Borou | Igh Permit Fees | Zoning Fees | Municipal Fees | CoG Fees | State Fees | s Total Fees |
| Summary | \$2,752.07 | \$0.00 | \$0.00 | \$54.00 | \$2,806.07 | |
| | 8 Building 4 Mechan | ical 1 Energy 1 Plumbing 4 | Electrical | | 18 Permits | |

BOROUGH OF PERKASIE Building and Codes Department Permit Issued For : October 2023

Building : Residential

| Dui | iunig . ite. | Sidefiliai | | | | | | | | |
|-----|--------------|--------------|-------------|--------------------------------|------------------------------|----------------------|---------------|--------|--------------------|----------------------|
| | Permit | Parcel | | Work Desc | Applicant | Work Location | Permit Fee | UCC | Status | App. Date Issue Dat |
| 1 | 23-0068 | 33010073 | Residential | Roofing | TIMOTHY SCHAFFER ROOFING | 325 E WALNUT ST | \$119.50 | \$4.50 | OPEN | 06/27/2023 10/03/202 |
| 2 | 23-0102 | 33005604 | Residential | Roofing | PRO STORM REPAIR | | \$119.50 | \$4.50 | OPEN | 09/21/2023 10/03/202 |
| | | | | | | | \$239.00 | \$9.00 | | |
| SID | EWALK : | Residential | | | | | | | | |
| | Permit | Parcel | | Work Desc | Applicant | Work Location | Permit Fee | UCC | Status | App. Date Issue Dat |
| 3 | 23-0119 | 33005145 | Residential | SIDEWALK REPAIR/REPLACEMENT | | 620 W CHESTNUT ST | \$231.00 | | PENDING PAYMENT | 10/16/2023 10/16/202 |
| | | | | | | | \$231.00 | | | |
| Zor | ning : Resi | dential | | | | | | | | |
| | Permit | Parcel | | Work Desc | Applicant | Work Location | Permit Fee | UCC | Status | App. Date Issue Dat |
| 4 | 23-0118 | 33006212 | Residential | Other Structure/Use | LAYTON EDWIN W & EILEEN M | 911 N SEVENTH ST | \$50.00 | | OPEN | 10/11/2023 10/11/202 |
| 5 | 23-0132 | 33006144-015 | Residential | Shed | ALEXANDRIA CROUTHAMEL | 856 NEIGHBORS WAY | \$50.00 | | OPEN | 10/27/2023 10/27/202 |
| 6 | Z23-0096 | 33009005-095 | Residential | Patio Only | | 115 ARBOR BLVD | \$50.00 | | OPEN | 09/19/2023 10/03/202 |
| 7 | Z23-0116 | 33006066 | Residential | Shed | GRAVEL MARK | 302 N SIXTH ST | \$50.00 | | OPEN | 10/11/2023 10/11/202 |
| | | | | | | | \$200.00 | | | |
| | | | | | | Total Permi | it Fees: | | | \$670.00 |
| | | | | | | Total State | | | | \$9.00 |
| | | | | | | | | | | ψ3.00 |

PARKS AND RECREATION DEPARTMENT MONTHLY REPORT October 2023

RECREATION

- Zumba continues every Monday in October at the Perkasie Fire Hall. Average attendance was about 7-8 for each class.
- Free Medicare Workshop was held on 10/17 with 10 participants registered.
- New York City bus trip is planned for Saturday, 12/9.
- Storytime with Santa sold out last year so is scheduled to return again this year on Sunday, 12/10.
- Worked with Santa to schedule two Santa House dates on Thursday, 12/7 in the evenings and Saturday, 12/9 that will coincide with free horse and carriage rides in Town Center.
- Started reaching out and scheduling programs and camps for 2024 including expanded and new camps such as chess camp and basketball camp.

PARK INFORMATION

- Continued tree removal and trimming in the park system through Public Works and Electric Departments.
- Working with Public Works, Borough engineers, and contractors on the replacement of the pedestrian bridge in Lenape Park and the Pennridge Little League fields.
- Organized first Skate Park Committee with 7 attendees, 5 of which are local skaters. Skaters explained how unique the original double mini half pipe was and the need to replace as is; with single coping. Current design had double coping so staff are working with contractor to re-design.



- Tennis Courts were painted on 10/12 to include additional pickleball lines. Temporary signage at the courts were installed with new rules broken down by court type to ensure safe play between pickleball and tennis players as well as ensure tennis priority on tennis courts. Temporary signs had no player concerns therefore permanent signs were ordered.
- Working with Borough Landscape Engineers and Public Works to create a Memorial Tree Program.

MENLO AQUATIC CENTER

- All 3 pools winterized in October by Deep Run Aquatics.
- All domestic water lines drained, motors, fans, and snack stand winterized.
- Staff went through Lifeguard certification as a prerequisite for Lifeguard Instructor Certification. Instructor certification will allow us to provide ongoing staff training and certification in house.
- Member Survey launched to 661 members. Received 242 responses. Responses centered around the needed repair to the pools and rising cost of membership. Plans to address these responses include:
 - Painting of the features, replacement of portions of coping, cleaning and repair of tile, payment plans for members
- Menlo Gift Certificates now available for purchase as Holiday Gifts but will continue to be available through May.
- Promotion plans are being made to launch member retention campaign later in November which includes "2024 Memberships at 2023 stated prices".
- Promotional materials were created to go out with the Community Events sponsorship guide to help promote business memberships.
- Staff at working on updating and creating new pages under Menlo Aquatics Center on the Borough's website.

- Working with PAC to move practice times earlier a half hour to have the Competition Pool available for expanded and new swim lesson programs including diving, water games, lifeguard readiness, stroke and turn classes.
- Working on additional programing such as swim instructor training that could bridge the gap between competitive swim team practice for 13-year-old before they are old enough to work at Menlo.

MEETINGS

- New website training 10/5
- Attended American Red Cross meeting 10/23
- Attended Bucks County Recreation Council meeting 10/24
- Met with US Sports Institute 10/24
- Attended Resident Engagement webinar 10/24
- Attended Disability Park Awareness webinar 10/25
- Attended Pedestrian Bridge bid opening 10/26
- Borough Parking Lot Evaluation with Public Works and Gilmore 10/26
- Skate Park Committee Meeting 10/26
- Met with neighboring municipality about Lenape Park camera system 10/30

ADMINISTRATION

- Continued work on 2023 final projections, 2024 Budget, and 2024 Fee Schedule.
- Continued work on an LSA grant application for the Phase 2 of Kulp Park Improvement Project.
- Creating slides for the LED sign board which include upcoming major events, smaller programs, and Boroughwide public information such as upcoming Council meetings and Recycling Center hours.
- Continued work with Borough Departments and Engineers on the Park Avenue Improvement project including resident communication and easement meetings.
- Organized and sent Borough wide informational newsletter email blasts. This communication is through MyRec Constant Contact and includes almost 7,000 active email accounts.
- Started organizing Winter Perkasie Connection Newsletter that is scheduled to go out early January 2024 and include information, programs, and events for January through March.
- Working on 2024 Recreation Sponsorship Guide.



Borough of Perkasie

Park Reservation and Event Application 2023

| | | | | Contact | Informa | tion | |
|-------------|--|--|--|---|--|--|--|
| Name: | | | | | | | |
| Samantl | na Reed | | | | | | |
| Organiza | ation: | | | | | | |
| Perkiom | en Watersh | ed Conserva | ncy | | | | |
| Address | | | | | | | |
| 1 Skippa | ack Pike | | | | | | |
| City: | | | State: | | | Zip: | |
| Schwer | nksville | | | PA | | 19473 | |
| Email: | · · · | | | | | Cell Phone | : |
| sreed@p | erkiomenw | atershed.org | | | | | 610-945-7054 |
| Tax Exen | npt Organiz | ation? | EIN: | | | Phone: | |
| X Ye | es 🔲 | No | 2 | 36420112 | | | 610-287-9383 |
| | at a pavil Applicat Event suc of Perkas also fill o garding App <i>Requests</i> <i>All reserv</i> <i>Requests</i> <i>All reserv</i> | ion or park (i ion on page 3 ch as parade, sie Borough st ut the Park & olicaton Proce required 45 c rations and ev for additiona ations require Liability Ins | f your gathe) Please block party treets, staff Pavilion Re ess: days prior to rents with 5 l services do e a Certifica | ering has n fill out Par , festival, f , etc (if you esveration o reservation o or more oes not gua te of Insur | nore tha k and Pa fundrais ur event on page on or ev attende arantee vance ev | n 200 attendee avilion Reservat er or any large g uses a park and 2) Please fill ent es require Count services can be | athering requiring use l/or pavilion, please out Event Application on Page 3 cil Approval provided ,000 in Comprehensive General |
| | d out by St | | | | en concerne r | | |
| | | application: | , 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 199 | | rees di | | h Staff/Council Approval: |
| ruviič gat. | nerings at PC | ark and Pavilion Park and Pa | | DUSE FEES | ę | 는 ^ 1 1 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 | s associated with Events Additional Date Fee |
| | ala de Gandalda Escalador de Ca | | | | <u></u> | 2010-000-00-00-00-00-00-00-00-00-00-00-00 | Road Closure fee |
| <u>)</u> | | _Electric Key Event Perm | . 김 씨는 전 관련 관련 것 같아요. 가지 않는 것 같아요. | | <u> </u> | | lectric Fee |
| 2 | 50- | | it dase ree | Accellated the | <u> </u> | | |

Trash collection fee lotal Due Ş \$ Police or Fire Police fee \$ \$ Total Paid Park and Pavilion Fee Staff Initials Electric Key Deposit |\$ |\$ | **No Parking Signs** Total Due \$ **Total Paid Staff Initials** Police Dept. 🗌 EMS 🗹 Electric Dept. ☑ Parks & Rec Dept. Distribution: Public Works Dept. Other: Fire Dept. 🗍 Fire Police

| | | | | Par | k and | Pavil | ion Re | eservat | tion | |
|-------------|---------------|---------------------------------------|---------|--------|--------|--------|----------|---------|---------|-----------------------|
| Date requ | | | Time | | | | | | | Number attending: 150 |
| 12/03/2 | | | Start- | 8 an | n | | | End- | 12 pm | |
| • | of reservatio | n: | | | | | | | | |
| Freeze- | | | | | | | | | | |
| Facility Re | equested an | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | Pavilion | Located at | | | Non | Res | 0.17 222 | Profit | | |
| | Rotary | Lenape | \$ | 40 | \$ | 60 | \$ | 20 | | |
| | Skate Park* | Lenape | \$ | 60 | \$ | 80 | \$ | 40 | | • |
| | Kulp | Kulp | \$ | 60 | \$ | 80 | \$ | 40 | | |
| | Lions* | Menlo | \$ | 75 | \$ | 95 | \$ | 45 | | |
| | | | | | | | | | | |
| | Park Area | Located at | Resid | ent | Non | Res | Non | Profit | | |
| П | Twin | | | | | | | | | |
| | Bridges | Lenape | \$ | 60 | \$ | 80 | \$ | 40 | | |
| r-1 | Covered | | | | | | | | | |
| . Ц | Bridge | Lenape | \$ | 60 | \$ | 80 | \$ | 40 | | |
| | | | | | | | | | | |
| Nill you ne | ed electric? |) | *Elect | ric av | ailabl | e at t | hese l | ocatio | ns only | |
| | 🔲 Yes | | X | No | | | | | | |
| Electric Fe | es: | | | | | | | | | |
| \$25 | Electric Key | deposit fee | e (to b | e refu | unded | whe | n key | is retu | rned) | |
| | er Requests: | | | | | | | | , | |
| | - | | | | | | | | | |

As a reminder: Borough Ordinance prohibits commercial activites/vendors/funraising in Borough Parks Reservations with more than 200 attendees must also fill out an Event Application (additional fees apply)

.

| | | | | Even | t Appli | ication | | |
|---------------------------|--------------|---------------------------------------|--------------------------------------|-------------------------|----------------------------|-----------|----------------|---------------------------------------|
| Name of the Event: | | | | | | | | |
| Freeze-Up 5k at Free | Will B | Brewing | | | | | | |
| Description of the Ev | ent: | | | | | | | |
| 5k race with potential | ly 150 | participa | nts, star | t and t | finish a | t Free | Will Brewin | ng. |
| Date:12/03/2023 | | | | Time | :8 am-12 | 2 pm (ra | ce starts at 1 | 0am) Estimated Number of Attendee |
| Start- | End- | | - 100 m - 12 m - 12 m - 14 - 2 m - 2 | Start- | | | End- 12 | 2 pm 150 |
| Location of the Event | • | | ch map | of are | ea): | | | |
| Free Will Brewing & F | | | | | | | | |
| | | | | | | - | - | ilion please also |
| | | | | | | vation | (additiona | Il fees apply) |
| Secondary contact for | | vent and | phone I | numb | er: | | | |
| Ryan Beltz 610-618-905 | | | | | | | | |
| Are there additional d | ates to | o your ev | ent: | | Yes | | X | No |
| Dates: | | | | | | | | |
| Additional Services Re | | | | _ | | | <i>.</i> | |
| Road Closures:** | X | Yes | | | No | | (Includ | le road cloures on map) |
| List Roads: | | | | | | | | Time: 10 am - 10:15 am |
| | *Will h | nave offic | ial Cros | sing G | Suards | on duty | / | |
| | | | | ~ | • • | | | |
| Parking Restrictions:* | | Yes | | X | No | | (Includ | e parking restrictions on map) |
| List Roads: | | | | | | | | Time: |
| | | <u> </u> | | | | | | |
| Deline en Fine Deline. | | Vee | | $\overline{\mathbf{v}}$ | NI - | | | |
| Police or Fire Police: | | Yes | | X | No | | | |
| Electric Services: | | Yes | | Å | No | | Please lo | ocate on map where electric is needed |
| Trash Collection: | | Yes | | X | No | | | |
| Any other Special Req | uests: | 1 2 1 2 | <u>barrica</u> n along | des/ba Main | <u>arriers t</u> Stroot | to restr | ict parking | at the American Heritage Credit |
| - | | | along | mani | | | | |
| | <u></u> | | | | | | ~~ | |
| Food Trucks: | <u>;;;;;</u> | r- | Yes | | | | lo | |
| Vendors: | | | Yes | | i | <u>()</u> | lo | |
| Musicians/Entertainm | onti | ـــــــــــــــــــــــــــــــــــــ | Yes | | | | | |
| - | | ahove a | | od tru | cks vo | 7 | | usicians and entertaiment |
| ij yes to uny | - | | | | - | • | - | etch map . |
| All Fees: | vviii | Deregun | | murk | | | ni your ske | |
| | Non-Pr | rofit Base | normit | faa | ц | ourlyr | atos in Fo | e Schedule |
| | | ofit Base | | | \$ | ouny i | | osure fee (1-2 hours) |
| | | ditional d | | | \$ | _ | | ir Eletric Fee |
| *Fee due at time of app | | | | | \$ | | | ollection fee (1-2 hours) |
| rec une at time of app | man | 211 | | | \$ | - | | r Fire Police fee (time worked) |
| | | | | | ې \$ | - 2.25 | | king Signs (each) |
| ** Any northing roctripti | 00000 | ام المحمط ما | 0.01180.5 - | | | | | hung hu avant avanizative deve |

** Any parking restrictions and road closures require No Parking Signs to be hung by event organizer two days prior. Number of signs required vary on event and must be picked up and paid for at Borough Hall.

Waiver and Insurance Requirements

Indemnification

To the fullest extent permitted by law, the Applicant agrees to defend, indemnify, pay on behalf of, and save harmless the Borough of Perkasie, its elected and appointed officials, agents, employees, and authorized volunteers against any and all claims, liability, demands, suits or loss, including attorneys' fees and all other costs connected therewith, arising out of or connected to the Applicant's use or occupancy of the premises of the Borough. **Insurance**

ALL RESERVATIONS require a Certificate of Insurance, naming Perkasie Borough as Certificate Holder, evidencing \$1,000,000 in Comprehensive General Liability Insurance and must be received no later than 2 weeks prior to the event. The Borough holds the right to cancel a reservation with no refund if the required paperwork is not provided.

Waiver of Subrogation

Such waiver shall apply regardless of the cause of origin of the loss or damage, including the negligence of the Borough and its elected and appointed officials, officers, volunteers, consultants, agents and employees. The Applicant shall advise its insurers of the foregoing and such waiver shall be provided under the Applicant's commercial property and liability insurance policies and the Applicant's workers compensation insurance policy, if any. Damage to Property of the Applicant and its Invitees

The Applicant and its employees, officials, volunteers, and agents shall be solely responsible for any loss or damage to property of the Applicant or its invitees, employees, officials, volunteers, agents and representatives while such property is on, at or adjacent to the premises of the Borough. Damage to Borough Property

Applicant assumes full responsibility for taking cognizance of the facility conditions at the time of the program. Applicant will be responsible for all damages resulting to or from use of this property. Upon completion of Applicant's operations, Applicant agrees to leave the property in the same condition as it existed before operations, or pay for and complete restoration of said property within 15 days of the completion of the event.

Park Rules and Regulations (Summary)

- O The undersigned is familiar with all Borough Park Rules
- O The use of alcohol and controlled substances are strictly prohibited within all Borough Parks
- O Smoking is prohibited in all Borough Parks; this includes cigarettes, cigars, pipes, chewing tabacco, vaping, etc
- O Vendors are not permitted in the park except by special permit issued by Borough Council, which shall have

the authority to refuse consent in any instance

O Open fires or fireworks are prohibited. Grills are available at certain pavilions and open to the public

O Do not attach decorations by nails, tacks, or staples on pavilion poles, picnic tables. Etc. All decorations and

pavilion, field, park trash must be discarded properly. Large items must be removed and regular trash may be placed inside trash receptables provided.

O Perkasie Borough Parks and open dawn to dusk

O Perkasie Borough shall not, in any manner or for any cause, be liable or responsible for any injury or damage to persons or property while using the park facilities; all claims for such injury or damage are hereby waived

PLEASE HAVE YOUR PERMIT WITH YOU DURING YOUR EVENT

If you find any problems when you arrive please contact Public Works Department at 215-257-5065

Perkasie Borough Non-Emergency Police can be reached at 215-257-6876

EMERGENCY DIAL 911

Applicant certified that the above information is true and correct, has reviewed and is familiar with insurance requirements and guidelines, and familiar with the rules and regulations of Perkasie Borough as set forth in the Code of Ordinances.

| Date of Application: | 10/30/2023 | By: Signed: | Samantha Reed | |
|----------------------|------------|----------------|---|--|
| APPROVED: This | Day of | , 20 | O, subject to the following conditions: | |
| | | | | |

Mayor / Borough Manager



TE-300 (5-19)

pennsylvania DEPARTMENT OF TRANSPORTATION **SPECIAL EVENT PERMIT**

Processions, Assemblages and Special Activities, and Film Shoots

www.penndot.gov

| APPLICANT CONTACT INFORMATION | | |
|---|--|--|
| Contact Name: Ryan Beltz | Title: Executive Director | |
| Organization: Perkiomen Watershed Conservancy Sponsor Street Address: 1 Skippack Pike City: S | Municipal Sponsor | Private Zip Code <u>: 19473</u> |
| SPECIAL EVENT INFORMATION | | |
| Special Event Name: Meltdown 5k Special Event Type (Check all that apply): | | |
| 4. Date of Special Event: | . From To . From _10:00 am To _10:3 | |
| 7. Municipality(ies): Borough of Perkasie | | |
| 8. State Road(s) (List all state roads involved in the special event - Attach addition State Route Number: State Road Name: 152 Constitution Avenue | onal sheet if necessary): Number of Lanes: 2 | Type of Highway: Conventional Select One |
| | | Select One Select One Select One Select One |

| SPECIAL EVENT INFORMATION (CONTINUED) | |
|---|---|
| 9. Approximate number of vehicles in the special event: | |
| 10. Approximate number of pedestrians involved in the special event: | |
| 11. Highway will be (check all that apply): TFully Closed Partially Closed M | |
| a. Describe the highway closure and the affect on adjacent properties. (Attach a | dditional sheet if necessary): |
| Close Constitution Avenue from Spruce St, to Walnut Street from 10 am to 10:15 am. | |
| | |
| · · · · | |
| 12. Travel distance of road closure/encroachment: 1/8 mile | |
| 13. Travel distance of the alternate route: 1/2 mile | N/A |
| <u>NOTE:</u> Alternate route shall not be more than 5 miles longer or 5 times greater in alternate route is not required if one of the following conditions exists: | |
| a. The highway to be closed is not a state route and is primarily used by local dr | ivers who are familiar with an alternate route. |
| b. The highway is only partially or periodically closed and the vehicle escort serv remainder of the highway. | rice can safely maintain traffic on the |
| c. The highway closing for less than 20 minutes and excessive traffic backup wil | I not occur during closing. |
| 14. Does the special event occur on a freeway: | Yes 🗹 No |
| The following five (5) questions pertain to the use of a freeway: | 🗹 N/A |
| Please state the reason(s) why this event should use a freeway, including safe participants. (Explain on a separate attached sheet) | ty aspects to both motorists and event |
| b. Are there a minimum of two lanes of traffic in each direction of flow: | 🏼 Yes 🗔 No |
| c. Will the special event move orderly and uniformly along the freeway: | |
| d. Will the special event use a maximum of one lane of the highway and can the maintain traffic on the remainder of the highway: | MPT Contractor safely |
| e. Will the delay for traffic entering or leaving the highway at ramps be no more th control all delayed traffic: | nan 5 minutes and can MPT Yes □No |
| 15. Notification of Pennsylvania State Police (PSP) (Please Contact Station Commander a | t Local PSP Barracks): |
| a. PSP Contact Name: Perkasle Police Dept Title: | Date: 03/05/2023 |
| 16. Maintenance and Protection of Traffic (MPT): | N/A |
| a. MPT Performed By: | |
| b. MPT Contact Name: | Phone: |
| | |
| c. Date MPT requested: From | То |
| | |
| c. Date MPT requested: From | To |
| c. Date MPT requested: From i. Alternate Date MPT requested: From | To To |
| c. Date MPT requested: | To To To |
| c. Date MPT requested: From i. Alternate Date MPT requested: From d. Time MPT requested: From i. Alternate Time MPT requested: From | ToTo To To |
| c. Date MPT requested: From i. Alternate Date MPT requested: From d. Time MPT requested: From i. Alternate Time MPT requested: From 17. Vehicle Escort Service: | ToTo To To |
| c. Date MPT requested: | ToTo To To To Phone: |
| c. Date MPT requested: | ToTo To To Phone: To |
| c. Date MPT requested: | ToTo To To Phone: To To |

| APPLICANT CERTIFICATION, PERMIT CONDITIONS, & SIGNATURES | |
|--|--|
| The applicant shall indemnify, save harmless, and defend (if requested) the Commonwealth of Pennsylv Transportation, and their officers, agents, and employees from any and all claims, suits, or actions for in damage arising out of the procession, assemblage, or special activity identified in this permit where the caused by the applicant, its officers, agents, and employees, the event participants, support staffs, eve medical support, technical support, media vehicles, event communications staffs, the traveling public, g | njuries, death and/or property claim, suit, or action was nt officials, volunteers, |
| A certificate of insurance must be provided showing: (a) public liability insurance for bodily injury and pr minimum amount of two hundred fifty thousand (\$250,000.00) per person and one million dollars (\$1,00 to cover any loss that might occur as a result of the permitted use of the state highways or that might o connected with the event; (b) occurrence-based coverage; and (c) the Commonwealth of Pennsylvania insured. The applicant warrants the information in the insurance certificate is accurate. | 0,000.00) per occurrence therwise arise out of or be |
| The event route shall be appropriately secured with proper security and safety measures taken to protect support staffs, event officials, volunteers, medical support, technical support, media vehicles, vehicle est and protection services, the traveling public, event communications staffs, the general public, and spect medical services shall be provided. Local fire departments, the general public, and the traveling public s of the event. Written notification shall be submitted to each municipality notifying the municipality that the and written approval shall be obtained from each municipality granting the applicant permission to hold shall coordinate and pay for temporary traffic control during the event. | scort services, maintenance tators. Proper emergency shall be notified in advance ne event uses state roads |
| The Department reserves the right to re-open any closed road(s) at any time due to any emergency that use of such roads to safely provide for the movement of traffic through the area. | may occur which require the |
| arphi I have attached a Certificate of Insurance as described above. | |
| I have read, understand, and agree to the above terms and conditions. | |
| ✓ I attest that all information in the special event permit application is accurate to the best of my knowle | |
| For a film shoot, I have read and agree to comply with the requirements of Exhibit A - Film Shoot Req | uirements. |
| Applicant | |
| Contact Name (Print): Ryan Beltz Title of Contact: Executive Director F Contact Name (Signature): Attesting Witness (Print): Samantna Reed Title of Witness: Outreach Contact Attesting Witness (Signature): | Date: 10/27/23 |
| Pennsylvania Department of Transportation | |
| | |
| District Traffic Engineer (Print): | |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. | Date: |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Date: 2023.10.31 07:59:44 -04'00' | Date: |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Date: 2023.10.31 07:59:44 -04'00' | Date: |
| Ashwin B. Patel, P.E. District Traffic Engineer (Signature): | Date: |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Date: 2023.10.31 07:59:44-04'00' District Executive (Print): Francis Hanney | _ |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Date: 2023.10.31 07:59:44-04'00' District Executive (Print): | _ |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Date: 2023.10.31 07:59:44-04'00' District Executive (Print): | _ |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Date: 2023.10.31 07:59:44-04'00' District Executive (Print): | _ |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Date: 2023.10.31 07:59:44-04'00' District Executive (Print): | _ |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. Date: 2023.10.31 07:59:44-04'00' District Executive (Print): | _ |
| Ashwin B. Patel, P.E. Digitally signed by Ashwin B. Patel, P.E. District Traffic Engineer (Signature): | _ |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/03/2023

| | THIS CERTIFICATE IS ISSUED AS A MA CERTIFICATE DOES NOT AFFIRMATIVE BELOW. THIS CERTIFICATE OF INSUR | ELY OF | R NEGAT DOES N | IVELY AMEND, EXT | FEND OF | ALTER THE | COVERAGE | AFFORDED BY THE PO | LICIES | |
|-------------|--|------------------------------|--------------------------------------|---|---------------------|--|---------------------------------------|--|---------------|----------|
| | REPRESENTATIVE OR PRODUCER, AN IMPORTANT: If the certificate holder is If SUBROGATION IS WAIVED, subject to | an AD | DITIONA | L INSURED, the po | | | | | | |
| | this certificate does not confer rights to | | | | | | s may requir | e an endorsement. A su | atement | 011 |
| PF | RODUCER | | | | CONT/ NAME | ACT James V | lahos Jr. | | | |
| A | NTP LLC, dba Vlahos Dunn Insurance | | | | PHON | | 326-1010 | FAX (A/C, No | (610) | 326-1270 |
| | lahos Dunn Insurance | | | | E-MAII ADDR | Ess: | | | <i>c</i> | |
| 19 | 954 E. High St., Suite 3 | | | | | | SURER(S) AFFC | RDING COVERAGE | | NAIC # |
| P | ottstown | | | PA 19464 | INSUR | ERA: Philade | Iphia Insurance | e Cos | | 18058 |
| INS | SURED | | | | INSUR | ERB: Selectiv | e ins Co of An | nerica | | 12572 |
| | Perkiomen Watershed Conserva | ancy | | | INSUR | ER C : | | | | |
| | 1 Skippack Pike | | | | INSUR | ER D : | | | | |
| | | | | | INSUR | ER E : | | | | |
| | Schwenksville | | | PA 19473 | INSUR | ERF: | | | | |
| | | | ATE NUM | | | | | REVISION NUMBER: | | |
| l C E | THIS IS TO CERTIFY THAT THE POLICIES OF I INDICATED. NOTWITHSTANDING ANY REQUI CERTIFICATE MAY BE ISSUED OR MAY PERTA EXCLUSIONS AND CONDITIONS OF SUCH PO | REMEN AIN, THI LICIES. | IT, TERM (E INSURA . LIMITS S | OR CONDITION OF AN NCE AFFORDED BY T | Y CONTR HE POLIC | ACT OR OTHE IES DESCRIBE CED BY PAID C | R DOCUMENT D HEREIN IS S LAIMS. | WITH RESPECT TO WHICH | THIS | |
| | R TYPE OF INSURANCE | ADDL S | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIM | | |
| | | | | | | | | EACH OCCURRENCE | \$ 1,00 | |
| | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) | \$ 100, | |
| Ι. | | | | | | | | MED EXP (Any one person) | \$ 5,00 | |
| A |] | | PHF | PK2509722 | | 03/02/2023 | 03/02/2024 | PERSONAL & ADV INJURY | × 0.00 | 0,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | ÷ 0.00 | 0,000 |
| | | | | | | | | PRODUCTS - COMP/OP AGG | ¥ | 0,000 |
| | | | | | | | | COMBINED SINGLE LIMIT | \$ \$ 1.00 | 0.000 |
| | | | | | | | | (Ea accident) | + | |
| А | ANY AUTO | | | K2509722 | | 03/02/2023 | 03/02/2024 | BODILY INJURY (Per person) | \$ | |
| A | AUTOS ONLY AUTOS HIRED NON-OWNED | | | 12309722 | | 03/02/2023 | 03/02/2024 | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | |
| | UMBRELLA LIAB | | | | | | | | | |
| | | | | | | | | EACH OCCURRENCE | \$ | |
| | CLAINS-MADE | | | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ WORKERS COMPENSATION Image: Compension of the second s | | | | | | | X PER OTH- STATUTE ER | \$ | |
| | | | | | | | | | s 100,0 | 000 |
| В | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | WC | 7246134 | | 06/01/2022 | 06/01/2023 | E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE | \$ 100,0 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 500,0 | |
| | DESCRIPTION OF OPENATIONS DElow | | | | | | | L.L. DIGLAGE TOLIGI LIVIT | Ψ | |
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| DESC | I I CRIPTION OF OPERATIONS / LOCATIONS / VEHICLES | ACOR | RD 101, Add | itional Remarks Schedule, | , may be atl | ached if more sp | ace is required) | | · | |
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| | Borough of Perkasie | | | | | RDANCE WITH | | | nt | |
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| | 620 W Chestnut St. | | | | AUTHORI | ZED REPRESENT | ATIVE | | | |
| | Perkasie | | | PA 18944 | | | | CUZ Hantle | | |
| | L GIVG21G | | | 17 10344 | | | d | LUL AND I | | 1 |

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Borough of Perkasie

Park Reservation and Event Application 2023

| and and a second state of the s In the second state of the second | | |
|--|---|--|
| Name: Jason | Fluck | |
| Organization: | | |
| Perkasie Rotary | | |
| Address: | | |
| P.O. Box 452 | | |
| City: | State: | Zip: |
| Perkasie | PA | |
| Email: | | Cell Phone: |
| ontrac@comcast.n | et | 267446-9046 |
| Tax Exempt Orga | nization? EIN: | Phone: |
| 🛛 Yes 🗌 |] No | |
| | | fundraiser or any large gathering requiring use |
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| | | | | Parl | c and | Pavili | on R | eservat | tion | |
|-------------|--------------|-------------|--------|-------|---------|----------|-------|----------|--------------------------|---------|
| Date requ | ested: | | Time: | | | | | | Number at | tending |
| | | | Start- | | | | | End- | | |
| Purpose o | f reservatio | n: | | | | | | | | |
| | | | | | | | | | | |
| Facility Re | quested and | d Fees: | | | | | | | - | |
| | Pavilion | Located at | Resid | ent | Non | Res | | n Profit | | |
| | Rotary | Lenape | \$ | 40 | \$ | 60 | \$ | 20 | | |
| | Skate Park* | Lenape | \$ | 60 | \$ | 80 | \$ | 40 | | |
| | Kulp | Kulp | \$ | 60 | \$ | 80 | \$ | 40 | | |
| | Lions* | Menlo | \$ | 75 | \$ | 95 | \$ | 45 | | |
| | | | | | | | | | | |
| | Park Area | Located at | Reside | ent | Non | Res | Nor | Profit | | |
| П | Twin | | | | | | | | | |
| | Bridges | Lenape | \$ | 60 | \$ | 80 | \$ | 40 | | |
| | Covered | | | | | | | | | |
| | Bridge | Lenape | \$ | 60 | \$ | 80 | \$ | 40 | | |
| 1 | | _ | | | | | | | | |
| Will you ne | eed electric | ? | *Elect | | vailab | ole at t | hese | locatio | ons only | |
| | 🖾 Yes | | | No | | | | | | |
| Electric Fe | | | | | | | | | | |
| | Electric Key | • • | • | | | | | - | | |
| Notes/Oth | er Requests | : Yes we pl | ug the | Light | ts into | o the o | utlet | s that a | are on the electric pole | |
| | | | | | | | | | | |
| | | | | | | | | | | |

As a reminder: Borough Ordinance prohibits commercial activites/vendors/funraising in Borough Parks Reservations with more than 200 attendees must also fill out an Event Application (additional fees apply)

| | | | | | Even | t App | licat | ion | | |
|-------------------------|-------------|----------|-------|---------|--------------|--------|----------|------------|----------|--|
| Name of the Event: | | | | | | | | | | |
| Perkasie Twin Bridge D | ecorati | ng | | | | | | | | |
| Description of the Ev | ent: | | | | | | | | | |
| Making the bridges fest | ive for t | he Holo | days. | | | | | | | |
| Date: | | | | | Time | : | | | | Estimated Number of Attendees |
| Start- 11/25/23 | End- | 1/6/24 | 4 | | Start- | | | | End- | |
| Location of the Event | : (Attac | ched sl | ketch | map | of are | a): | | | | |
| The Twin Bridged in len | ape pa | rk, Live | greer | ns on t | ne Brio | lge ar | nd Lig | hts ar | nd Spot | Lights uplighting the Pillers |
| Secondary contact fo | fill | out th | e Par | k & Pc | vilion | Rese | | | | vilion please also nal fees apply) |
| Are there additional of | dates t | o your | ever | nt: | | Yes | | | X | No |
| Dates: | | | | | | | | | | |
| Additional Services R | equest | ed: | | | | | | | | |
| Road Closures:** | | Yes | | | \mathbb{X} | No | | | (Inclı | ıde road cloures on map) |
| List Roads | • | | | | | | | | | Time: |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Parking Restrictions: | | Yes | | | \bowtie | No | | | (Inclu | ide parking restrictions on map) |
| List Roads | : | | | | | | | | | Time: |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Police or Fire Police: | | Yes | | | \boxtimes | No | | | | |
| Electric Services: | | Yes | | | | No | | | Please | e locate on map where electric is needed |
| Trash Collection: | | Yes | | | \bowtie | No | | | | |
| Any other Special Ree | uests | : _ | | | | | | | | |
| | <u> </u> | | | | | | | | | |
| Combra Official dates | <u> </u> | | | | | | | | | |
| Services Offered at Ev | <u>ent:</u> | | _ | Vaa | | | | NL- | _ | |
| Food Trucks: | | | | Yes | | | X | No | | |
| Vendors: | | | | Yes | | | Ø | No | | |
| Musicians/Entertainn | | | | Yes | | | X | No | | nonsisions and subsubsissent |
| if yes to any | | | | | | | | | | musicians and entertaiment |
| | WII | i be re | quire | a witr | i mari | kea io | catic | ons oi | n your s | sketch map . |
| All Fees: * \$ 50 | Non F | | | | faa | | | | | |
| | Non-P | | • | | | | | riy ra | | Fee Schedule |
| | For Pr | | • | | ee | | \$ | - | | Closure fee (1-2 hours) |
| | per ac | | ai da | ie ree | | | \$ ¢ | - | | our Eletric Fee |
| *Fee due at time of a | plicati | | | | | | \$ \$ | - | | collection fee (1-2 hours) |
| | | | | | | | | - ว า ะ | | e or Fire Police fee (time worked) arking Signs (oach) |
| ** Any norking roctric | tions a | nd roa | d da | curoc | roqui | | • | 2.25 | | arking Signs (each) be hung by event organizer two days |
| Any parking result | uons d | 10108 | น เบ | Jules | equi | 16110 | raik | ung o | ngns tu | be nully by event organizer two days |

prior. Number of signs requried vary on event and must be picked up and paid for at Borough Hall.

Waiver and Insurance Requirements

Indemnification

To the fullest extent permitted by law, the Applicant agrees to defend, indemnify, pay on behalf of, and save harmless the Borough of Perkasie, its elected and appointed officials, agents, employees, and authorized volunteers against any and all claims, liability, demands, suits or loss, including attorneys' fees and all other costs connected therewith, arising out of or connected to the Applicant's use or occupancy of the premises of the Borough. **Insurance**

ALL RESERVATIONS require a Certificate of Insurance, naming Perkasie Borough as Certificate Holder, evidencing \$1,000,000 in Comprehensive General Liability Insurance and must be received no later than 2 weeks prior to the event. The Borough holds the right to cancel a reservation with no refund if the required paperwork is not provided.

Waiver of Subrogation

Such waiver shall apply regardless of the cause of origin of the loss or damage, including the negligence of the Borough and its elected and appointed officials, officers, volunteers, consultants, agents and employees. The Applicant shall advise its insurers of the foregoing and such waiver shall be provided under the Applicant's commercial property and liability insurance policies and the Applicant's workers compensation insurance policy, if any. Damage to Property of the Applicant and its Invitees

The Applicant and its employees, officials, volunteers, and agents shall be solely responsible for any loss or damage to property of the Applicant or its invitees, employees, officials, volunteers, agents and representatives while such property is on, at or adjacent to the premises of the Borough. **Damage to Borough Property**

Applicant assumes full responsibility for taking cognizance of the facility conditions at the time of the program. Applicant will be responsible for all damages resulting to or from use of this property. Upon completion of Applicant's operations, Applicant agrees to leave the property in the same condition as it existed before operations, or pay for and complete restoration of said property within 15 days of the completion of the event.

Park Rules and Regulations (Summary)

X The undersigned is familiar with all Borough Park Rules

X The use of alcohol and controlled substances are strictly prohibited within all Borough Parks

Q Smoking is prohibited in all Borough Parks; this includes cigarettes, cigars, pipes, chewing tabacco, vaping, etc

Wendors are not permitted in the park except by special permit issued by Borough Council, which shall have the authority to refuse consent in any instance

X Open fires or fireworks are prohibited. Grills are available at certain pavilions and open to the public

🗴 Do not attach decorations by nails, tacks, or staples on pavilion poles, picnic tables. Etc. All decorations and

pavilion, field, park trash must be discarded properly. Large items must be removed and regular trash may be placed inside trash receptables provided.

X Perkasie Borough Parks and open dawn to dusk

X Perkasie Borough shall not, in any manner or for any cause, be liable or responsible for any injury or damage to persons or property while using the park facilities; all claims for such injury or damage are hereby waived

PLEASE HAVE YOUR PERMIT WITH YOU DURING YOUR EVENT

If you find any problems when you arrive please contact Public Works Department at 215-257-5065

Perkasie Borough Non-Emergency Police can be reached at 215-257-6876

EMERGENCY DIAL 911

Applicant certified that the above information is true and correct, has reviewed and is familiar with insurance requirements and guidelines, and familiar with the rules and regulations of Perkasie Borough as set forth in the Code of Ordinances.

| Date of Application: <u>1</u> | | By: Jason Fluck - Bridge Decoating Lead Signed: Jason Fluck |
|-------------------------------|----------|---|
| APPROVED: This | _ Day of | , 20, subject to the following conditions: |



BOROUGH OF PERKASIE

INTER-OFFICE MEMORANDUM

| Novemb | er | 13, | 2023 |
|--------|----|-----|------|
| | | , | |

| то: | Andrea Coaxum, Borough Manager |
|----------|---|
| FROM: | Lauren Moll, Director of Parks and Recreation |
| SUBJECT: | Pedestrian Bridge at Pennridge Little League Fields |

Andrea,

Being presented to Council at Monday's meeting is both the bid results for the site work at the pedestrian bridge and the agreement for the purchase of the bridge and railings.

At this time Doug is recommending we reject all bid offers. This is because the bid offers came in almost double the engineer's estimate of probable of cost and would bring the project total to approximately \$30,000 over the grant amount. We believe that many bidders saw this as an end of the year 'extra' project which may have resulted in higher than expected amounts. After review we feel it's best to reject all bid offers and rebid the project in early 2024 with modifications to the contract items. Those modifications include about \$5,000 worth of work such as site layout, installation of bollard, spreading topsoil, and other smaller items that both Public Works and Gilmore could take on.

However, we still recommend moving forward with the purchase of the bridge and railings to ensure the price quoted does not change and to ensure proper fabrication time. This also allows the Borough the time to rebid the project in the new year.

Any questions please let me know.

Sincerely, Lauren Moll

cc: Jeff Tulone, Public Works Director



November 2, 2023

File No. 23-06060

Andrea L. Coaxum, Borough Manager Borough of Perkasie 620 W. Chestnut Street P.O. Box 96 Perkasie, PA 18944

Reference: Lenape Park Pedestrian Bridge (CN 2023-04) Bid Award Recommendation

Dear Ms. Coaxum:

Pursuant to your request, Gilmore & Associates, Inc. (G&A) has reviewed the bids submitted for the above referenced project. The scope of the Lenape Park Pedestrian Bridge project includes a Base Bid for the site improvements associated with the removal and replacement of the timber pedestrian bridge located in Lenape Park. The site improvements include installation of erosion and sedimentation controls, excavation and backfill of abutments and wingwalls, resetting of concrete bin blocks, installation of scour protection, removal and replacement of asphalt walkways, and installation of bollard. It is anticipated that the project will be funded using both Local Share Account (LSA) Grant funds and Capital funds. The Borough received a total of three (3) bids which were publically opened at Borough Hall on October 26, 2023 at 10:00 AM. A copy of the bid tabulation with completeness review has been attached for your review.

Upon review, the bid submitted by the apparent low bidder, Land Tech Enterprises, was found to be complete in accordance with the Project Manual. Our firm has worked with Land Tech Enterprises on several occasions in the past and feels comfortable that they are capable of handling this project.

On March 16, 2023, the Borough was approved for a grant through the Local Share Account (LSA) Program by the Commonwealth Financing Authority (CFA). Under Grant Contract No. C000085599, the Borough received a grant expenditure of \$99,210.00. Utilizing the bid submitted by Land Tech Enterprises, the amount of the contract award for the base bid is \$79,876.00, which is \$19,334.00 under the grant expenditure. However, the bid price does not include the fabrication and installation of the bridge structure, including railings and abutments, which was estimated on September 6, 2023 to cost \$51,000.00. Thus, the total construction expenditure is estimated to cost \$130,876.00, which is \$31,666.00 over the grant expenditure. As such, we recommend that Council reject all bids for the Lenape Park Pedestrian Bridge project at their public meeting and rebid the project in early 2024 with modifications to the contract items, unless Council approves an increase in the Capital funds used for the project.

If you have any questions regarding the above, please contact this office.

Sincerely,

Douglas C. Rossimo

Douglas C. Rossino, P.E. Gilmore & Associates, Inc. Borough Engineers

DCR

65 East Butler Avenue | Suite 100 | New Britain, PA 18901 | Phone: 215-345-4330 | Fax: 215-345-8606

Enclosure: As referenced

cc: Lauren Moll, Director of Parks & Recreation Jeffrey Tulone, Public Works Director Megan McShane, Executive Assistant Rebecca Deemer, Finance Director Erik Garton, P.E., E.V.P., Gilmore & Associates, Inc.

G GILMORE & ASSOCIATES, INC.

C. Agreement of Surety

E. Non-Collusion Affidavit

D. Bidder Qualification Statement

F. Public Works Employment Verification Form

&A BID TABULATION

| CLIE | NT: | | | | | | 1 | | | | | | | |
|------|--|---------|-----------|-------------|-------|---------------------|--------------------|------|----------------|-----------------------|---|-------|------------|--|
| | ASIE BOROUGH | | | Land Tec | ch Ei | nterprises | T. Schiefer | Cont | tractors, Inc. | | CMR Cor | istru | ction Inc. | |
| - 0 | ECT NAME: De dadk dedestdian ddidce | | | 3084E | Dri | stol Rd | 3864 Old Easton Rd | | | 619 4th Ave Swite 206 | | | | |
| | PE PARK PEDESTRIAN BRIDGE 'RACT NUMBER: | | | | | | | | PA 18902 | | 618 4th Ave, Suite 206 Bethlehem, PA 18018 | | | |
| | (G&A File No. 23-06060) | | | e | | PA 18976 LaCross | 2 | | Schiefer | | Vince | | | |
| | ECT BID DATE: October 26, 2023 @ 10:00 A.M. | | | | | -1470 | | | -1521 | | 908-2 | | | |
| INOJ | | | | | | enterprises.com | - | | erizon.net | | vincecmri | | | |
| | | OUAN | TITY | UNIT | | | UNIT | | | - | UNIT | | | |
| # | DESCRIPTION | & U1 | | PRICE | | TOTAL | PRICE | | TOTAL | | PRICE | | TOTAL | |
| | BASE BID | | | | | | | | | | | | | |
| 1 | Site Layout | LS | 1 | \$ 9,000.00 | \$ | 9,000.00 | \$ 5,000.00 | \$ | 5,000.00 | \$ | 4,400.00 | \$ | 4,400.00 | |
| 2 | 12" Compost Filter Sock | LF | 130 | \$ 13.00 | \$ | 1,690.00 | \$ 10.00 | \$ | 1,300.00 | \$ | 6.00 | \$ | 780.00 | |
| 3 | Coffer Dam | LF | 55 | \$ 270.00 | \$ | 14,850.00 | \$ 295.00 | \$ | 16,225.00 | \$ | 370.00 | \$ | 20,350.00 | |
| 4 | Asphalt & Stone Walkway - Remove | SF | 654 | \$ 4.00 | \$ | 2,616.00 | \$ 4.00 | \$ | 2,616.00 | \$ | 12.00 | \$ | 7,848.00 | |
| 5 | Strip Topsoil (6") & Stockpile | CY | 15 | \$ 90.00 | \$ | 1,350.00 | \$ 100.00 | \$ | 1,500.00 | \$ | 25.00 | \$ | 375.00 | |
| 6 | Relocate Concrere Bin Block | EA | 2 | \$ 275.00 | \$ | 550.00 | \$ 250.00 | \$ | 500.00 | \$ | 150.00 | \$ | 300.00 | |
| 7 | Bridge Abutments - Excavation | CY | 85 | \$ 100.00 | \$ | 8,500.00 | \$ 200.00 | \$ | 17,000.00 | \$ | 200.00 | \$ | 17,000.00 | |
| 8 | Bridge Abutments - Backfill | CY | 40 | \$ 115.00 | \$ | 4,600.00 | \$ 200.00 | \$ | 8,000.00 | \$ | 250.00 | \$ | 10,000.00 | |
| 9 | Bridge Abutments - AASHTO No. 57 Stone Subgrade (6") | CY | 5 | \$ 325.00 | \$ | 1,625.00 | \$ 250.00 | \$ | 1,250.00 | \$ | 400.00 | \$ | 2,000.00 | |
| 10 | Bridge Abutments - Weephole Geotextile with AASHTO No. 57 Stone | EA | 6 | \$ 600.00 | \$ | 3,600.00 | \$ 300.00 | \$ | 1,800.00 | \$ | 450.00 | \$ | 2,700.00 | |
| 11 | Scour Protection - Class 4, Type A Geotextile | SY | 60 | \$ 10.00 | \$ | 600.00 | \$ 25.00 | \$ | 1,500.00 | \$ | 12.00 | \$ | 720.00 | |
| 12 | Scour Protection - Class R-6 Stone, Chocked with Class R-3 Stone | CY | 23 | \$ 275.00 | \$ | 6,325.00 | \$ 350.00 | \$ | 8,050.00 | \$ | 350.00 | \$ | 8,050.00 | |
| 13 | Scour Protection - Natural Streambed Material | CY | 7 | \$ 375.00 | \$ | 2,625.00 | \$ 150.00 | \$ | 1,050.00 | \$ | 225.00 | \$ | 1,575.00 | |
| 14 | Asphalt Walkways - Base Preparation | SY | 85 | \$ 25.00 | \$ | 2,125.00 | \$ 35.00 | \$ | 2,975.00 | \$ | 21.00 | \$ | 1,785.00 | |
| 15 | Asphalt Walkways - 6" 2A Stone | CY | 15 | \$ 115.00 | \$ | 1,725.00 | \$ 160.00 | \$ | 2,400.00 | \$ | 235.00 | \$ | 3,525.00 | |
| 16 | Asphalt Walkways - 2.5" Superpave Binder Course (19MM) | SY | 85 | \$ 60.00 | \$ | 5,100.00 | \$ 50.00 | \$ | 4,250.00 | \$ | 60.00 | \$ | 5,100.00 | |
| 17 | Asphalt Walkways - Sweep and Tack | SY | 85 | \$ 2.00 | \$ | 170.00 | \$ 5.00 | \$ | 425.00 | \$ | 15.00 | \$ | 1,275.00 | |
| 18 | Asphalt Walkways - 1.5" Superpave Wearing Course (9.5MM) | SY | 85 | \$ 55.00 | \$ | 4,675.00 | \$ 45.00 | \$ | 3,825.00 | \$ | 65.00 | \$ | 5,525.00 | |
| 19 | Installation of Bollard | EA | 1 | \$ 2,750.00 | \$ | 2,750.00 | \$ 3,850.00 | \$ | 3,850.00 | \$ | 2,500.00 | \$ | 2,500.00 | |
| 20 | Spread Topsoil (8"), Seed & Mulch | LS | 1 | \$ 5,400.00 | \$ | 5,400.00 | \$ 4,500.00 | \$ | 4,500.00 | \$ | 2,000.00 | \$ | 2,000.00 | |
| | | Base Bi | id Total: | | \$ | 79,876.00 | | \$ | 88,016.00 | | | \$ | 97,808.00 | |
| · | | | | | | | 1 | | | | | | | |
| | COMPLETENESS REVIEW | | | Land Teo | ch Ei | nterprises | T. Schiefer | Con | tractors, Inc. | | CMR Cor | nstru | ction Inc. | |
| | A. Bidder's Acknowledgement Form | | | | Х | | | Х | | | | Х | | |
| | B. Bid Bond | | | Х | | | Х | | | | X | | | |

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RESOLUTION NO. 2023-56

A RESOLUTION OF THE COUNCIL OF THE BOROUGH OF PERKASIE APPROVING THE AGREEMENT BETWEEN THE BOROUGH OF PERKASIE AND M & W PRECAST, LLC FOR THE ACQUISITION OF THE PENNRIDGE LITTLE LEAGUE PRE-CAST BRIDGE STRUCTURE WITH BRIDGE RAILING AND BOROUGH AUTHORIZING THE MANAGER TO EXECUTE THE AGREEMENT ON BEHALF OF THE **BOROUGH OF PERKASIE**

WHEREAS, M & W Precast, LLC has provided the Borough of Perkasie with a Contract regarding the acquisition of the Pennridge Little League pre-cast bridge structure with bridge railings for the price of \$47,500.00; and

WHEREAS, the Borough Council has determined that it is in the best interest of the Borough to approve the M & W Precast, LLC Agreement for the acquisition of a precast bridge structure with bridge railing pursuant to an Agreement, and;

THEREFORE, be it resolved by the Borough Council of Perkasie Borough as follows:

1. <u>Approval of Agreement.</u> The Borough Council herein approves the Agreement between the Borough and M & W Precast, LLC, which is attached hereto as Exhibit "A" and incorporated by reference.

2. <u>Execution</u>. The Borough Council further authorizes the Borough Manager to execute the M & W Precast, LLC Agreement between the Borough and M & W Precast, LLC, on behalf of Perkasie Borough.

THIS RESOLUTION was duly adopted this 20^{th} day of November, 2023.

ATTEST:

BOROUGH OF PERKASIE:

By:

Andrea L. Coaxum, Secretary

By:

James Ryder, President

EXHIBIT "A"



210 Durham Road Ottsville, PA 18942 (610) 847-1423 (610) 847-1046 Fax

SALES CONTRACT

This Sales Contract is made on this 12th day of November 2023, by M&W Precast, LLC (hereinafter "Seller") and Borough of Perkasie ("Purchaser"). Both parties acknowledge and agree to the following terms and conditions of this Sales Contract as set forth below.

Seller acknowledges to furnish the building in accordance with the terms and conditions outlined in COSTARS #14, which are incorporated herein as if set forth at length

Project:

Pedestrian Bridge Borough of Perkasie Perkasie, PA

I. <u>Product & Price</u>

Specifications:

Basis of Design – Design, build, and install three (3) component custom precast concrete pedestrian bridge consisting of straight headwall, angled headwall and bridge deck panel. Bridge to be designed for pedestrian and landscape equipment use only (non H-20 loading).

Detailed engineering calculations and drawings will be provided for all items in this Sales Contract. The structural drawings will be stamped by a Professional Engineer registered in the Commonwealth of Pennsylvania. As such, Seller reserves the right to amend the Sales Contract to comply with any code or regulation required to obtain State/Local Approval. Local/municipal inspections and approvals, including site inspections, building permits and zoning approvals are not included. Seller is not responsible for determining such local requirements.

Foundation to be level within 1/4" +/- in both directions and capable of supporting loads imposed by structure.

Bridge Railing – Design and fabricate 55 L.F. of 42" high steel railing from 1-1/4" schedule 40 pipe frame. Vertical pickets (1-1/4") will be placed 4" center to center. Handrail provided 36" above deck on both sides. Black powder coating applied to railing system prior to site installation. Pockets for railing posts will be core drilled on-site.

- **Bridge Deck Panel Finish** The pedestrian surface of the bridge deck panel will receive a medium broom finish.
- Joint Sealants Precast to precast joints will be sealed with SIKA Sikaflex-1A (limestone color) one-part polyurethane, elastomeric sealant.
- **Installation** Site preparation suitable to M&W Precast, LLC design requirements is responsibility of Purchaser. Delivery of precast components is included by Seller. Crane and operator for off-loading and setting precast components is included in this Sales Contract. Seller's labor site crew will be compensated per Prevailing Wage Rates for tasks performed in off-loading building components from delivery truck, rigging and setting that is included in this Sales Contract. This proposal assumes delivery equipment can be located adjacent to the final installation destination under our own power. Traffic control devices and/or flaggers are the responsibility of the Purchaser.

Seller will take reasonable precautions to minimize soil disturbance when accessing final site location and will coordinate delivery with Purchaser dependent upon weather and soil stability. Seller is not responsible to restoring site to pre-delivery conditions related to normal delivery procedures.

- **Warranty** Seller guarantees that the complete structure will have no defect in materials or workmanship for a period of one (1) year, except as limited or extended by the original equipment or component manufacturer.
- NOTE: Any items not specifically mentioned above shall be supplied and installed by the Purchaser.

Precast Structure Price:

| Sub-Total: | \$ 26,000.00 |
|------------|----------------|
| Sales Tax: | (not included) |
| Total: | \$ 26,000.00 |

Weight of Heaviest Component: 22,000 lbs.

Bridge Railing Price:

| Sub-Total: | \$ 21,500.00 |
|------------|----------------|
| Sales Tax: | (not included) |
| Total: | \$ 21,500.00 |

Seller is a registered supplier thru Pennsylvania COSTARS-14 (Recreational & Fitness Equipment) and complies with the Terms & Conditions thereof.

This Sales Contract includes freight delivery and skilled nonunion installation labor by M&W Precast, LLC. Crane and operator for off-loading and setting precast components is included in this Sales Contract. Traffic control devices and/or flaggers are the responsibility of the Purchaser.

Delivery to occur on weekdays during normal daylight working hours. Proper site conditions, including clear access roads and a reasonably level surface, so that vehicles, trucks, and cranes can safely maneuver under their own power. All roads, crossings, and load bearing surfaces to be able to accommodate <u>45,000</u> pounds plus the tractor-trailer and 13'-6" height. No overhead power lines, obstructions or overhanging trees that could block the maneuverability of equipment.

The price assumes a level unobstructed area large enough for the crane truck to set next to the installation site. No overhead lines or other obstructions may be within a 75' radius of the center of the pad. A firm roadbed with turns that allows a 70'-0" low-bed tractor and trailer must be provided directly to the site. Purchaser is responsible for obtaining all licenses, permits and payment of any fees or taxes relating to the site and installation.

Price is contingent on approval of products as submitted and manufactured by M&W Precast, LLC

Taxes: Any applicable Federal, State or Local Taxes are NOT included.

Bonds: The quoted price **DOES NOT** include payment and performance bonds.

Payment Terms: Upon approval of this Sales Contract, a non-refundable deposit paid with Bank or Cashier's Check for the amount of 20% of Sale Price must be sent to M&W Precast, LLC to cover specification and submittal preparation costs. An additional 50% deposit is required with the return of the approved submittal package, and prior to pouring concrete. Any outstanding order balance must be paid with a check or credit card five (5) days prior to time of delivery - unless approved credit terms have been established with M&W Precast, LLC prior to submittal package preparation. Payment by credit card is accepted and will incur a 3% transaction fee and should be arranged prior to delivery with our Accounts Receivable Department. If payment is not received five (5) days prior to delivery, the product will not be shipped. If the project is suspended or cancelled, M&W Precast must be compensated for engineering, drafting, materials purchased and manufactured, and any other costs incurred up to the date of termination. Any monetary deposit amount(s) will be deducted from the final sale price prior to delivery. No retention monies shall be withheld from any M&W Precast, LLC invoice.

A tentative delivery date will be established after the approved submittal has been returned. Production and placement of accessory orders will not begin until receipt of the signed approved submittal. At time of production completion, the delivery date will be scheduled as mutually agreed upon. Seller will store materials up to four (4) weeks with NO extra costs. Should items ordered remain in Seller's possession over four (4) weeks after production, items will be billed, and payment expected according to payment terms noted above. If items ordered remain in Seller's possession over six (6) weeks after production, Purchaser will be charged a \$3,000.00 per month storage fee. The storage fee will be billed monthly, and payment expected according to payment terms noted above.

M&W PRECAST STANDARD TERMS AND CONDITIONS:

1. <u>Applicability</u>. These terms and conditions are incorporated into Seller's Quotation & Contract (collectively, the "*Contract*"). The Contract comprises the entire agreement between the parties, and supersedes all prior or contemporaneous communications, understandings, agreements, negotiations, representations and warranties. The Contract prevails over any of Purchaser's general terms and conditions of purchase regardless whether or when Purchaser may have submitted a purchase order or contract.

2. **Payment**. Payment terms are Net 30 days from date of Seller's invoice or sooner as may be required by applicable law. Late payments shall accrue a finance charge of one and one-half percent (1½%) per month or the highest rate allowable by law, whichever is less. Seller shall be entitled to recover all costs and expenses, including reasonable attorneys' fees, arising out of Purchaser's failure to make all payments due under this Contract in a timely manner.

3. <u>Taxes</u>. Purchaser is responsible for payment of all taxes and duties not specifically assumed in writing by Seller in the Contract. Purchaser agrees to defend, indemnify and hold Seller harmless from any damages and expenses related to any levy or attempted levy of any other taxes on Seller.

4. <u>Suspension; Termination</u>. In addition to any other remedies available to Seller, Seller may suspend or terminate this Contract with immediate effect upon written notice to Purchaser, if Purchaser: (i) fails to pay any amount when due under this Contract (or any other agreement Purchaser has with Seller); (ii) has not otherwise performed or complied with any of these terms (or complied with the terms of any other agreement Purchaser has with Seller); (iii) becomes insolvent, files a petition for bankruptcy or commences or has commenced against it proceedings relating to bankruptcy, receivership, reorganization or assignment for the benefit of creditors; or (iv) exhibits other adverse credit conditions that are unsatisfactory to Seller, as determined by Seller in its sole discretion.

5. <u>Shipment; Delivery Conditions</u>. Unless otherwise agreed in writing, all materials purchased by Purchaser shall be FOB Seller's plant sourcing the Contract. If FOB Destination, the Purchaser agrees to provide suitable roadways or approaches to points of delivery. Seller reserves the right to cease deliveries if Seller concludes, in its sole opinion, that the roadways or approaches are unsatisfactory. In the event Purchaser Contracts delivery beyond curb line, Purchaser assumes liability for damages to sidewalks, driveways or other property, loss and expense incurred as a result of such deliveries to the maximum extent allowed by law. Prices quoted herein are based on prompt unloading of trucks, and in case repeated delays in unloading, deliveries may be discontinued until conditions are corrected. Delays of more than 20 minutes are subject to an additional charge. Purchaser also agrees to provide a safe, suitable work area for Seller and its employees.

6. <u>Title and Risk of Loss</u>. Title and risk of loss passes to Purchaser at the time any materials are loaded into Purchaser's, or Purchaser's agents', vehicles, barges or other modes of transport, in the case of FOB Plant sales, or in the case of Seller's delivery, upon delivery of the Materials.

7. Warranty. Seller warrants that the goods and services herein will conform to the specifications provided to Seller prior to manufacture of the goods and/or Seller's performance of the services. Seller's obligation to meet the applicable specifications supersedes any and all other warranties. SELLER DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING THOSE OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES. Purchaser shall verify that Seller's materials comply with the plans and specifications prior to installation. Changes to the plans and specifications shall be made by written change order and Seller shall be entitled to an equitable price adjustment for such changes. The express limited warranty set forth herein shall be void if Purchaser fails to pay Seller in full for the materials provided by Seller pursuant to this Contract.

8. <u>Time</u>. Seller shall make reasonable efforts to provide the equipment, labor, materials and/or services by the specified delivery date and provide notice to Purchaser of any expected delays. Seller is not responsible for any delays due to labor disputes, repairs to machinery, fire, flood, adverse weather conditions, inability to obtain transportation, fuel, electric power, or operating materials or machinery at reasonable cost; or by reason of any other cause beyond its control, including the inability to produce materials meeting any applicable specification or requirement. In the event any such contingency should occur, Seller reserves the right to determine the order of priority of delivering to its purchasers.

9. Modification. No amendment or modification of this Contract shall be valid or enforceable unless in writing and signed by the party sought to be charged, and no prior or current course of dealing between the parties, or any usage of trade or custom of the industry shall modify or supplement the terms and conditions of this Contract.

10. No Waiver. The failure of Seller to exercise any right granted hereunder shall not impair or waive Seller's privilege of exercising such right to any subsequent time or times.

11. Damages. Seller's liability for any damages related to this Contract shall be limited to, at Seller's option, (a) replacement of defective materials and work or, at Seller's option, (b) a refund of any payments made by Purchaser. IN NO EVENT SHALL SELLER BE LIABLE FOR ANY CONSEQUENTIAL, INDIRECT, INCIDENTAL, SPECIAL, EXEMPLARY, OR PUNITIVE DAMAGES WITH REGARD TO ANY CLAIM ARISING OUT OF OR RELATING TO THIS CONTRACT. It is further understood that Seller shall not be responsible for any damage to or deterioration of any of its work, whether completed or in process, resulting from any cause or causes beyond its reasonable control, including but not limited to design, failure of subgrade or other subsurface conditions, or failure or inadequacy of any labor or materials not furnished and installed by Seller, whether or not such failure or inadequacy was or could have been known at the time its work was undertaken, or for any work performed under adverse weather conditions

12. Indemnity. To the maximum extent permitted by applicable law, Purchaser shall defend, indemnify and hold Seller, its officers, employees, agents, insurers, sureties, and affiliates, harmless from any and all losses, damages, expenses (including attorneys' fees), claims, suits, liabilities, fines and remedial or clean-up costs arising out of or in any way related to: (i) Purchaser's breach of this Agreement; or (ii) any act or omission by or on behalf of Purchaser, its employees, contractors and/or agents.

13. <u>Applicable Law</u>. This Contract, and the rights, duties, obligations and remedies of the parties shall be governed by or construed in accordance with the laws of the state where the Project is located.

14. Work Conditions: If Seller's work is dependent upon or must be undertaken in conjunction with the work of others, such work shall be so performed and completed as to permit Seller to perform its work in a normal uninterrupted single shift operation. Unless a time for the performance of Seller's work is specified, Seller shall undertake the work in the course of its normal operating schedule. Seller shall not be liable for any failure to undertake or complete the work for causes beyond its control, and Seller may suspend the work for causes beyond its control, including but not limited to fire, flood or other casualty; the presence on or beneath the work site of utilities, facilities, substances, or objects, including but not limited to any substance that in Seller's opinion is hazardous or toxic or the reporting, remediation, or clean-up of which is required by any law or regulation; labor disputes or other disagreements; and accidents or other mishaps, whether affecting this work or other operations in which Seller is involved, directly or indirectly. If for causes beyond Seller's control, Seller's work is not completed within twelve (12) months after the date of Purchaser's acceptance of the Contract, Seller may cancel this Contract. In such event: (i) Seller shall be relieved of any further obligation with respect to the

PA PERKASIE - Pennridge Little League Pedestrian Bridge Proposal (Rev. 3) November 13, 2023 Page 4 of 5 balance of the work; and (ii) Seller shall be entitled to receive final and complete payment for all work performed by us to the date of cancellation within fifteen (15) days thereafter.

15. <u>Miscellaneous</u>. Unless otherwise specified in writing, Purchaser shall be responsible for testing the materials and confirming that the materials comply with Purchaser's specifications at Seller's facility prior to directing shipment. All funds paid to Purchaser from a third party for Seller's labor, services, materials, and equipment shall be deemed in trust for the payment of Seller. Safety Data Sheets and product label information are available at Seller's office or Seller's website. Purchaser agrees to draw to the attention of any persons handling or using the materials or having access to the materials while in Purchaser's possession or to whom Purchaser sells the materials or any part thereof any warning, information of suggestions which are contained or referred to in the Safety Data Sheets or label information, or any other literature or packaging relating to the materials.

16. <u>MANDATORY BINDING ARBITRATION</u>: ALL CLAIMS OR CONTROVERSIES ARISING OUT OF OR RELATED TO THIS CONTRACT, SHALL BE SUBMITTED TO AND RESOLVED BY BINDING ARBITRATION BY A SINGLE ARBITRATOR IN THE COUNTY AND STATE WHERE THE PROJECT IS LOCATED. THE AMERICAN ARBITRATION ASSOCIATION ("AAA") SHALL CONDUCT THE ARBITRATION AND THE COSTS OF THE ARBITRATION SHALL BE BORNE EQUALLY BY THE PARTIES. NOTWITHSTANDING ANY LANGUAGE TO THE CONTRARY IN THIS CONTRACT, THE PARTIES AGREE: THAT THE UNDERLYING AWARD MAY BE APPEALED PURSUANT TO THE AAA'S OPTIONAL APPELLATE ARBITRATION RULES ("APPELLATE RULES"); THAT THE UNDERLYING AWARD RENDERED BY THE ARBITRATOR SHALL, AT A MINIMUM, BE A REASONED AWARD; AND THAT THE UNDERLYING AWARD SHALL NOT BE CONSIDERED FINAL UNTIL AFTER THE TIME FOR FILING THE NOTICE OF APPEAL PURSUANT TO THE APPELLATE RULES HAS EXPIRED.

The person signing below represents that he/she is authorized to enter into this Agreement on behalf of the Purchaser and has received the Seller's Standard Terms & Conditions, which are incorporated by reference herein. This Sales Contract and the Standard Terms & Conditions are accepted by the following:

FOR SELLER:

J. David Worthington Sales Manager –Buildings Division M&W PRECAST, LLC

(This Sales Contract may be voided and rendered of no force and effect unless executed and accepted by Purchaser within thirty (30) calendar days from date of issue, at the sole discretion of M&W Precast, LLC)

FOR PURCHASER:

Company Name

Signature

Print Name

Date:

Date: 10/18/2023

| VENDOR NO TRANS. NO | VENDOR NAME INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EF | T DP |
|--|---|---|--------------------------|---------------|------------------------------------|------------------------|--------|
| 0000000014 VC-00056369 0000000014 | AFLAC 560010 AFLAC | Employee Contributions Withheld | 01.223.000 | Vendor Total: | 10/27/2023 428.52 | 428.52 | |
| 0000003408 VC-00056379 0000003408 | Anixter Inc 5833115-00 Anixter Inc | Electric Hardware & Parts | 07.442.253 | Vendor Total: | 10/20/2023 1,246.80 | 1,246.80 | |
| 0000005084 VC-00056370 0000005084 | Anthony Maschi 113660 Anthony Maschi | PW 10 Chainsaw Chains Sharpened | 01.438.260 | Vendor Total: | 10/20/2023 120.00 | 120.00 | |
| 0000003707 VC-00056358 0000003707 | AT&T Mobility 28728995613510082023 AT&T Mobility | 2 FirstNet Air Cards 9/1-9/30/23 | 07.442.324 | Vendor Total: | 10/20/2023 81.78 | 81.78 | |
| 0000005198 VC-00056385 0000005198 | Auto Zone, Inc. 2071048150 Auto Zone, Inc. | Refuse Parts | 05.428.250 | Vendor Total: | 10/20/2023 10.49 | 10.49 | |
| 0000000018 VC-00056357 0000000018 | B.R. Scholl Sales & Service, 116261 B.R. Scholl Sales & Service, Ir | Refuse Tk#16 State Inspection | 05.427.250 | Vendor Total: | 10/20/2023 180.00 | 180.00 | |
| 0000003621 VC-00056359 0000003621 | Billows Electric Supply Co., In 6410017-00 Billows Electric Supply Co., Inc | Electric Hardware & Parts | 07.442.253 | Vendor Total: | 10/20/2023 248.90 | 248.90 | |
| 0000001153 VC-00056384 0000001153 | Casey Kilgos Reimb Meals Casey Kilgos | Reimburse Meals Training 10/9-10/11/23 | 07.442.460 | Vendor Total: | 10/20/2023 79.00 | 79.00 | |
| 0000000069 VC-00056380 VC-00056389 0000000069 | Comcast 53282 48464 Comcast | Substation Internet/Voice/Wifi 10/12-11/11 Boro Voice/Internet/Wifi 10/11-11/10/23 | 07.442.400 01.405.450 | Vendor Total: | 10/20/2023 10/20/2023 520.91 | | X X |
| 0000002814 VC-00056419 0000002814 | Commonwealth of Pennsylva 03696011.00 Commonwealth of Pennsylvan | Electric Final Bill Overpayment Refund 54E | 307.200.100 | Vendor Total: | 10/20/2023 686.37 | 686.37 | |
| 0000002414 VC-00056356 0000002414 | De Lage Landen Financial So 81142665 De Lage Landen Financial Ser | Police Ricoh C3000 10/1-10/31/2023 | 01.410.252 | Vendor Total: | 10/20/2023 160.00 | 160.00 | |
| 000000325 VC-00056353 | Deep Run Aquatic Services, 231010-4 | Inc. Menlo Winterize 3 Pools - Chemicals & Co | 04.452.450 | | 10/20/2023 | 4,400.00 | |

Check Register #43 – October 20, 2023

| VENDOR NO VENDOR NAME TRANS. NO INVOICE NO 0000000325 Deep Run Aquatic Services, I | INVOICE DESC. Inc. | ACCOUNT NO | Vendor Total: | DUE DATE 4,400.00 | VOUCHER AMOUNT PAID EFT DP |
|--|--|--|---------------|--|--|
| 0000002274 Elan Financial Services VC-00056399 9165 VC-00056400 9165 VC-00056401 9165 VC-00056402 9165 VC-00056403 9165 VC-00056403 9165 VC-00056398 9165 0000002274 Elan Financial Services | PW Propane PW Hardware & Supplies Boro Building Maintenance Refuse Maintenance Services Fence Rental Around Covered Bridge Memorial Benches | 01.438.245 01.438.230 01.409.250 05.427.250 30.451.705 01.451.500 | Vendor Total: | 10/20/2023 10/20/2023 10/20/2023 10/20/2023 10/20/2023 10/20/2023 2,144.33 | 40.00 96.57 7.48 659.98 445.70 894.60 |
| 0000004569 Elan Financial Services VC-00056392 8550 VC-00056391 8550 VC-00056390 8550 0000004569 Elan Financial Services | Electric Office Supplies S Eby Hotel Glove School 9/17-9/22/23 H Stone Hotel PMEA 9/5-9/8/23 | 07.442.200 07.442.460 07.442.460 | Vendor Total: | 10/20/2023 10/20/2023 10/20/2023 1,400.52 | 156.43 771.45 472.64 |
| 0000004572 Elan Financial Services VC-00056396 7645 VC-00056397 7645 VC-00056395 7645 VC-00056394 7645 VC-00056393 7645 VC-00056394 Financial Services | Police Monthly Adobe Subscription Police Office Supplies Police Patrol Supplies Police Boots Fields Police Tent/Table Cover | 01.410.452 01.410.210 01.410.240 01.410.238 01.410.247 | Vendor Total: | 10/20/2023 10/20/2023 10/20/2023 10/20/2023 10/20/2023 1,711.42 | 19.99 314.56 99.98 280.00 996.89 |
| 0000004573 Elan Financial Services VC-00056417 5135 VC-00056418 5135 0000004573 Elan Financial Services | Fall Fest Gift Cards & Supplies Farmers Market Supplies | 01.451.501 01.451.501 | Vendor Total: | 10/20/2023 10/20/2023 217.76 | 198.32 19.44 |
| 0000004574 Elan Financial Services VC-00056405 7441 0000004574 Elan Financial Services | Monthly Adobe Subscription | 01.405.452 | Vendor Total: | 10/20/2023 31.79 | 31.79 |
| 0000004602 Elan Financial Services VC-00056404 8182 0000004602 Elan Financial Services | Bus Trip Deposit | 01.451.247 | Vendor Total: | 10/20/2023 300.00 | 300.00 |
| 0000004969 Elan Financial Services VC-00056408 7648 VC-00056407 7648 VC-00056409 7648 VC-00056410 7648 VC-00056411 7648 VC-00056412 Feas VC-00056411 Feas VC-00056411 Feas VC-00056411 Feas VC-00056411 Feas VC-00056411 Feas VC-00056411 Feas | Admin & Kitchen Supplies Appreciation Night Gift Cards News Herald E Subscription Monthly Adobe Subscription Grillo PAAZO Seminar Registration | 01.405.210 01.487.220 01.405.342 01.405.452 01.414.460 | Vendor Total: | 10/20/2023 10/20/2023 10/20/2023 10/20/2023 10/20/2023 630.65 | 201.47 268.99 14.00 21.19 125.00 |
| 0000005251 Eureka Stone Quarry Inc. VC-00056413 573634 | 1.31 Tns Cold Patch | 01.438.245 | | 10/20/2023 | 172.92 |

| VENDOR NO TRANS. NO 0000005251 | VENDOR NAME INVOICE NO Eureka Stone Quarry Inc. | INVOICE DESC. | ACCOUNT NO | Vendor Total: | DUE DATE 172.92 | VOUCHER AMOUNT PAID EFT DP |
|---|---|---|--------------------------|---------------|---------------------------------------|----------------------------|
| 0000004833 VC-00056416 0000004833 | FP Finance Program 3 35079474 FP Finance Program | Postage Machine Rental | 01.405.450 | Vendor Total: | 10/20/2023 155.00 | 155.00 |
| 0000001531 VC-00056368 0000001531 | Grainger 3 9867380728 Grainger | PW Sledge Hammer | 01.438.260 | Vendor Total: | 10/20/2023 49.83 | 49.83 |
| 0000000542 VC-0005638 VC-00056382 0000000542 | | Electric Line Work 6/14-7/19/23 Line Work w/Electric 8/9-9/27/23 | 07.442.452 07.442.452 | Vendor Total: | 10/20/2023 10/20/2023 12,800.00 | 6,400.00 6,400.00 |
| 0000000937 VC-00056372 0000000937 | J.P. Mascaro & Sons 2 49222 J.P. Mascaro & Sons | Single Stream Recycling 10/3 & 10/5/23 | 05.426.367 | Vendor Total: | 10/20/2023 514.90 | 514.90 |
| 0000005197 VC-00056355 0000005197 | James Foster 5 Refund LG Cert James Foster | Reimburse Lifeguard Cert Class 10/13-10/ | 01.451.460 | Vendor Total: | 10/20/2023 320.00 | 320.00 |
| 0000005174 VC-00056414 0000005174 | James Pakenas 2023 Boot/Clothing James Pakenas | 2023 Work Boot/Clothing Reimbursement | 01.438.238 | Vendor Total: | 10/20/2023 99.46 | 99.46 |
| 0000004842 VC-00056415 0000004842 | Key Business Solutions DBA 5 30582 Key Business Solutions DBA (| Postage Machine Ink Cartridges | 01.405.210 | Vendor Total: | 10/20/2023 297.02 | 297.02 |
| 0000004706 VC-00056406 0000004706 | Keystone Sports Constructio 2639 Keystone Sports Construction | n Pickelball Court Lines - Kulp Park | 01.454.450 | Vendor Total: | 10/20/2023 3,046.62 | 3,046.62 |
| 0000000016 VC-0005636 0000000016 | Lawson Products, Inc. 9310986235 Lawson Products, Inc. | Electric Ear Plugs, Drill Bits, Zip Ties | 07.442.253 | Vendor Total: | 10/20/2023 640.35 | 640.35 |
| 0000002184 VC-00056387 0000002184 | Lynn Card Company 2231002-025 Lynn Card Company | Police Logo Cards | 01.410.210 | Vendor Total: | 10/20/2023 183.50 | 183.50 |
| 0000004126 VC-00056388 0000004126 | LYNX Computer Technologie 665366 LYNX Computer Technologies | Police Monthly Datto Agreement | 01.410.452 | Vendor Total: | 10/20/2023 755.25 | 755.25 |

| VENDOR NO VENDOR NAME TRANS. NO INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
|---|---|--|---------------|--|----------------------------|
| 0000000503 Moyer Indoor/Outdoor VC-00056351 302277-4 0000000503 Moyer Indoor/Outdoor | Boro Hall Qtrly Pest Control | 01.409.450 | Vendor Total: | 10/20/2023 145.99 | 145.99 |
| 0000001717 NetCarrier Telecom, Inc. VC-00056354 864016 0000001717 NetCarrier Telecom, Inc. | MAC Phone Lines 10/1-10/31/23 | 04.452.321 | Vendor Total: | 10/20/2023 154.37 | 154.37 |
| 0000000096 Pennsylvania One Call Sy VC-00056362 0001024948 0000000096 Pennsylvania One Call Sys | Sep Monthly Activity Fee | 07.442.450 | Vendor Total: | 10/20/2023 47.37 | 47.37 |
| 0000001127 QNB Bank VC-00056386 6019111 0000001127 QNB Bank | Safe Deposit Box Annual Rent | 01.405.450 | Vendor Total: | 10/20/2023 97.00 | 97.00 |
| 0000002433 ReadyRefresh by Nestle VC-00056373 13J0438789372 VC-00056364 13J0438789398 VC-00056352 03J6700047156 0000002433 ReadyRefresh by Nestle | Police Bottled Water Delivery Electric Bottled Water Delivery MAC Water Cooler Rent | 01.410.450 07.442.450 04.452.450 | Vendor Total: | 10/20/2023 10/20/2023 10/20/2023 220.33 | 176.93 40.41 2.99 |
| 0000000364 Reliable Equipment & Sen VC-00056378 INV006455 0000000364 Reliable Equipment & Servi | Electric Repair & Maintenance | 07.442.370 | Vendor Total: | 10/20/2023 246.57 | 246.57 |
| 0000004382Richard Hughes Jr.VC-000563772023 Boot/Clothing0000004382Richard Hughes Jr. | 2023 Work Boot/Clothing Allowance Reim | 01.438.238 | Vendor Total: | 10/20/2023 85.94 | 85.94 |
| 0000001528 Richard Landry VC-00056383 Reimb Meals 0000001528 Richard Landry | Reimbursement Meals 10/9-10/11/23 | 07.442.460 | Vendor Total: | 10/20/2023 80.00 | 80.00 |
| 0000000130 Southeastern Pennsylvani VC-00056371 141017 0000000130 Southeastern Pennsylvania | Parking Lot Lease 8th & Market | 01.445.380 | Vendor Total: | 10/20/2023 739.42 | 739.42 |
| 0000000071 Towne Answering Service VC-00056363 289410022023 0000000071 Towne Answering Service, I | Answering Service 10/2-10/29/23 | 07.442.321 | Vendor Total: | 10/20/2023 263.63 | 263.63 |
| 0000002100 Trumbauers Lawn & Garde VC-00056365 576258 0000002100 Trumbauers Lawn & Garder | PW Transaxle & Pump Drive Belt | 01.454.250 | Vendor Total: | 10/20/2023 1,775.38 | 1,775.38 |
| 0000000732 UniFirst Corporation | | | | | |

| VENDOR NO VENDOR NAME TRANS. NO INVOICE NO VC-00056360 1290141163 0000000732 UniFirst Corporation | INVOICE DESC. Electric Uniforms | ACCOUNT NO 07.442.238 | Vendor Total: | DUE DATE 10/20/2023 266.70 | VOUCHER AMOUNT PAID EFT DP 266.70 |
|---|--|--|--------------------------------|--|--------------------------------------|
| 0000000154 Verizon Wireless VC-00056376 9945402406 VC-00056376 9945402406 VC-00056376 9945402406 VC-00056376 9945402406 VC-00056376 9945402406 VC-00056376 Verizon Wireless | Wireless Phones 9/27-10/26/23 Wireless Phones 9/27-10/26/23 Wireless Phones 9/27-10/26/23 Wireless Phones 9/27-10/26/23 | 01.410.324 01.438.324 01.451.324 07.442.324 | Vendor Total: | 10/20/2023 10/20/2023 10/20/2023 10/20/2023 698.90 | 346.17 109.27 142.82 100.64 |
| 0000001181 Verizon Wireless VC-00056374 9945402405 VC-00056375 9945402405 0000001181 Verizon Wireless | Police Mobile Data Services 9/27-10/26/2 Electric AMI Meters 9/27-10/26/23 | 3 01.410.325 07.442.324 | Vendor Total: | 10/20/2023 10/20/2023 561.15 | 440.28 120.87 |
| 0000000212 Warehouse Battery Outlet, VC-00056367 INV752966 VC-00056366 INV753091 0000000212 Warehouse Battery Outlet, In | PW Battery Tk#21 PW Batteries Tk#12 | 01.438.370 01.438.370 | Vendor Total: | 10/20/2023 10/20/2023 521.98 | 239.80 282.18 |
| 0000000355 Wehrung's Lumber & Home VC-00056412 164563 0000000355 Wehrung's Lumber & Home (| Refuse Supplies | 05.428.250 | Vendor Total: | 10/20/2023 75.59 | 75.59 |
| | Unpaid R | eport Total: eport Total: eport Total: | 39,614.41 39,614.41 0.00 | | |

Date: 10/25/2023

Time: 2:36:33PM

EFT Register #20 - October 25, 2023

User: HEATHE

BOROUGH OF PERKASIE

Page: 1

| TRANS. NO | VENDOR NAME INVOICE NO AMP Inc. | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID | EFT DP |
|---|--|---|--|----------------------------------|--|---|--------------------------------------|
| VC-00056486 | 1006821 MP Inc. | Sep 2023 Power Purchases | 07.442.361 | Vendor Total: | 10/26/2023 316,787.59 | 316,787.59 | х |
| VC-00056420 | Verizon Wireless 9945402406 erizon Wireless | Police Wireless Phones 9/27-10/26/23 | 01.410.324 | Vendor Total: | 10/20/2023 346.17 | 346.17 | |
| VC-00056483 VC-00056485 VC-00056485 VC-00056484 VC-00056484 VC-00056482 VC-00056349 VC-00056348 VC-00056349 | WageWorks, Inc. INV5704936 INV5731619 INV5731619 INV5746861 INV5746861 INV5683110 INV5683110 INV5701483 INV5599369 INV5701483 /ageWorks, Inc. | FSA Monthly Minimum Fee Employee Flex & HRA Reimbursements Employee Flex & HRA Reimbursements Employee HRA & Flex Reimbursements Sep HRA Admin Fee Employee HRA & Flex Reimbursements FSA Minimum Monthly Fee Employee HRA & Flex Reimbursements | 01.405.450 90.200.300 90.200.200 90.200.200 90.200.300 01.405.450 90.200.300 01.405.450 90.200.200 | Vendor Total: | 10/30/2023 10/11/2023 10/17/2023 10/17/2023 10/25/2023 10/03/2023 10/02/2023 10/03/2023 1,350.31 | 75.00 132.46 2.48 10.00 547.28 192.00 174.04 75.00 142.05 | × × × × × × × × |
| VC-00056480 VC-00056481 | Wells Fargo 2006 DVRFA 2007 DVRFA /ells Fargo | 2006 DVRFA Loan Interest 2007 DVRFA Loan Interest | 30.472.000 30.472.000 | Vendor Total: | 10/25/2023 10/25/2023 1,786.36 | 552.47 1,233.89 | X X |
| | | Unpaid Re | eport Total: eport Total: eport Total: | 320,270.43 320,270.43 0.00 | | | |

| Date: 10/26/20 |)23 |
|----------------|-----|
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Check Register #44- October 27, 2023

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Time: 10:06:36AM

BOROUGH OF PERKASIE

| VENDOR NO VENDOR NAME | | | | | |
|--|---|--|---------------|--|--|
| TRANS. NO INVOICE NO 0000001221 AFSCME Council 13 VC-00056463 Oct 2023 | INVOICE DESC. October Due Remittance | ACCOUNT NO 01.218.000 | | DUE DATE 10/27/2023 | VOUCHER AMOUNT PAID EFT DP 1,020.06 |
| 0000001221 AFSCME Council 13 | | | Vendor Total: | 1,020.06 | |
| 0000003621 Billows Electric Supply Co VC-00056475 6426335-00 0000003621 Billows Electric Supply Co., | Dusk & Dawn Light | 07.442.253 | Vendor Total: | 10/27/2023 440.00 | 440.00 |
| 0000005253 Brian Clark VC-00056444 03696011.00 0000005253 Brian Clark | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 10/27/2023 205.65 | 205.65 |
| 0000004084 Britton Industries VC-00056445 1036063-IN 0000004084 Britton Industries | 40 Yd Roll Off & Tipping Fees | 05.428.368 | Vendor Total: | 10/27/2023 548.24 | 548.24 |
| 0000004662 Cassandra Grillo VC-00056454 Mileage Reimb. 0000004662 Cassandra Grillo | Mileage Reimb. Training 10/19/23 | 01.414.460 | Vendor Total: | 10/27/2023 56.33 | 56.33 |
| 0000000175 Chris Nicol VC-00056467 2023 Boot Reimb. 0000000175 Chris Nicol | 2023 Work Boot Reimbursement | 01.438.238 | Vendor Total: | 10/27/2023 129.99 | 129.99 |
| 0000000135 Clemens Uniform VC-00056469 1595600 VC-00056464 1595602 0000000135 Clemens Uniform | PW Uniforms Boro Hall Mat Rentals | 01.438.238 01.409.450 | Vendor Total: | 10/27/2023 10/27/2023 194.80 | 149.65 45.15 |
| 0000000069 Comcast VC-00056476 167496 VC-00056477 41402 VC-00056462 40784 000000069 Comcast | Electric Internet/Voice/Wifi 10/19-11/18/23 Electric Cable 10/30-11/29/23 Police Cable 10/22-11/21/23 | 3 07.442.450 07.442.450 01.410.450 | Vendor Total: | 10/27/2023 10/27/2023 10/27/2023 338.56 | 224.85 X 82.00 X 31.71 X |
| 0000000053 Davidheiser's Inc. VC-00056452 27719 0000000053 Davidheiser's Inc. | Police Stop Watch Testing & Certs. | 01.410.260 | Vendor Total: | 10/27/2023 136.00 | 136.00 |
| 0000005249 Donna Froehlich VC-00056456 03064013.00 0000005249 Donna Froehlich | Electric Final Bill Overpayment Refund | 07.200.100 | Vendor Total: | 10/27/2023 55.70 | 55.70 |
| 0000000418 Established Traffic Contro VC-00056448 18912 0000000418 Established Traffic Control | l PW Signs | 01.433.245 | Vendor Total: | 10/27/2023 34.00 | 34.00 |
Date: 10/26/2023

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Time: 10:06:36AM

| VENDOR NO TRANS. NO | VENDOR NAME INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
|---|-------------------------------|---|------------|-------------------------------|------------------------|----------------------------|
| 0000000514 VC-00056487 0000000514 | ET&T 176564 ET&T | Mitel Software Assurance 1 Yr Renewal | 01.405.321 | Vendor Total: | 10/27/2023 2,747.46 | 2,747.46 |
| 0000001996 | Gilmore & Associates, Inc. | | | | | |
| VC-00056428 | 240298 | Perry Mill | 01.250.200 | | 10/27/2023 | 965.30 |
| VC-00056434 | 240304 | Covered Bridge Grant Admin Planning | 01.414.450 | | 10/27/2023 | 1,216.00 |
| VC-00056440 | 240312 | Planning Services thru 10/1/23 | 01.414.450 | | 10/27/2023 | 1,964.25 |
| VC-00056435 | 240305 | Liberty Bell Trail Grant Phase II | 01.414.450 | | 10/27/2023 | 13,693.64 |
| VC-00056439 | 240311 | General Engineering thru 10/1/23 | 01.408.310 | | 10/27/2023 | 2,868.32 |
| VC-00056438 | 240308 | Nyce Minor Planning | 01.250.200 | | 10/27/2023 | 274.08 |
| VC-00056423 | 240293 | Green Ridge Estates East | 01.250.200 | | 10/27/2023 | 147.00 |
| VC-00056488 | 240309 | N. 5th Street Sewer System thru 10/1/23 | 01.408.310 | | 10/27/2023 | 393.45 |
| VC-00056421 | 240291 | Perkasie MS4 thru 10/1/23 | 01.408.313 | | 10/27/2023 | 1,563.00 |
| VC-00056432 | 240302 | Mavis | 01.250.200 | | 10/27/2023 | 2,201.46 |
| VC-00056424 | 240294 | Spruce Street Townhouses | 01.250.200 | | 10/27/2023 | 294.00 |
| VC-00056425 | 240295 | 5th & Blooming Glen W.P. Auto Zone | 01.250.200 | | 10/27/2023 | 917.52 |
| VC-00056427 | 240297 | Zoning Services thru 10/1/23 | 01.414.451 | | 10/27/2023 | 147.00 |
| VC-00056433 | 240303 | 2023 Paving Program thru 10/1/23 | 30.408.310 | | 10/27/2023 | 22,529.08 |
| VC-00056431 | 240301 | W. Park Ave Improvements thru 10/1/23 | 30.451.702 | | 10/27/2023 | 3,731.55 |
| VC-00056422 | 240292 | Cons. Square - Kay Builders | 01.250.200 | | 10/27/2023 | 2,852.89 |
| VC-00056489 | 240310 | Private Alley Storm Sewer thru 10/1/23 | 01.408.310 | | 10/27/2023 | 386.25 |
| VC-00056430 | 240300 | Covered Bridge thru 10/1/23 | 30.451.705 | | 10/27/2023 | 1,993.25 |
| VC-00056429 | 240299 | McDonald's Drive-Thru | 01.250.200 | | 10/27/2023 | 433.50 |
| VC-00056426 | 240296 | WP Perkasie LLC Conditional Use | 01.250.200 | | 10/27/2023 | 414.25 |
| VC-00056437 | 240307 | Nyce Minor Subdivision | 01.250.200 | | 10/27/2023 | 2,084.25 |
| VC-00056436 | 240306 | Lenape Park Timber Pedestrian Bridge | 01.408.310 | | 10/27/2023 | 11,997.25 |
| | Gilmore & Associates, Inc. | | | Vendor Total: | 73,067.29 | ., |
| 000000259 | Grandview Service Centre | | | | | |
| VC-00056461 | 414762 | 2023 Ford Police Interceptor | 01.410.451 | | 10/27/2023 | 62.96 |
| VC-00056459 | 414776 | Unit#56-4 Oil Change | 01.410.451 | | 10/27/2023 | 62.96 |
| VC-00056451 | 414755 | Unit#56-10 Oil Change & Repairs | 01.410.451 | | 10/27/2023 | 399.96 |
| 000000259 | Grandview Service Centre | | | Vendor Total: | 525.88 | |
| 0000002247 | GreatAmerica Financial Serv | | | | | 20 5 5 |
| VC-00056453 | 35055484 | Police Backup Appliance & Network Equi | 01.410.252 | | 10/27/2023 | 98.33 |
| 0000002247 | GreatAmerica Financial Servic | Ces | | Vendor Total: | 98.33 | |
| 000000021 | GTR Welding Co., Inc. | | | | | |
| VC-00056471 | 23-141 | Repair Trash Truck#19 Step | 05.427.250 | $\gamma $, $\pm $, γ | 10/27/2023 | 150.00 |
| 000000021 | GTR Welding Co., Inc. | | | Vendor Total: | 150.00 | |
| 0000005145 | J. Cheryleen Strothers | | | | | |
| VC-00056465 | KEMA 10/15-10/17 | KEMA Conf Registration & Hotel 10/15-10 | 01.405.460 | | 10/27/2023 | 566.25 |
| 0000005145 | J. Cheryleen Strothers | č | | Vendor Total: | 566.25 | |
| | - | | | | | |

Date: 10/26/2023

Check Register #44- October 27, 2023

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| | ENDOR NAME IVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
|--|---|---|--|---------------|--|----------------------------|
| VC-00056470 49 VC-00056446 52 VC-00056472 52 | 23379 | Single Stream Recycling Commingled Equip Fee x 2 Commingled Open Top 10/10 & 10/11/23 | 05.426.367 05.426.367 05.426.367 | Vendor Total: | 10/14/2023 10/27/2023 10/27/2023 1,500.80 | 478.80 280.00 742.00 |
| VC-00056443 13 | ames Dwyer 3756005.00 mes Dwyer | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 10/27/2023 210.59 | 210.59 |
| VC-00056441 07 | oel Gehman 7920001.00 el Gehman | Electric Final Bill Overpayment Refund | 07.200.100 | Vendor Total: | 10/27/2023 105.07 | 105.07 |
| VC-00056474 93 | awson Products, Inc. 311011656 wson Products, Inc. | Electric Hardware & Parts | 07.442.253 | Vendor Total: | 10/27/2023 156.64 | 156.64 |
| VC-00056468 52 | IAPA Auto Parts 228-480227 PA Auto Parts | Park Supplies | 01.454.250 | Vendor Total: | 10/27/2023 40.68 | 40.68 |
| VC-00056447 B2 | YCO Corporation 2305049 CO Corporation | PW Hose | 01.438.230 | Vendor Total: | 10/27/2023 31.89 | 31.89 |
| VC-00056466 #1 | ostmaster 116 stmaster | Replenish Electric Postage Permit #116 | 07.442.215 | Vendor Total: | 10/27/2023 1,600.00 | 1,600.00 |
| VC-00056460 19 | ichter Drafting & Office Supp 900543-0 chter Drafting & Office Supply | Police Office Supplies | 01.410.210 | Vendor Total: | 10/27/2023 74.20 | 74.20 |
| VC-00056458 Ha | obert Schurr Ialloween Candy bert Schurr | Reimburse Halloween Candy Purchase fo | 01.410.247 | Vendor Total: | 10/27/2023 59.97 | 59.97 |
| VC-00056442 14 | outheastern Pennsylvania Tr 41279 utheastern Pennsylvania Tra | 8th & Market Parking Lease | 01.445.380 | Vendor Total: | 10/27/2023 739.42 | 739.42 |
| VC-00056457 14 | usan Polachek 4104002.00 san Polachek | Electric Final Bill Overpayment Refund | 07.200.100 | Vendor Total: | 10/27/2023 70.27 | 70.27 |

| Date: 10/26/2023 | Check Register #4 | 44- Octobe | er 27, 2023 | | User: HEATHE |
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| Time: 10:06:36AM | BOROUGI | H OF PERKAS | SIE | | |
| VENDOR NO VENDOR NAME TRANS. NO INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
| 0000002100 Trumbauers Lawn & Garden VC-00056449 576404 VC-00056450 576258 0000002100 Trumbauers Lawn & Garden | Park Filter Kit Shipping Fees | 01.454.250 01.454.250 | Vendor Total: | 10/27/2023 10/27/2023 191.90 | 36.90 155.00 |
| 000000732 UniFirst Corporation VC-00056479 1290142230 VC-00056478 1290143173 0000000732 UniFirst Corporation | Electric Uniforms Electric Uniforms | 07.442.238 07.442.238 | Vendor Total: | 10/27/2023 10/29/2023 378.28 | 199.42 178.86 |
| 0000000002 Waste Management VC-00056473 00142802-1062-1 000000002 Waste Management | Municipal Waste Disposal Fees 10/1-10/1 | 05.427.367 | Vendor Total: | 10/27/2023 8,954.14 | 8,954.14 |
| 0000005206 William Fay VC-00056455 05265006.0 0000005206 William Fay | Replace Lost Electric Refund Check | 07.200.100 | Vendor Total: | 10/27/2023 26.17 | 26.17 |
| | Unpaid Re | eport Total: eport Total: eport Total: | 94,454.56 94,454.56 0.00 | | |

Date: 11/02/2023

Check Register #45 – November 3, 2023

User: HEATHE

Time: 10:37:36AM

| VENDOR NO | VENDOR NAME | | | | | | |
|----------------------------|--|--|--------------------------|-----------------------------|--------------------------|-----------------------|-------|
| TRANS. NO | INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID E | FT DP |
| 0000005198 VC-00056510 | Auto Zone, Inc. 2071048801 | Electric Parts | 07.442.370 | | 11/03/2023 | 10.88 | |
| 0000005198 | Auto Zone, Inc. | | 0 | Vendor Total: | 10.88 | | |
| 000000018 | B.R. Scholl Sales & Service. | Inc | | | | | |
| VC-00056517 | , | PW Tk#8 State Inspection | 01.438.370 | | 11/03/2023 | 96.00 | |
| VC-00056516 | 116295 | Leaf TR1 State Inspection & Tires | 05.427.250 | | 11/03/2023 | 146.00 | |
| VC-00056509 | | Electric Bucket Truck Inspection | 07.442.370 | V/andar Tatali | 11/03/2023 | 96.00 | |
| 000000018 | B.R. Scholl Sales & Service, Ir | IC. | | Vendor Total: | 338.00 | | |
| 000000830 | Bucks County Housing Auth. | | | | | | |
| VC-00056495 | | Electric Final Bill Overpayment Refund | 07.200.100 | $\gamma = - \pi \cdot \tau$ | 11/03/2023 | 28.53 | |
| 000000830 | Bucks County Housing Auth. | | | Vendor Total: | 28.53 | | |
| 000000113 | Cash | | | | | | |
| VC-00056508 | , i | Postage | 01.405.215 | | 11/03/2023 | 1.71 | |
| VC-00056508 VC-00056507 | Petty Cash Replenish Petty Cash Replenish | Postage Farmers Mkt Loyalty Cards & Halloween | 01.410.215 01.451.501 | | 11/03/2023 11/03/2023 | 2.00 30.92 | |
| 0000000113 | Cash | Tarmers with Loyalty Cards & Halloween | 01.451.501 | Vendor Total: | 34.63 | 50.92 | |
| | | | | | | | |
| 0000004547 | Chadwick Service Company 96491 | | 04 400 070 | | 44/02/2022 | 0 500 40 | |
| VC-00056518 0000004547 | Chadwick Service Company | Borough Hall HVAC Repairs | 01.409.370 | Vendor Total: | 11/03/2023 2,536.42 | 2,536.42 | |
| | | | | | _, | | |
| 000000135 | Clemens Uniform | | 04 400 000 | | 44/00/0000 | 440.05 | |
| VC-00056523 VC-00056513 | | PW Uniforms Police Floor Mat Rental | 01.438.238 01.410.450 | | 11/03/2023 11/03/2023 | 149.65 29.57 | |
| 0000000135 | Clemens Uniform | | 01.410.400 | Vendor Total: | 179.22 | 20.01 | |
| | | | | | | | |
| 0000001790 VC-00056496 | Code Inspections, Inc. 755 | Sep 2023 Code Enforcement Services | 01.413.310 | | 11/03/2023 | 2,448.50 | |
| 0000001790 | Code Inspections, Inc. | Sep 2023 Code Enlordement Services | 01.413.310 | Vendor Total: | 2,448.50 | 2,440.00 | |
| | | | | | | | |
| 000000069 VC-00056511 | Comcast 168403 | Amphitheater Wifi/Internet 10/28-11/27/23 | 01 451 450 | | 11/03/2023 | 181.14 | Х |
| VC-00056494 | 63083 | Police Voice/Internet/Wifi 10/20-11/19/23 | | | 11/03/2023 | 289.88 | X |
| 000000069 | Comcast | | | Vendor Total: | 471.02 | | |
| 000005256 | David Cressman | | | | | | |
| VC-00056501 | 00432006.00 | Electric Final Bill Deposit Refund | 07.200.100 | | 11/03/2023 | 3.11 | |
| 0000005256 | David Cressman | · · · · · · · | | Vendor Total: | 3.11 | - | |
| 000000100 | Dolowara Vallay Haalth Trust | • | | | | | |
| 0000000100 VC-00056519 | Delaware Valley Health Trust 25989 | Nov 2023 Medical/Rx & Dental Premiums | 01.438.199 | | 11/03/2023 | 1,500.78 | |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | 01.390.300 | | 11/03/2023 | -1,145.19 | |
| VC-00056519 | | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 215.15 | |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | 07.390.300 | | 11/03/2023 | -127.25 | |

Date: 11/02/2023

Time: 10:37:36AM

| VENDOR NO | VENDOR NAME | | | | | |
|----------------------------|--------------------------------|--|------------|------------------|------------|----------------------------|
| TRANS. NO | INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | 01.410.196 | | 11/03/2023 | 50,697.67 |
| VC-00056519 | 25989 | | 01.405.196 | | 11/03/2023 | 2,754.62 |
| VC-00056519 VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 812.28 |
| | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | | |
| VC-00056519 | | | | | 11/03/2023 | 3,111.81 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 3,932.86 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 22,396.78 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 8,644.70 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 13,393.03 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 215.16 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 413.09 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 258.19 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 3,894.34 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | | | 11/03/2023 | 275.39 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | 01.402.196 | | 11/03/2023 | 3,364.62 |
| VC-00056519 | 25989 | Nov 2023 Medical/Rx & Dental Premiums | 01.401.196 | | 11/03/2023 | 2,632.62 |
| 000000100 | Delaware Valley Health Trust | | | Vendor Total: | 117,240.65 | |
| | | | | | | |
| 000003299 | Delaware Valley Property & L | _iability Trust | | | | |
| VC-00056497 | PREM23-PERK4 | 4th Qtr Property & Liability Premiums | 07.442.352 | | 11/03/2023 | 5,857.54 |
| VC-00056497 | PREM23-PERK4 | 4th Qtr Property & Liability Premiums | 01.390.300 | | 11/03/2023 | -2,894.68 |
| VC-00056497 | PREM23-PERK4 | 4th Qtr Property & Liability Premiums | 01.486.351 | | 11/03/2023 | 13,667.59 |
| VC-00056497 | PREM23-PERK4 | 4th Qtr Property & Liability Premiums | 01.410.350 | | 11/03/2023 | 19,525.13 |
| VC-00056497 | PREM23-PERK4 | 4th Qtr Property & Liability Premiums | 07.390.300 | | 11/03/2023 | -510.83 |
| | Delaware Valley Property & Lia | | 0110001000 | Vendor Total: | 35,644.75 | 010.00 |
| 000000200 | | | | | 00,011.70 | |
| 0000001712 | Delaware Valley WC Trust | | | | | |
| VC-00056498 | WCPREM23-PERK4 | 4th Qtr Workers' Comp Premiums | 01.390.300 | | 11/03/2023 | -2,334.99 |
| VC-00056498 | WCPREM23-PERK4 | 4th Qtr Workers' Comp Premiums | 01.486.354 | | 11/03/2023 | 13,309.92 |
| VC-00056498 | WCPREM23-PERK4 | 4th Qtr Workers' Comp Premiums | 07.390.300 | | 11/03/2023 | -444.76 |
| VC-00056498 VC-00056498 | WCPREM23-PERK4 | 4th Qtr Workers' Comp Premiums | | | | 21,312.91 |
| | | | 01.410.195 | | 11/03/2023 | |
| VC-00056498 | WCPREM23-PERK4 | 4th Qtr Workers' Comp Premiums | 07.442.352 |) (and an Tatal) | 11/03/2023 | 6,449.92 |
| 0000001712 | Delaware Valley WC Trust | | | Vendor Total: | 38,293.00 | |
| | | | | | | |
| 000000553 | GateHouse Media Pennsylva | | | | | 004.00 |
| VC-00056530 | 0005954767 | Lenape Park Ped Bridge Bid Advertising | 01.405.341 | | 11/03/2023 | 961.06 |
| VC-00056527 | 0005954767 | Civil Service Meeting Notice Ad | 01.410.246 | | 11/03/2023 | 64.45 |
| 000000553 | GateHouse Media Pennsylvan | ia Holdings, Inc. | | Vendor Total: | 1,025.51 | |
| | | | | | | |
| 0000005189 | Guy Reutzel | | | | | |
| | 10984003.00 | Electric Final Bill Deposit Refund | 07.200.100 | | 11/03/2023 | 29.71 |
| 000005189 | Guy Reutzel | | | Vendor Total: | 29.71 | |
| | | | | | | |
| 000002253 | Hartford Life - The Hartford | | | | | |
| VC-00056503 | 675014681567 | Nov Life/AD&D/LTD/Sup Life Premiums | 01.438.198 | | 11/03/2023 | 639.82 |
| VC-00056503 | 675014681567 | Nov Life/AD&D/LTD/Sup Life Premiums | 01.410.198 | | 11/03/2023 | 1,541.47 |
| VC-00056503 | 675014681567 | Nov Life/AD&D/LTD/Sup Life Premiums | 01.405.198 | | 11/03/2023 | 40.11 |
| VC-00056503 | 675014681567 | Nov Life/AD&D/LTD/Sup Life Premiums | 01.227.000 | | 11/03/2023 | 155.28 |
| | | | | | | - |

Date: 11/02/2023

Time: 10:37:36AM

| VENDOR NO TRANS. NO VC-00056503 VC-00056503 VC-00056503 VC-00056503 0000002253 | 675014681567 675014681567 675014681567 | INVOICE DESC. Nov Life/AD&D/LTD/Sup Life Premiums Nov Life/AD&D/LTD/Sup Life Premiums Nov Life/AD&D/LTD/Sup Life Premiums Nov Life/AD&D/LTD/Sup Life Premiums Nov Life/AD&D/LTD/Sup Life Premiums | ACCOUNT NO 01.401.198 01.402.198 07.442.198 01.414.198 01.451.198 | Vendor Total: | DUE DATE 11/03/2023 11/03/2023 11/03/2023 11/03/2023 3,226.23 | VOUCHER AMOUNT PAID EFT DP 76.70 113.46 497.54 34.67 127.18 |
|--|--|--|--|---------------|--|--|
| 0000002566 VC-00056521 0000002566 | Irby Electrical Distributor S013774128.001 Irby Electrical Distributor | Safety Glove Testing & Sleeve Testing | 07.442.317 | Vendor Total: | 11/03/2023 196.50 | 196.50 |
| 0000000937 VC-00056499 000000937 | J.P. Mascaro & Sons 49323 J.P. Mascaro & Sons | Single Stream Recycling 10/17 & 10/19 | 05.426.367 | Vendor Total: | 11/03/2023 511.10 | 511.10 |
| 0000000043 VC-00056526 0000000043 | Labelcraft Press, Inc. 23548 Labelcraft Press, Inc. | 60 Tree Lighting Posters | 01.451.501 | Vendor Total: | 11/03/2023 30.00 | 30.00 |
| 0000004126 VC-00056492 0000004126 | LYNX Computer Technologie 666567 LYNX Computer Technologies | s Police Remote IT Services | 01.410.452 | Vendor Total: | 11/03/2023 80.00 | 80.00 |
| 0000001668 VC-00056522 0000001668 | Modern Group LTD PSVI699705 Modern Group LTD | Electric Bandit 250 Repairs | 07.442.370 | Vendor Total: | 11/03/2023 455.65 | 455.65 |
| 0000001430 VC-00056504 0000001430 | Morning Call 330123783 Morning Call | Weekly M-F Sub 11/29/23-2/22/24 | 01.405.420 | Vendor Total: | 11/03/2023 273.00 | 273.00 |
| 0000000589 VC-00056515 0000000589 | Old Dominion Brush 8766451 Old Dominion Brush | Leaf Machine Parts | 05.427.250 | Vendor Total: | 11/03/2023 218.16 | 218.16 |
| 0000000115 VC-00056490 VC-00056490 VC-00056490 0000000115 | Petty Cash 10/2023 | Police Petty Cash Reimb. Postage/Meals/I Police Petty Cash Reimb. Postage/Meals/I Police Petty Cash Reimb. Postage/Meals/I | 01.410.421 | Vendor Total: | 11/03/2023 11/03/2023 11/03/2023 88.61 | 19.95 52.42 16.24 |
| 0000000019 VC-00056524 VC-00056524 0000000019 | | Admin Office Supplies Admin Office Supplies | 01.405.210 07.442.200 | Vendor Total: | 11/03/2023 11/03/2023 354.45 | 141.46 212.99 |

| Dale. 11/02/2023 | Date: | 11/02/2023 |
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User: HEATHE

Time: 10:37:36AM

| VENDOR NO VENDOR NAME TRANS. NO INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
|---|--|---|----------------------------------|------------------------------------|----------------------------|
| 0000004177 Robert Schurr VC-00056514 Oct Cell 0000004177 Robert Schurr | October Cell Phone Reimbursement | 01.410.324 | Vendor Total: | 11/03/2023 50.00 | 50.00 |
| 0000000130 Southeastern Pennsylvania VC-00056520 141255 0000000130 Southeastern Pennsylvania | Yearly Rent Stub Pole & Guy Wire | 07.442.450 | Vendor Total: | 11/03/2023 90.00 | 90.00 |
| 0000004082 Staples VC-00056506 3550966273 VC-00056505 3550966272 0000004082 Staples | Janitorial Supplies Janitorial Supplies | 01.438.230 01.438.230 | Vendor Total: | 11/03/2023 11/03/2023 295.13 | 131.41 163.72 |
| 0000005255 Tedder Industries LLC VC-00056491 INV345055 0000005255 Tedder Industries LLC | Police Uniforms | 01.410.238 | Vendor Total: | 11/03/2023 1,010.30 | 1,010.30 |
| 0000000101 Tri-State Elevator Co. Inc. VC-00056502 147907 0000000101 Tri-State Elevator Co. Inc. | October Elevator Maintenance | 01.409.374 | Vendor Total: | 11/03/2023 139.97 | 139.97 |
| 0000003836 Uniform Gear Inc VC-00056512 2236-3 0000003836 Uniform Gear Inc | Police Body Armor | 01.410.238 | Vendor Total: | 11/03/2023 1,258.00 | 1,258.00 |
| 0000000480 US Sports Institute, Inc. VC-00056525 R6332 0000000480 US Sports Institute, Inc. | Fall Multi Sports Squirts 9/17-11/5 | 01.451.247 | Vendor Total: | 11/03/2023 2,736.00 | 2,736.00 |
| 0000000087 Verizon VC-00056493 156-951-933-0001-98 000000087 Verizon | Police Centrex Lines 10/17-11/16/23 | 01.410.450 | Vendor Total: | 11/03/2023 42.16 | 42.16 |
| | Unpaid | Report Total: Report Total: Report Total: | 209,339.19 209,339.19 0.00 | | |

| Date: 11/03 | 3/2023 |
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Check Register #46 – November 3, 2023

User: HEATHE

Time: 1:00:54PM

| VENDOR NO | VENDOR NAME | | | | | |
|--------------|-----------------------------|---------------------------------------|-------------|---------------|------------|----------------------------|
| TRANS. NO | INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
| 0000002321 | Bucks County Conservation | District | | | | |
| VC-00056533 | 33-004-092 | E&S Fee Lenape Park Timber Ped Bridge | 01.405.420 | | 11/03/2023 | 325.00 |
| 0000002321 I | Bucks County Conservation D | istrict | | Vendor Total: | 325.00 | |
| | | | | | | |
| | | Re | port Total: | 325.00 | | |

| Report Total: | 325.00 |
|----------------------|--------|
| Unpaid Report Total: | 325.00 |
| Paid Report Total: | 0.00 |

| Date: 11/02/2023 EFT Register #21 - November 3, 2023 | | | | | | | HEATHE |
|---|--|---|---|--------------------------------|--|------------------------|---------------|
| Time: 3:09:3 | 2PM | BOROUGH OF PERKASIE | | | Page: | 1 | |
| VENDOR NO TRANS. NO 0000000152 | VENDOR NAME INVOICE NO Pennsylvania Municipal Retii | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUN | T PAID EFT DP |
| VC-00056531 VC-00056532 | 09-099-3P 09-099-3N Pennsylvania Municipal Retire | Oct 2023 Police Employee Contributions Oct 2023 Non Uniform Employee Contribu | 01.214.000 t 01.214.000 | Vendor Total: | 11/03/2023 11/03/2023 15,502.90 | 9,665.1 5,837.7 | |
| 0000005050 VC-00056528 VC-00056528 VC-00056529 0000005050 | WageWorks, Inc. INV5762481 INV5762481 INV5797073 WageWorks, Inc. | Employee HRA & Flex Payments Employee HRA & Flex Payments Employee HRA Payments | 90.200.200 90.200.300 90.200.300 | Vendor Total: | 10/24/2023 10/24/2023 10/31/2023 490.39 | 40.0 291.5 158.8 | 3 X |
| | | Unpaid Re | port Total: port Total: port Total: | 15,993.29 15,993.29 0.00 | | | |

| Date. 11/00/2020 | Date: | 11/08/2023 | 3 |
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Check Register #47 – November 10, 2023

User: HEATHE

Time: 2:02:51PM

| VENDOR NO | VENDOR NAME | | | | | |
|----------------------------|--------------------------------|---|--------------------------|------------------|--------------------------|----------------------------|
| TRANS. NO 0000000014 | INVOICE NO AFLAC | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
| VC-00056588 | | Employee Premium Remittance | 01.223.000 | | 11/23/2023 | 428.52 |
| 000000014 | AFLAC | | | Vendor Total: | 428.52 | |
| 000000055 | Allegheny Electric Cooperativ | ve Inc | | | | |
| VC-00056574 | | Monthly Electric Sales Oct. 2023 | 07.442.361 | | 11/10/2023 | 6,899.29 |
| 000000055 | Allegheny Electric Cooperative | e Inc. | | Vendor Total: | 6,899.29 | |
| 0000004999 | Andrew Scharff | | | | | |
| VC-00056567 | | Tree Lighting Event Stiltwalker Mister Leg | 01.451.501 | | 11/10/2023 | 450.00 |
| 0000004999 | Andrew Scharff | 5 5 5 | | Vendor Total: | 450.00 | |
| 0000005198 | Auto Zono, Inc. | | | | | |
| VC-00056543 | Auto Zone, Inc. 2071053909 | TK#10 Battery Refund | 01.438.370 | | 11/10/2023 | -22.00 |
| VC-00056542 | 2071053868 | Tk#10 Battery Refund | 01.438.370 | | 11/10/2023 | -22.00 |
| VC-00056540 | | PW Tk#10 Battery | 01.438.370 | | 11/10/2023 | 211.99 |
| VC-00056541 | | PW Tk#10 Auto Parts | 01.438.370 | | 11/10/2023 | 216.48 |
| 0000005198 | Auto Zone, Inc. | | | Vendor Total: | 384.47 | |
| 000000481 | Bahpco, Inc. | | | | | |
| VC-00056572 | 256771 | Boro Hall Annual Alarm Monitoring 12/1/2 | 01.409.450 | | 11/10/2023 | 660.00 |
| 000000481 | Bahpco, Inc. | | | Vendor Total: | 660.00 | |
| 0000001474 | Begley, Carlin & Mandio, LLF | 5 | | | | |
| VC-00056578 | | General Legal thru 10/31/23 | 01.404.310 | | 11/10/2023 | 3,680.50 |
| VC-00056584 | 196911 | Perry Mill Escrow | 01.250.200 | | 11/10/2023 | 42.00 |
| VC-00056579 | | Police Legal thru 10/31/23 | 01.410.314 | | 11/10/2023 | 350.00 |
| VC-00056580 | | Perkasie Woods Escrow | 01.250.200 | | 11/10/2023 | 126.00 |
| VC-00056583 | | THP Cedar Ridge Escrow | 01.250.200 | | 11/10/2023 | 182.00 |
| VC-00056582 | | Delbar Land Development | 01.250.200 | | 11/10/2023 | 252.00 |
| VC-00056581 VC-00056585 | 196908 196912 | Pennridge Airport Escrow Nyce Minor Escrow | 01.250.200 01.250.200 | | 11/10/2023 11/10/2023 | 84.00 658.00 |
| 0000001474 | Begley, Carlin & Mandio, LLP | Nyce Millor Escrow | 01.230.200 | Vendor Total: | 5,374.50 | 058.00 |
| 0000001474 | Degley, Canin & Manulo, LLI | | | vendor rotal. | 5,574.50 | |
| 000004084 | Britton Industries | | | | | |
| VC-00056593 | | Yard Waste 40 Yard Roll Off | 05.428.368 | | 11/10/2023 | 115.00 |
| VC-00056545 | | Yard Waste 40 Yd Roll Off & Tipping Fees | 05.428.368 | \mathbf{x}_{i} | 11/10/2023 | 653.63 |
| 0000004084 | Britton Industries | | | Vendor Total: | 768.63 | |
| 000000830 | Bucks County Housing Auth. | | | | | |
| VC-00056538 | | Electric Final Bill Overpayment Refund | 07.200.100 | | 11/10/2023 | 27.91 |
| 000000830 | Bucks County Housing Auth. | | | Vendor Total: | 27.91 | |
| 000002497 | Bucks Mont Party Rentals | | | | | |
| VC-00056566 | 151518 | Tree Lighting Tent, Heater, Stage, Chairs, | 01.451.501 | | 12/02/2023 | 3,041.26 |
| 0000002497 | Bucks Mont Party Rentals | | | Vendor Total: | 3,041.26 | |
| | | | | | | |

Date: 11/08/2023

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Time: 2:02:51PM

BOROUGH OF PERKASIE

| VENDOR NO | VENDOR NAME | | | | | | |
|--|---|--------------------------------------|--------------------------|---------------|------------------------------------|-------------------------|------|
| TRANS. NO 0000004543 | INVOICE NO Bucks-Mont 2 Cylinder Club | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT | T DP |
| VC-00056561 0000004543 | 12/02/2023 Bucks-Mont 2 Cylinder Club | Tree Lighting Antique Tractor Rides | 01.451.501 | Vendor Total: | 12/02/2023 250.00 | 250.00 | |
| 0000005266 VC-00056575 0000005266 | catapultweb 7686 catapultweb | Boro Website System 9/2023-9/2024 | 01.405.453 | Vendor Total: | 11/10/2023 2,400.00 | 2,400.00 | |
| 0000005257 VC-00056550 0000005257 | Chelsea Cimino 14407001.00 Chelsea Cimino | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 11/10/2023 91.00 | 91.00 | |
| 0000000135 VC-00056589 VC-00056586 0000000135 | Clemens Uniform 1598346 1598345 Clemens Uniform | Boro Hall Mat Rentals PW Uniforms | 01.409.450 01.438.238 | Vendor Total: | 11/10/2023 11/10/2023 194.80 | 45.15 149.65 | |
| 0000001790 VC-00056548 0000001790 | Code Inspections, Inc. 779 Code Inspections, Inc. | Code Enforcement Services Oct 2023 | 01.413.310 | Vendor Total: | 11/10/2023 2,227.25 | 2,227.25 | |
| 0000000069 VC-00056594 000000069 | Comcast 53456 Comcast | PW Internet/Wifi/Voice 11/7-12/06/23 | 01.438.480 | Vendor Total: | 11/10/2023 215.44 | 215.44 X | (|
| 0000000531 VC-00056547 000000531 | Del-Val International Trucks, 13331934 Del-Val International Trucks, Ir | Tk#17 Hose & Seals | 05.427.250 | Vendor Total: | 11/10/2023 113.84 | 113.84 | |
| 0000005260 VC-00056553 0000005260 | Geoffrey Colon 04552009.00 Geoffrey Colon | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 11/10/2023 135.23 | 135.23 | |
| 0000005259 VC-00056552 0000005259 | Gloria Norris 06384008.00 Gloria Norris | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 11/10/2023 160.61 | 160.61 | |
| 0000000104 VC-00056535 0000000104 | Harris Computer Systems FORMXT002968 Harris Computer Systems | Electric 1099 Forms & Envelopes | 07.442.342 | Vendor Total: | 11/10/2023 98.40 | 98.40 | |
| 0000002541 VC-00056565 0000002541 | Hugh M. Pepper 12/02/2023 Hugh M. Pepper | Ring the Rafters Barbershop Quartet | 01.451.501 | Vendor Total: | 12/02/2023 360.00 | 360.00 | |
| | ·· · <u>-</u> · · · · | | | | | | |

0000003679 Hunsberger Electric Inc.

Date: 11/08/2023

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User: HEATHE

Time: 2:02:51PM

| VENDOR NO TRANS. NO VC-00056539 0000003679 | VENDOR NAME INVOICE NO 4-14218 Hunsberger Electric Inc. | INVOICE DESC. Replace Antenna Camera System | ACCOUNT NO 01.438.370 | Vendor Total: | DUE DATE 11/10/2023 640.00 | VOUCHER AMOUNT PAID EFT DP 640.00 |
|--|---|--|--|---------------|--|---|
| 0000001258 VC-00056534 0000001258 | Impact Signs, Inc. 6178 Impact Signs, Inc. | Tree Lighting Prints & Signs | 01.451.501 | Vendor Total: | 11/10/2023 560.00 | 560.00 |
| 0000000937 VC-00056546 0000000937 | J.P. Mascaro & Sons 49371 J.P. Mascaro & Sons | Single Stream Recycling 10/24-10/31/23 | 05.426.367 | Vendor Total: | 11/10/2023 670.70 | 670.70 |
| 0000005262 VC-00056549 0000005262 | James Spinder 00882002.00 James Spinder | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 11/10/2023 74.66 | 74.66 |
| 0000005258 VC-00056551 0000005258 | Joseph Dise 06691008.00 Joseph Dise | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 11/10/2023 206.46 | 206.46 |
| 0000000615 VC-00056591 0000000615 | Joseph Murray Lunch Reimb Joseph Murray | Training Lunch Reimbursement | 01.410.421 | Vendor Total: | 11/10/2023 41.69 | 41.69 |
| 0000005261 VC-00056554 0000005261 | Juliah Mungai 03720006.00 Juliah Mungai | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 11/10/2023 258.92 | 258.92 |
| 0000002486 VC-00056571 0000002486 | KDI 1287649 KDI | Lexmark M3150/XC2132 10/29-11/28/23 | 01.405.450 | Vendor Total: | 11/10/2023 271.49 | 271.49 |
| 0000000230 VC-00056570 000000230 | Landis Supermarket- Telford 10020 Landis Supermarket- Telford | Police Crime Meeting Refreshments | 01.410.210 | Vendor Total: | 11/10/2023 14.67 | 14.67 |
| 0000000004 VC-00056544 VC-00056544 VC-00056544 VC-00056544 VC-00056544 VC-00056544 VC-00056544 VC-00056544 | 72-1 Oct 2023 72-1 Oct 2023 72-1 Oct 2023 72-1 Oct 2023 72-1 Oct 2023 72-1 Oct 2023 72-1 Oct 2023 | Oct 2023 Gas & Diesel Usage Oct 2023 Gas & Diesel Usage | 01.438.230 01.410.231 05.427.231 07.442.250 01.405.231 01.438.362 01.454.362 07.442.231 | Vendor Total: | 11/10/2023 11/10/2023 11/10/2023 11/10/2023 11/10/2023 11/10/2023 11/10/2023 11/10/2023 8,723.46 | $\begin{array}{c} 255.50\\ 2,891.20\\ 2,326.61\\ 48.00\\ 40.06\\ 1,829.32\\ 159.53\\ 1,173.24\end{array}$ |

| Date: 11/08/202 | 23 |
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Time: 2:02:51PM

| VENDOR NO TRANS. NO | VENDOR NAME INVOICE NO Montel Supply Company Inc. | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
|--|--|--|--|---------------|--|----------------------------|
| 0000004351 VC-00056590 0000004351 | Markl Supply Company, Inc. 00140271-0 Markl Supply Company, Inc. | Police Supplies | 01.410.243 | Vendor Total: | 11/10/2023 2,606.34 | 2,606.34 |
| 0000005264 VC-00056562 0000005264 | Michael Coleman 2 12/02/2023 Michael Coleman | Horse Drawn Wagon Rides | 01.451.501 | Vendor Total: | 12/09/2023 1,500.00 | 1,500.00 |
| 0000005001 VC-00056563 0000005001 | Michael J. Greer 3 12/2/2023 Michael J. Greer | Tree Lighting Event | 01.451.501 | Vendor Total: | 12/02/2023 599.00 | 599.00 |
| 000000026 VC-0005658 000000026 | NAPA Auto Parts 7 5228-481798 NAPA Auto Parts | Refuse Auto Parts | 05.427.250 | Vendor Total: | 11/10/2023 458.52 | 458.52 |
| 0000003209 VC-00056569 VC-00056569 0000003209 | | Grinch Character 12/16/23 Buddy the Elf Tree Lighting Event | 01.451.501 01.451.501 | Vendor Total: | 11/10/2023 12/02/2023 1,290.00 | 645.00 645.00 |
| 0000000070 VC-0005655 VC-00056555 VC-00056555 0000000070 | 3353 | Skate Park Water 7/24-10/23/23 4" Fire Hydrant Water 6" Fire Hydrant Water | 01.454.366 01.411.366 01.411.366 | Vendor Total: | 11/10/2023 11/10/2023 11/10/2023 4,129.94 | 62.50 70.88 3,996.56 |
| 0000003250 VC-0005653 0000003250 | Police Accreditation Consulta PBPD-23-010 Police Accreditation Consultar | Police Accreditation Consultant 9/1-10/31/ | 01.410.249 | Vendor Total: | 11/10/2023 960.00 | 960.00 |
| 0000002440 VC-00056573 0000002440 | Port A Bowl Restroom Co. 3 INV/2023/30842 Port A Bowl Restroom Co. | Tree Lighting Portable Restroom Rentals | 01.451.501 | Vendor Total: | 11/10/2023 365.15 | 365.15 |
| 000000308 VC-0005657 000000308 | PSATS 7 INV-142488-R0Q0 PSATS | L. Reid PAAZO Membership | 01.401.460 | Vendor Total: | 11/10/2023 125.00 | 125.00 |
| 0000004012 VC-00056590 0000004012 | Richard L. Sensenig Co. 20210522 Richard L. Sensenig Co. | ReRoof Menlo Park & Kulp | 30.409.700 | Vendor Total: | 11/10/2023 22,190.00 | 22,190.00 |
| 0000003376 VC-00056592 0000003376 | Robert E. Little, Inc. 05-1051498 Robert E. Little, Inc. | PW Supplies | 01.438.370 | Vendor Total: | 11/10/2023 11.98 | 11.98 |

| Date: 11/08/2023 Check Register #47 – November 10, 2023 | | | | | User: HEATHE |
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| Time: 2:02:51PM | Time: 2:02:51PM BOROUGH OF PERKASIE | | | | |
| VENDOR NO VENDOR NAME TRANS. NO INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
| 0000003928Sellersville Moose Lodge #VC-000565762023 Appreciation Nt0000003928Sellersville Moose Lodge #15 | 2023 Appreciation Night | 01.487.220 | Vendor Total: | 11/10/2023 395.00 | 395.00 |
| 0000005265 Stephen Haines VC-00056564 12/02/2023 0000005265 Stephen Haines | Tree Lighting Event | 01.451.501 | Vendor Total: | 12/02/2023 500.00 | 500.00 |
| 0000005263 Sweet Pearl Photography L VC-00056559 841 0000005263 Sweet Pearl Photography LL | Tree Lighting Event | 01.451.501 | Vendor Total: | 11/10/2023 150.00 | 150.00 |
| 0000002544 Three Tower Audio Inc VC-00056560 09/21/23 0000002544 Three Tower Audio Inc | Tree Lighting Event Sound System | 01.451.501 | Vendor Total: | 12/02/2023 600.00 | 600.00 |
| 0000003283 Travis Schoonover VC-00056536 Reimb. Supplies 0000003283 Travis Schoonover | Reimburse Office Supplies | 01.410.243 | Vendor Total: | 11/10/2023 63.60 | 63.60 |
| 0000000155 UGI Utilities, Inc. VC-00056558 411001210953 0000000155 UGI Utilities, Inc. | Boro Hall Gas 9/29-10/27/23 | 01.409.362 | Vendor Total: | 11/10/2023 32.56 | 32.56 |
| 0000000732 UniFirst Corporation VC-00056595 1290138920 0000000732 UniFirst Corporation | Electric Uniforms | 07.442.238 | Vendor Total: | 11/10/2023 336.36 | 336.36 |
| 0000005267 Valerie's Kitchen & Catering VC-00056608 68825 0000005267 Valerie's Kitchen & Catering | Appreciation Night Catering & Gratuity | 01.487.220 | Vendor Total: | 11/10/2023 2,400.00 | 2,400.00 |
| | Unpaid I | Report Total: Report Total: Report Total: | 74,456.65 74,456.65 0.00 | | |

| Datc. 11/10/2020 | Date: | 11/16/2023 |
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VENDOR NAME

INVOICE DESC.

INVOICE NO

VENDOR NO

TRANS. NO

BOROUGH OF PERKASIE

ACCOUNT NO

| DUE DATE | VOUCHER AMOUNT PAID EFT DP |
|------------|----------------------------|
| 11/28/2023 | 264,584.27 X |

| 000002467 | AMP Inc. | INVOICE DECC. | | | DOEDATE | | |
|---|--|--|--|----------------------------------|--|--|----------------------------|
| VC-00056712 0000002467 | | Oct 2023 Power Purchases | 07.442.361 | Vendor Total: | 11/28/2023 264,584.27 | 264,584.27 | Х |
| 0000004856 VC-00056713 0000004856 | Uniform Construction UCC 3rd Qtr 2023 Uniform Construction UCC | 3rd Qtr 2023 UCC Fee Remittance | 01.413.300 | Vendor Total: | 11/16/2023 256.50 | 256.50 | Х |
| 0000005050 VC-00056714 VC-00056662 VC-00056662 VC-00056664 VC-00056663 0000005050 | | Employee HRA & Flex Reimbursements Employee HRA & Flex Reimbursements Employee HRA & Flex Reimbursements Employee HRA & Flex Reimbursements FSA Monthly Admin Fee HRA Admin Fee | 90.200.200 90.200.300 90.200.200 90.200.300 01.405.450 01.405.450 | Vendor Total: | 11/14/2023 11/14/2023 11/07/2023 11/07/2023 11/30/2023 11/24/2023 577.93 | 32.55 82.70 61.68 130.00 75.00 196.00 | x x x x x x |
| 0000002468 VC-00056715 VC-00056716 0000002468 | | 2006 DVRFA Loan Interest 2007 DVRFA Loan Interest | 30.472.000 30.472.000 | Vendor Total: | 11/27/2023 11/27/2023 1,786.36 | 552.47 1,233.89 | X X |
| | | Unpaid R | eport Total: eport Total: eport Total: | 267,205.06 267,205.06 0.00 | | | |

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| VENDOR NO VENDOR NAME TRANS. NO INVOICE NO | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
| 0000004849 Ashley Maggio VC-00056598 102323 0000004849 Ashley Maggio | Zumba Instructor Oct 2023 | 01.451.247 | Vendor Total: | 11/17/2023 155.40 | 155.40 |
| 0000000416 Association of Mayors of the VC-00056600 2024 Dues 0000000416 Association of Mayors of the I | 2024 Mayor Membership Dues Invoice | 01.135.000 | Vendor Total: | 11/17/2023 70.00 | 70.00 |
| 0000003707 AT&T Mobility VC-00056708 287289956135X1108202 0000003707 AT&T Mobility | 2 FirstNet Air Cards 10/1-10/31/23 | 07.442.324 | Vendor Total: | 11/17/2023 81.78 | 81.78 |
| 0000005198 Auto Zone, Inc. VC-00056703 2071058728 0000005198 Auto Zone, Inc. | PW Battery | 01.438.370 | Vendor Total: | 11/17/2023 91.99 | 91.99 |
| 0000003621 Billows Electric Supply Co., VC-00056604 6446453-00 0000003621 Billows Electric Supply Co., Ir | Electric Hardware & Parts | 07.442.253 | Vendor Total: | 11/17/2023 73.56 | 73.56 |
| 0000000861Blooming Glen Contractors,VC-00056649CN 2023-01 Pymt#20000000861Blooming Glen Contractors, In | 2023 Road Program Payment #2 | 30.440.705 | Vendor Total: | 11/17/2023 133,339.11 | 133,339.11 |
| 0000004084 Britton Industries VC-00056684 1044351-IN 0000004084 Britton Industries | Yard Waste 40 yd roll off & Tipping fee | 05.428.368 | Vendor Total: | 11/17/2023 626.16 | 626.16 |
| 0000001798 City of Philadelphia VC-00056646 L0001864916 0000001798 City of Philadelphia | Canine In-Service Training Brun 9/20/23 | 01.410.250 | Vendor Total: | 11/17/2023 50.00 | 50.00 |
| 000000135 Clemens Uniform VC-00056704 1599714 0000000135 Clemens Uniform | PW Uniforms | 01.438.238 | Vendor Total: | 11/17/2023 150.53 | 150.53 |
| 000000069 Comcast VC-00056709 0053282 VC-00056687 48464 000000069 Comcast | Electric Sub Wifi/Voice/Phones 11/12-12/ Boro Hall Voice/Internet/Wifi 11/11-12/10/ | | Vendor Total: | 11/17/2023 11/17/2023 520.91 | 215.44 X 305.47 X |
| 0000002414 De Lage Landen Financial S VC-00056700 81329248 0000002414 De Lage Landen Financial Se | Police Ricoh Copier 11/1/23-11/30/23 | 01.410.252 | Vendor Total: | 12/01/2023 160.00 | 160.00 |

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| VENDOR NO VENDOR NAME TRANS. NO INVOICE NO VC-00056665 7928 VC-00056669 7928 VC-000566670 7928 VC-00056666 7928 VC-00056667 7928 VC-00056666 7928 VC-00056667 7928 VC-00056666 7928 | INVOICE DESC. PW Fuel PW Hardware & Supplies PW Road Materials Refuse Supplies Park Refuse Rear Seat | ACCOUNT NO 01.438.362 01.438.230 01.438.245 05.428.244 01.454.250 05.427.250 Vendor Tot | DUE DATE 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 | VOUCHER AMOUNT PAID EFT DP 58.00 209.79 78.85 56.78 344.29 193.58 |
|--|---|--|--|---|
| 0000004568 Elan Financial Services VC-00056691 7554 VC-00056693 7554 VC-00056696 7554 VC-00056697 7554 VC-00056698 7554 VC-00056694 7554 VC-00056694 7554 VC-00056692 7554 VC-00056694 7554 VC-00056692 7554 VC-00056692 7554 VC00004568 Elan Financial Services | Refund Canceled Hotel PW EZ Pass Replenishment Adobe Monthly Subscription Electric EZ Pass Replenishment PW EZ Pass Replenishment Meeting Dinner 10/11/23 Dinner Budget Meeting 9/27/23 Monthly Adobe Subscription | 01.402.460 01.438.220 01.405.452 07.442.460 01.438.220 01.405.210 01.405.210 01.405.452 Vendor Tot | 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 | -236.32 70.00 21.19 105.00 35.00 51.51 89.05 21.19 |
| 0000004569 Elan Financial Services VC-00056675 8550 VC-00056674 8550 0000004569 Elan Financial Services | Extension Cords Town Ctr Xmas Lights Hotel Electric Dept Training | 07.442.245 07.442.460 Vendor Tot | 11/17/2023 11/17/2023 tal: 775.47 | 179.82 595.65 |
| 0000004573 Elan Financial Services VC-00056688 5135 VC-00056690 5135 VC-00056689 5135 VC-00056689 5135 0000004573 Elan Financial Services | Fall Festival Facebook Ad Reid PSATS Zoning Academy & Comp PI Admin Office Supplies | 01.451.501 01.401.460 01.405.210 Vendor Tot | 11/17/2023 11/17/2023 11/17/2023 tal: 297.31 | 5.85 284.00 7.46 |
| 0000004574 Elan Financial Services VC-00056671 7441 VC-00056672 7441 0000004574 Elan Financial Services | Lunch Mtg -Mayor, Mgr & Chief Adobe Subscription Monthly | 01.401.460 01.405.452 Vendor Tot | 11/17/2023 11/17/2023 tal: 101.31 | 69.52 31.79 |
| 0000004602 Elan Financial Services VC-00056673 8182 0000004602 Elan Financial Services | Moll - AFO Course Registration | 01.451.460 Vendor Tot | 11/17/2023 tal: 350.00 | 350.00 |
| 0000004969 Elan Financial Services VC-00056679 7648 VC-00056676 7648 VC-00056682 7648 VC-00056677 7648 VC-00056678 7648 VC-00056681 7648 VC-00056680 7648 | Deemer PELRAS Registration Appreciation Night Adobe Monthly Subscription Admin & Kitchen Office Supplies Farmers Market Supplies News Herald E Subscription Coaxum PELRAS Registration & Binder | 01.402.460 01.487.220 01.405.452 01.405.210 01.451.501 01.405.342 01.401.460 | 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 11/17/2023 | 279.00 111.95 21.19 94.98 22.86 14.00 374.00 |

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| VENDOR NO TRANS. NO 0000004969 | VENDOR NAME INVOICE NO Elan Financial Services | INVOICE DESC. | ACCOUNT NO | Vendor Total: | DUE DATE 917.98 | VOUCHER AMOUNT PAID EFT DP |
|---|--|--|--|---------------|--|---|
| 0000000418 VC-00056618 0000000418 | Established Traffic Control 19143 Established Traffic Control | 10 24x18 Park Signs | 01.454.250 | Vendor Total: | 11/17/2023 450.00 | 450.00 |
| 0000000514 VC-00056654 0000000514 | ET&T 176794 ET&T | Onsite Phone Service Call | 01.405.450 | Vendor Total: | 11/17/2023 562.50 | 562.50 |
| 0000004833 VC-00056701 0000004833 | FP Finance Program 35296317 FP Finance Program | Postage Meter Rental | 01.405.450 | Vendor Total: | 11/17/2023 155.00 | 155.00 |
| 000000294 VC-00056599 000000294 | Gerhart Plumbing, Inc. 16142 Gerhart Plumbing, Inc. | Winterize MAC Bathrooms, Filter Room, S | 04.452.450 | Vendor Total: | 11/17/2023 645.00 | 645.00 |
| 0000001996 VC-00056630 VC-00056631 VC-00056640 VC-00056632 VC-00056632 VC-00056633 VC-00056643 VC-00056643 VC-00056642 VC-00056628 VC-00056625 VC-00056634 VC-00056635 VC-00056639 VC-00056629 0000001996 | 241316 241310 241319 241315 241311 241306 241312 241322 241317 241321 241307 241305 241305 241304 241313 241314 241320 241303 241318 | W. Park Avenue Improvements thru 10/29 Nyce Reimbursable Mavis Reimbursable Private Alley Storm Sewer System thru 10 Lenape Park Pedestrian Bridge thru 10/29 Kulp Park Planning thru 10/29/23 Zoning Services thru 10/29/23 2023 Paving Program thru 10/29/23 General Planning thru 10/29/23 Nyce Planning Reimbursable General Engineering Services thru 10/29/ Perry Mill Reimbursable Spruce St. Townhouses Reimbursable Pennridge Airport Reimbursable Covered Bridge Grant Admin Planning Liberty Bell Trail Phase 2 Grant Planning Perkasie Parking Lot Condition Survey Kay Builders Constitution Square N. 5th Street Storm Sewer thru 10/29/23 Covered Bridge thru 10/29/23 | 01.250.200 01.250.200 01.408.310 | Vendor Total: | 11/17/2023 | $\begin{array}{c} 444.00\\ 469.50\\ 2,242.46\\ 5,125.99\\ 7,434.25\\ 190.00\\ 183.75\\ 6,696.50\\ 304.00\\ 170.00\\ 2,931.05\\ 5,401.91\\ 62.27\\ 499.52\\ 988.00\\ 152.00\\ 877.50\\ 2,016.70\\ 6,614.90\\ 1,278.75\\ \end{array}$ |
| 0000000198 VC-00056657 VC-00056656 VC-00056655 0000000198 | 37 | PW WHW Drug Screen PW New Hire Physical & Drug Screen Electric WHW Drug Screen | 01.438.480 01.438.480 07.442.450 | Vendor Total: | 11/17/2023 11/17/2023 11/17/2023 256.00 | 57.00 142.00 57.00 |

| VENDOR NO TRANS. NO 000000259 | VENDOR NAME INVOICE NO Grandview Service Centre | INVOICE DESC. | ACCOUNT NO | | DUE DATE | VOUCHER AMOUNT PAID EFT DP |
|--|--|---|--------------------------|---------------|--------------------------------------|----------------------------|
| VC-00056621 VC-00056620 | 414865 414860 Grandview Service Centre | Unit#56-5 Replace Upper & Lower Drivers Uni#56-8 Oil Change | 01.410.451 01.410.451 | Vendor Total: | 11/17/2023 11/17/2023 732.25 | 669.29 62.96 |
| 0000002247 VC-00056686 0000002247 | GreatAmerica Financial Serv 35254902 GreatAmerica Financial Servic | Police Datto Backup Appliance & Network | 01.410.452 | Vendor Total: | 11/17/2023 98.33 | 98.33 |
| 0000000298 VC-00056605 VC-00056606 0000000298 | Holiday Outdoor Decor INV11367 INV11365 Holiday Outdoor Decor | Xmas Decoration LED Lamps White Mini Light Sets | 07.442.720 07.442.720 | Vendor Total: | 11/17/2023 11/17/2023 3,774.80 | 1,190.00 2,584.80 |
| 0000000937 VC-00056683 VC-00056702 0000000937 | | 2 Commingle Open Top 10/23 & 10/31 Single Stream Recycling 11/2/23 | 05.426.367 05.426.367 | Vendor Total: | 11/17/2023 11/17/2023 1,037.45 | 763.85 273.60 |
| 0000003410 VC-00056653 0000003410 | Johnson Controls Fire Protec 51373582 Johnson Controls Fire Protecti | Repair Ground Fault on IDNET Circuit | 01.409.370 | Vendor Total: | 11/17/2023 1,591.47 | 1,591.47 |
| 0000000016 VC-00056685 0000000016 | Lawson Products, Inc. 9311066105 Lawson Products, Inc. | PW PVC Cement | 01.438.230 | Vendor Total: | 11/17/2023 506.10 | 506.10 |
| 0000005269 VC-00056647 0000005269 | Maura Rodriguez 03256011.00 Maura Rodriguez | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 11/27/2023 83.78 | 83.78 |
| 0000000041 VC-00056623 000000041 | McCormick Brothers 8DF2B1 McCormick Brothers | Police Uniform Dry Cleaning | 01.410.239 | Vendor Total: | 11/17/2023 415.41 | 415.41 |
| 0000001717 VC-00056607 0000001717 | NetCarrier Telecom, Inc. 868435 NetCarrier Telecom, Inc. | MAC Phone Lines 11/1-11/30/23 | 04.452.321 | Vendor Total: | 11/17/2023 170.96 | 170.96 |
| 0000000341 VC-00056705 0000000341 | NYCO Corporation B2305513 NYCO Corporation | PW Supplies | 01.438.230 | Vendor Total: | 11/17/2023 130.52 | 130.52 |
| 0000004536 VC-00056609 VC-00056610 | PA Rural Electric Association PSI118280 PSI118308 | Eby- Job Training & Rubber Glove School Kilgox & Landry - Winch School | 07.442.460 07.442.460 | | 11/17/2023 11/17/2023 | 3,850.00 3,600.00 |

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| Time: 1:22:4 | I5PM | BOROUGH | Page: 1 | | | | | | | | |
| VENDOR NO TRANS. NO 0000004536 | VENDOR NAME INVOICE NO PA Rural Electric Association | INVOICE DESC. | ACCOUNT NO | Vendor Total: | DUE DATE 7,450.00 | VOUCHER AMOUNT PAID EFT DP | | | | | |
| 0000000052 VC-00056699 0000000052 | PA State Association of Boro 305 2024 PA State Association of Boroug | 2024 Boro Membership Dues & Council A | 01.135.000 | Vendor Total: | 11/17/2023 1,090.00 | 1,090.00 | | | | | |
| 0000004042 VC-00056660 0000004042 | Papa's Cupcakes 11/11/23 Papa's Cupcakes | Appreciation Night Desserts | 01.487.220 | Vendor Total: | 11/17/2023 506.25 | 506.25 | | | | | |
| 0000000096 VC-00056602 000000096 | Pennsylvania One Call Syste 0001028668 Pennsylvania One Call Syster | October Monthly Activity Fee | 07.442.450 | Vendor Total: | 11/17/2023 31.82 | 31.82 | | | | | |
| 0000000070 VC-00056650 VC-00056650 VC-00056651 0000000070 | Perkasie Regional Authority 7903 7903 7903 Perkasie Regional Authority | Constitution Ave Bathrooms 7/24-10/23/23 Constitution Ave Bathrooms 7/24-10/23/23 Ampitheater Hydrant 7/24-10/23/23 | | Vendor Total: | 11/17/2023 11/17/2023 11/17/2023 245.10 | 95.30 87.30 62.50 | | | | | |
| 0000003126 VC-00056658 VC-00056659 0000003126 | Premier Technology Solution 10111 10106 Premier Technology Solutions, | 12 Annual Cyber Security Renewal Monthly Managed Services Oct. 2023 | 01.405.452 01.405.452 | Vendor Total: | 11/17/2023 11/17/2023 2,899.00 | 960.00 1,939.00 | | | | | |
| 0000000133 VC-00056612 0000000133 | Ray Fox Reimb Lunches Ray Fox | Training Lunches 10/30-11/3/23 | 01.410.421 | Vendor Total: | 11/17/2023 48.48 | 48.48 | | | | | |
| 0000002433 VC-00056619 VC-00056707 VC-00056644 VC-00056597 0000002433 | ReadyRefresh by Nestle 13K043891135 13K0438789398 13K0438789372 13K0438789356 ReadyRefresh by Nestle | PW Bottled Water Delivery Electric Bottled Water Delivery Police Bottled Water Delivery Boro Hall Bottled Water Delivery | 01.438.480 07.442.450 01.410.450 01.409.450 | Vendor Total: | 11/17/2023 11/17/2023 11/17/2023 11/17/2023 443.97 | 114.35 50.89 197.51 81.22 | | | | | |
| 0000000019 VC-00056661 0000000019 | Richter Drafting & Office Sup 1903149-0 Richter Drafting & Office Suppl | Mylar Copies Right to Know Reimbursable | 01.405.342 | Vendor Total: | 11/17/2023 18.00 | 18.00 | | | | | |
| 0000005109 VC-00056622 0000005109 | Rockhill Car Wash, LLC 285 Rockhill Car Wash, LLC | 5 Car Washes October | 01.410.451 | Vendor Total: | 11/17/2023 35.00 | 35.00 | | | | | |
| 0000003534 VC-00056617 | Ronald & Karen Cliver 04260001.00 | Final Electric Overpayment Refund 04260 | 07.200.100 | | 11/17/2023 | 239.00 | | | | | |

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| VENDOR NO TRANS. NO 0000003534 | VENDOR NAME INVOICE NO Ronald & Karen Cliver | INVOICE DESC. | ACCOUNT NO | Vendor Total: | DUE DATE 239.00 | VOUCHER AMOUNT PAID EFT DP |
|--|--|--|--|---------------|--|--------------------------------------|
| 0000005270 VC-00056648 0000005270 | Ruth Dietrich 10860005.00 Ruth Dietrich | Electric Final Bill Deposit Refund | 07.200.100 | Vendor Total: | 11/17/2023 187.96 | 187.96 |
| 0000000243 VC-00056616 VC-00056615 0000000243 | Styer Associates 21755 21756 Styer Associates | Final Billing Year End Audit 2022 Adoption GASBS 87 Services | 01.402.311 01.402.311 | Vendor Total: | 11/17/2023 11/17/2023 10,000.00 | 8,500.00 1,500.00 |
| 0000005271 VC-00056652 0000005271 | THP Homes Inc. Close Hanover Escrow THP Homes Inc. | Close 900 N. Ridge Hanover House Dev. | 01.250.200 | Vendor Total: | 11/17/2023 4,440.43 | 4,440.43 |
| 0000000071 VC-00056603 000000071 | Towne Answering Service, In 289410302023 Towne Answering Service, Inc. | Answering Service 10/30/23-11/26/23 | 07.442.321 | Vendor Total: | 11/17/2023 173.62 | 173.62 |
| 0000000732 VC-00056601 VC-00056611 0000000732 | UniFirst Corporation 1290145232 1290144208 UniFirst Corporation | Electric Uniforms Electric Uniforms | 07.442.238 07.442.238 | Vendor Total: | 11/17/2023 11/17/2023 418.11 | 239.25 178.86 |
| 0000000154 VC-00056711 VC-00056711 VC-00056711 VC-00056711 0000000154 | Verizon Wireless 9947841069 9947841069 9947841069 9947841069 9947841069 Verizon Wireless | Boro Wireless Phones Boro Wireless Phones Boro Wireless Phones Boro Wireless Phones | 07.442.324 01.451.324 01.438.324 01.410.324 | Vendor Total: | 11/17/2023 11/17/2023 11/17/2023 11/17/2023 638.25 | 100.74 142.96 109.81 284.74 |
| 0000001181 VC-00056710 VC-00056706 0000001181 | Verizon Wireless 9947841068 9947841068 Verizon Wireless | Electric AMI Meters 10/27-11/26/23 Mobile Data Terminals 10/27-11/26/23 | 07.442.324 01.410.325 | Vendor Total: | 11/17/2023 11/17/2023 560.83 | 120.72 440.11 |
| 0000005268 VC-00056645 0000005268 | Voss Signs, LLC C-268031 Voss Signs, LLC | Police No Parking Signs | 01.410.241 | Vendor Total: | 11/17/2023 555.00 | 555.00 |
| 0000000212 VC-00056613 0000000212 | Warehouse Battery Outlet, In INV753538 Warehouse Battery Outlet, Inc. | Tk#11 Atlas Battery | 05.427.250 | Vendor Total: | 11/17/2023 119.90 | 119.90 |
| 000000002 VC-00056614 000000002 | Waste Management 0014303-1062-1 Waste Management | Municipal Waste Disposal 10/16-10/31/23 | 05.427.367 | Vendor Total: | 11/17/2023 10,485.83 | 10,485.83 |

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BOROUGH OF PERKASIE

VENDOR NO VENDOR NAME TRANS. NO INVOICE NO

INVOICE DESC.

ACCOUNT NO

DUE DATE

VOUCHER AMOUNT PAID EFT DP

 Report Total:
 234,138.59

 Unpaid Report Total:
 234,138.59

 Paid Report Total:
 0.00



BOROUGH OF PERKASIE

INTER-OFFICE MEMORANDUM

November 10, 2023

TO: Finance Committee, Council, and Mayor
FROM: Rebecca Deemer
SUBJECT: 2024 Preliminary Budget
CC: A. Coaxum, J. Tulone, H. Stone, R. Schurr, L. Moll, L. Reid

Attached you will find the summary sheets for the Preliminary 2024 Budget. The Preliminary budget includes changes that were discussed at the Finance Committee meetings. In summary, revenues and expenses are \$1,252,249 (5.2%) higher than the 2023 budget.

The major changes to the Draft are as follows:

- 1. Real Estate Transfer Tax Revenue was reduced based on projections for the current year.
- 2. Health Insurance was projected to increase by 6%. The gross increase came in at 5.5%. However, after our member awards are applied, our 2024 contribution will have a net change of -.41%.
- 3. Property and Liability Insurance was projected to increase by 50% based on recommendations by our insurance carrier. The actual increase came in at 25%
- 4. Police Salaries were adjusted to reflect the resignation/ retirement of 2 Officer's in 2023 and replacing one of those Officer's.
- 5. The General Fund includes \$15,000 for the possible promotion of an administrative staff member.
- 6. The Refuse Budget includes a \$7.50 increase per quarter on trash toters.
- 7. The Refuse Budget also includes a .50¢ increase on trash bags.
- 8. The Electric Budget includes a .01¢ increase for residential electric consumption rates.
- 9. The Capital Fund includes \$30,000 for the historic designation process.

The 2024 Budget includes the Road Improvement Tax, as directed by the committee. It is important to note that the funding for the 2024 Road Program includes the Road Tax and Liquid Fuels Funding for a total budget of \$528,238. No additional funds were included in the Capital Fund as has been done in prior budgets.

Please let me know if there are any questions on the 2024 Budget.

PERKASIE BOROUGH RESOLUTION NO. 2023-57

A RESOLUTION OF THE PERKASIE BOROUGH COUNCIL AUTHORIZING A REDUCTION IN THE ESCROW FOR THE PERRY MILL PROJECT (AKA 8TH STREET COMMONS ROWHOMES) AS APPROVED BY GILMORE & ASSOCIATES, INC., IN THE AMOUNT OF \$102,214.27 TO REDUCE THE TOTAL ESCROW TO \$395,341.93, AND AUTHORIZING THE SIGNATURE OF THE BOROUGH MANAGER ON THE ESCROW REDUCTION

WHEREAS, reAlliance, LLC ("Applicant") received approval pursuant to Borough Resolution #2022-28, of final approval for Phase I of the subdivision knows as 8th Street Commons; and

WHEREAS, HG Properties 85, LP has purchased Phase I of the project consisting of 28 rowhome dwelling units; and

WHEREAS, a Financial Security Agreement (Irrevocable Standby Letter of Credit) dated

December 14, 2022, was entered into between the Borough of Perkasie, and HG Properties 85, LP; and

WHEREAS, upon inspection Gilmore & Associates, Inc., has certified that the Financial Security Fund may be reduced by the amount of \$102,214.27 to a total amount of \$395,341.93.

NOW THEREFORE BE IT RESOLVED by the Council of the Borough of Perkasie, that the financial security fund for the Perry Mill project, is hereby reduced by the amount of \$102,214.27 to the sum of \$395,341.93.

IT IS FURTHER RESOLVED that the Borough Manager is hereby authorized to sign the Escrow Reduction.

THIS RESOLUTION WAS DULY ADOPTED by the Borough Council of Perkasie Borough on the 20^{th} day of November, 2023.

BOROUGH OF PERKASIE:

ATTEST:

By: ______ James Ryder, Council President

By: ______ Andrea L. Coaxum, Secretary



November 1, 2023

Project No.: 17-11078-01

Andrea L. Coaxum Borough Manager Borough of Perkasie 620 W. Chestnut Street P.O. Box 96 Perkasie, PA 18944

Reference: Perry Mill (a.k.a. 8th Street Commons Rowhomes) Financial Security Escrow Release Request #8

Dear Andrea:

Gilmore & Associates Inc. (G&A) has reviewed the Escrow Release Request #8 from HG Properties 85, LP dated October 24, 2023. Per the Land Development Agreement dated January 3, 2023, a financial security fund in the form of an Irrevocable Standby Letter of Credit has been established by Independent Mortgage Company in the amount of \$1,144,274.71. This request for release of a portion of the financial security fund is for temporary seeding, earthwork, and paving.

In response to the Developer's request, G&A has reviewed the completed site improvements and the items/quantities for this release are as delineated on the attached breakdown.

G&A would recommend reducing the financial security fund by One Hundred Two Thousand Two Hundred Fourteen Dollars and Twenty-Seven Cents (\$102,214.27) to the amount of Three Hundred Ninety-Five Thousand Three Hundred Forty-One Dollars and Ninety-Three Cents (\$395,341.93).

Please schedule this as an agenda item for the next meeting. If you have any questions regarding the above, please contact this office.

Sincerely,

Douglas C. Rossimo

Douglas C. Rossino, P.E. Gilmore & Associates, Inc. Borough Engineers

DCR

Enclosures: As Referenced

cc: Debbie Sergeant, Code Enforcement Administrator Megan McShane, Executive Assistant Rebecca Deemer, Finance Director Jeffrey P. Garton, Esq., Borough Solicitor Bryan R. Hoover, HG Properties 85, LP Erik Garton, P.E., E.V.P., Gilmore & Associates, Inc.

65 East Butler Avenue | Suite 100 | New Britain, PA 18901 | Phone: 215-345-4330 | Fax: 215-345-8606

November 1, 2023 Release #8

CERTIFICATE OF COMPLETION

PERRY MILL (A.K.A. 8TH STREET COMMONS ROWHOMES)

We, the undersigned, hereby certify that the improvements in connection with the Preliminary and Final Subdivision & Land Development Plans for 8th Street Commons dated January 28, 2022 and last revised November 4, 2022 and the Land Development Agreement of Perry Mill dated January 3, 2023 have been completed to the extent that the financial security fund may be reduced by \$102,214.27 dollars to the amount of \$395,341.93 dollars.

Borough Engineer

11/01/2023

Date

Borough Manager

Date

ESCROW STATUS REPORT



| | | | | <u>SUMM</u> | ARY OF I | SCROW ACCOUN | <u>TI</u> | | | | | |
|---|---|---|--|--|--|--|--------------------------|--|--|---------------------------------|---|---|
| PROJECT NAME: PROJECT NO.: PROJECT OWNER: MUNICIPALITY: ESCROW AGENT: TYPE OF SECURITY: AGREEMENT DATE: | Perry Mill 17-11078-01 HG Properties 85, LP Perkasie Borough Independent Mortgage Com Irrevocable Standby Letter of January 3, 2023 | | | ONSTRUCTION TOTAL E TOTAL ES | NG/INSP/LEG CROW POST ACCOUNT (ES RELEASE N | CY: 97,022.89 AL: 77,022.89 ED: 1,144,274.71 A): 20,000.00 | | AMOUNT OF WO RETAINAGE RE AMOUNT OF TH TOTAL ESCROW TOTAL ESCROW TOTAL CONSTF TOTAL ENG/INS TOTAL RETAIN/ TOTAL CONSTF | LEASED THIS P IIS RELEASE: N RELEASED TC N REMAINING: RUCTION CONTI SP/LEGAL: AGE TO DATE: | ERIOD (0%): DATE: NGENCY: | ASE: | \$ 102,214.27 \$ - \$ 102,214.27 \$ 748,932.78 \$ 395,341.93 \$ 97,022.89 \$ 77,022.89 \$ 77,022.89 \$ 29,021.35 \$ 192,274.81 |
| | E | SCROW TABULATION | | | | CURRENT F | RELEASE | RELEASE | D TO DATE | AVAILABLE F | OR RELEASE | RELEASE REQ # 9 |
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ESCROW STATUS REPORT



| | | | | | <u>SUMMA</u> | RY | OF ESC | ROW ACCOUNT | | | | | | | |
|--|--|--|--|-------------------------|---|----------------------------|--|---------------------------------------|---|--|---|-------------------------------|----------------------------|--|---|
| PROJECT NAME: PROJECT NO.: PROJECT OWNER: | TOTAL CONSTRUCTION CONTINGENCY:97,022.89RETTOTAL ENG/INSP/LEGAL:77,022.89AMOTOTAL ESCROW POSTED:1,144,274.71 | | | | | | | | AMOUNT OF WORK IN PLACE THIS PERIOD: RETAINAGE RELEASED THIS PERIOD (0%): AMOUNT OF THIS RELEASE: | | | | | | |
| MUNICIPALITY: Perkasie Borough ESCROW AGENT: Independent Mortgage Company TYPE OF SECURITY: Irrevocable Standby Letter of Credit No. 2900A AGREEMENT DATE: January 3, 2023 | | | ESCR | OW S | SECURITY AG | REL | EASE NO.: | \$ 20,000.00 8 November 1, 2023 | | TOTAL ESCROW RELEASED TO DATE: TOTAL ESCROW REMAINING: TOTAL CONSTRUCTION CONTINGENCY: TOTAL ENG/INSP/LEGAL: TOTAL RETAINAGE TO DATE: TOTAL CONSTRUCTION AVAILABLE FOR RELEASE: | | | | | 748,932.78 395,341.93 97,022.89 77,022.89 29,021.35 192,274.81 |
| | ESCROW | TABULATION | | | | | | CURRENT RE | LEASE | | D TO DATE | AVAILABLE | | | RELEASE REQ # 9 |
| CON | NSTRUCTION ITEMS | UNITS | QUANTITY | | UNIT PRICE | | TOTAL MOUNT | QUANTITY | TOTAL AMOUNT | QUANTITY | TOTAL AMOUNT | QUANTITY | | TOTAL AMOUNT | QUANTITY |
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ESCROW STATUS REPORT

As-Built Survey

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SUMMARY OF ESCROW ACCOUNT Perry Mill 102,214.27 PROJECT NAME: TOTAL CONSTRUCTION: \$ 970,228.93 AMOUNT OF WORK IN PLACE THIS PERIOD: \$ 17-11078-01 PROJECT NO .: TOTAL CONSTRUCTION CONTINGENCY: \$ 97,022.89 RETAINAGE RELEASED THIS PERIOD (0%): \$ PROJECT OWNER: HG Properties 85, LP TOTAL ENG/INSP/LEGAL: \$ 77,022.89 AMOUNT OF THIS RELEASE: \$ 102,214.27 TOTAL ESCROW POSTED: \$ 1,144,274.71 MUNICIPALITY: Perkasie Borough TOTAL ESCROW RELEASED TO DATE: \$ 748,932.78 ESCROW AGENT: Independent Mortgage Company ESCROW SECURITY ACCOUNT (ESA): \$ 20.000.00 TOTAL ESCROW REMAINING: \$ 395.341.93 TYPE OF SECURITY: Irrevocable Standby Letter of Credit No. 2900A \$ 97,022.89 TOTAL CONSTRUCTION CONTINGENCY: AGREEMENT DATE: January 3, 2023 RELEASE NO .: 8 TOTAL ENG/INSP/LEGAL: \$ 77,022.89 RELEASE DATE: November 1, 2023 TOTAL RETAINAGE TO DATE: \$ 29,021.35 TOTAL CONSTRUCTION AVAILABLE FOR RELEASE: \$ 192,274.81 ESCROW TABULATION CURRENT RELEASE RELEASED TO DATE AVAILABLE FOR RELEASE RELEASE REQ # 9 TOTAL TOTAL UNIT TOTAL TOTAL CONSTRUCTION ITEMS UNITS QUANTITY PRICE AMOUNT QUANTITY AMOUNT QUANTITY AMOUNT QUANTITY AMOUNT QUANTITY VIII. MISCELLANEOUS EA 1. Emergency Access Bollards 9 \$ 325.00 \$ 2,925.00 9 \$ 2,925.00 2. Emergency Access Pavers SF 64 40.00 \$ 2,560.00 64 2,560.00 \$ \$ З. Concrete Monuments EA 8 \$ 250.00 \$ 2,000.00 8 \$ 2,000.00 Iron Pins EA 77 150.00 \$ 11,550.00 77 \$ 11,550.00 4. \$

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• Economic Development

- Maintaining inventory of commercial space available for lease/sale in the Borough.
- Working with a number of individuals hoping to find a commercial location.
- Waiting on a decision on the Keystone Communities Grant Planning application to the DCED for \$25,000.
- Waiting on a decision on the Visit Bucks County Tourism Grant program for \$35,000. We developed the application and the Perkasie Town Improvement Association submitted it.
- RAMs Pint House was featured in a full-length episode of America's Best Restaurants.
- FROX boutique celebrated "two decades of elegance and style" with a black tie gala at Bishop Estate Vineyard & Winery.
- Edward Jones celebrated a Grand Opening event.
- The owners of Chimayo Gallery announced that they are closing in March.
- 100 S. 7th St ("Garzio building") remains listed for sale.
- 1225 Tunnel Road has sold new owner is seeking a tenant most likely warehousing/distribution.
- The community rallied to support the Arch St Deli, the owner is hoping to reopen later in November.
- Planned out weekly Holiday shopping events in town, Saturdays from 12/2 through 12/23. Working with
 PTIA on publicity and organization. Encouraging Borough businesses to participate. Gingerbread
 Extravaganza is planned for December 9th and a Grinchmas Celebration for December 16th.

• PLANNING / ZONING:

- FOOD TRUCKS / TRANSIENT RETAIL: Continuing enforcement of Transient Retail Ordinance for all mobile food establishments operating in the Borough. Still aiming to update ordinance to provide guidance for transient retail.
- RENTAL INSPECTIONS: Reviewed draft ordinance from 2015. Prepared recommendation.
- URBAN FARMING: Have draft ordinance and recommendations for "Roadside Stands".
- EVSE: awaiting decision on possible award. DVRPC submitted a "Greater Philadelphia Community Charging Program" grant application on 6/12/23. Requested funding of \$9.8million to install 150 charging ports in 21 different municipalities. Perkasie has requested funding to install 4 EV charging ports (2 stations) with related site improvements in the 7th St lot.
- EVSE: Applied and waiting on decision on DEP Technical Assistance Opportunity for Municipalities. Program will support EV & charging infrastructure readiness, adoption and deployment.
- SMALL CELL WIRELESS: Considering adoption of a standard ordinance regulating "small cell" wireless facilities in the public right of way.
- Supported Zoning, Property Maintenance and Land Development & Subdivision applications and questions as necessary.
- COMMUNITY EVENTS / PERKASIE BOROUGH
- Indoor Farmers Market opened to great attendance at the Fire House on Saturday November 11th. Next market scheduled December 9th.
- Summer Concert Series: Accepting performer applications for 2024.
- Under the Stars Car Show reviewing feedback and planning some changes for 2024.
- Fall Festival reviewing feedback and planning some changes for 2024
- America's Oldest Tree Lighting: 5pm-8pm on Saturday December 2nd. Strong sponsorship from local businesses. Entertainment and schedule confirmed. Local businesses planning shopping & dining specials. Print & digital publicity has been released.

- Created new Exhibitor Policy for vendors at all Borough events.
- Sponsor Opportunities brochure for local businesses for 2024 events will be mailed out shortly.

• COMMUNITY EVENTS / 3RD PARTY

- The Craftery Market will take place in the town center, from 10am-4pm on Saturday 11/18
- Initial meetings with the Upper Bucks Chamber of Commerce regarding the Celtic Festival March 2024.
- The Perkasie Historical Society will host their annual Holiday House Tour on Saturday 12/9

RESIDENT COMMUNICATION

- Borough's new website is live. Smooth transition and positive community feedback.
- Managing resident issues through resolution as necessary.
- Reviewed "Welcome Packets" provided to residents by other municipalities. No further action this month.
- Continuing regular social media posts and updating alerts on Borough website.

PERKASIE TOWN IMPROVEMENT ASSOCIATION

- PTIA awaiting decision on Keystone Communities Grant application for Façade Grant program to the DCED for \$50,000.
- Monthly round-table networking meetings with Pennridge Business Network.

• OTHER PROJECTS

- **NEXLEVEL** permits, Code issues and other property file matters all being logged on NexLevel. Continuing to work with developer on reporting and other system customization.
- CYBERSECURITY: Working with AMP and our Electric Department to apply for Phase I: Commitment Phase
 of the "Rural and Municipal Utility Cybersecurity (RMUC) Advanced Cybersecurity Technology (ACT) 1
 Prize". Contest will provide 50 municipal utilities with a cash prize of \$50,000 plus up to 60 hours of
 technical support. The contest is presented by the PA DOE and is intended propose and implement
 solutions that address cybersecurity risks for utilities with limited cybersecurity resources.
- **POP UP BIKE LANE:** Working with TMA (Transportation Management Agency, Bucks County) to potentially pilot a bike lane on 2nd St between Chestnut & Market. Seeking to demonstrate design of Park Avenue improvements.

• PROFESSIONAL DEVELOPMENT / CONFERENCES

Attended presentation by "Rising Tide", who offer loans to small businesses whose risk factors make it difficult to find funding. Presented by the Upper Bucks Chamber.

• Attended webinar "Creating a Small Business Ecosystem" presented by AMP Economic Development.

SHARE:

Join Our Email List



Dear Friends and Community,

We have come to a truly bittersweet decision that we've considered for quite a while. It's time for us to retire. As a result, <u>Chimayo Gallery & Gift Shop</u>, which has come to be so precious to us, will be closing sometime in March. We expect to discover new paths after our retirement, and we feel that we each have something more to achieve in our next chapter.

While our resolution to close <u>Chimayo</u> is perhaps one of the most difficult decisions we have made, we are consoled by our confidence in what we have built in these ten years in Perkasie. Note: <u>We</u> will not be leaving our home in Perkasie and we expect we'll see you around town in the future!

We expect this to be our biggest and best holiday season yet, as it's also our 10th Anniversary!

 Our last email to you included a coupon for 25% off ALL wall art that you can take advantage of until the end of November. We will offer more specials as the 2023 holiday season progresses!

 Please Shop Small all over Perkasie this holiday season! We cannot express enough how every small business here depends on YOUR patronage to remain open and thriving!

 $\bullet\,$ Please buy our stuff AND show lots of love to our artists who put such heart and soul into their creations!

 Perhaps this could this be the season that you invest in some original art that you may have had your eye on for a while? We still have 3 to 4 months before we close our doors. We have lots to sell!

We deeply appreciate our association over the years with everyone we have met through <u>Chimayo</u>. We hope our 'shop friendships' evolve into friendships outside the walls of <u>Chimayo</u>.

Thank you for all the joy you have brought to us and we wish each and every one of you all the best,

Alix and Priscilla







Online Store



Chimayo Gallery | 21 North 7th Street, Perkasie, PA 18944

Unsubscribe chimayoperkasie@gmail.com Update Profile | Constant Contact Data Notice Sent by chimayoperkasie@gmail.com powered by





BOROUGH OF DUBLIN

Bucks County, Pennsylvania Founded: 1912 Christopher Hayes Mayor

Jeffrey Sharer Council President

Colleen M. Pursell Borough Manager

November 13, 2023

RECEIVED NOV 1 6 2023

Perkasie Borough Attn: Andrea Coaxum, Borough Manager P.O. Box 96 Perkasie, PA 18944

BOROUGH OF PERKASIE

RE: Request for Fire Police – Perkasie Fire Company Dublin Holiday Gathering

Ms. Coaxum,

Dublin Borough Council is sending this letter requesting the assistance of your fire police personnel for traffic control duties at the Dublin Holiday Gathering scheduled for Friday, December 1, 2023 from 5:00 pm – 9:00 pm. The event will be held at The Square located at 123 N. Main Street, Dublin, PA.

If you are able to assist the Dublin Borough Police Department with this event, please have a representative of your Fire Police contact Sgt. William Kirk at (215) 249-0272 or by email at wkirk@dublinborough.org. If you are not able to assist, please respond to this letter so we can make the arrangements by emailing cpursell@dublinborough.org. Thank you in advance for your assistance with this event.

Respectfully,

reang

Colleen M. Pursell Borough Manager

Cc: Sgt. William Kirk



BOROUGH OF PERKASIE

620 West Chestnut Street PO Box 96 Perkasie, PA 18944-0096 Phone: (215) 257-5065 Fax: (215) 257-6875

November 21, 2023

Pennridge School District Board of Directors 1200 North 5th Street Perkasie, PA 18944

RE: Act 91 Fire Property Tax Rebate Program

Dear Pennridge School District Board Members:

The purpose of this letter is to address a pressing concern regarding the decreasing number of active volunteer firefighters in Pennridge School District area and to propose a potential solution to this issue. As municipal managers of Bucks County, we would like to request that the School District consider offering the Act 91 Fire Property Tax Rebate to volunteer firefighters.

One of the key issues identified in the SR-6 report is the decline in the number of active firefighters in many communities across the state. This decline is a serious concern, as it can impact the ability of communities to respond to emergencies and protect residents.

Act 172 of 2016 allowed municipalities to grant a real estate tax credit of up to 20% to volunteers serving in fire companies and nonprofit emergency medical services agencies. To date, many municipalities offer a cash incentive to volunteer firefighters including Warwick, Buckingham, and Warrington Townships that amounts to more than the local portion of real estate tax. Building upon this Act, Act 91 of 2020 expanded the real estate tax credit to 100% and extended its coverage to include school districts and counties.

The Act 91 Fire Property Tax Rebate program offers valuable financial assistance to volunteer homeowners who selflessly dedicate their time to serve their community during emergencies and training exercises. By implementing this program, Pennridge School District would not only show support for these committed individuals but also help ensure that our communities have the necessary resources to effectively respond to emergencies including the numerous district-owned properties.

We earnestly urge you to give serious consideration to offering the Act 91 Fire Property Tax Rebate to volunteer firefighters in the Pennridge School District area. Taking this positive step would be instrumental in addressing the ongoing decline in active volunteers and in ensuring the safety and protection of our communities.

Act 91 Fire Property Tax Rebate Program November 21, 2023 Page 2

Thank you for your kind attention to this important matter. I eagerly await your response and the potential for a favorable outcome. We would like to request a meeting to further discuss this proposal and explore potential avenues for its implementation. Together, we can make a significant difference in our community's safety and well-being.

Sincerely yours,

James Ryder Council President

cc: Superintendent Berrios


BOROUGH OF PERKASIE

620 West Chestnut Street PO Box 96 Perkasie, PA 18944-0096 Phone: (215) 257-5065 Fax: (215) 257-6875

August 8, 2023

Bucks County Board of Commissioners Bucks County Administration Building 55 East Court Street Doylestown, PA 18901

RE: Act 91 Fire Property Tax Rebate Program

Dear Members of the Bucks County Board of Commissioners:

The purpose of this letter is to address a pressing concern regarding the decreasing number of active volunteer firefighters in Bucks County and to propose a potential solution to this issue. As municipal managers of Bucks County, we would like to request that the County consider offering the Act 91 Fire Property Tax Rebate to volunteer firefighters.

One of the key issues identified in the SR-6 report is the decline in the number of active firefighters in many communities across the state. This decline is a serious concern, as it can impact the ability of communities to respond to emergencies and protect residents.

Act 172 of 2016 allowed municipalities to grant a real estate tax credit of up to 20% to volunteers serving in fire companies and nonprofit emergency medical services agencies. To date, many municipalities offer a cash incentive to volunteer firefighters including Warwick, Buckingham, and Warrington Townships that amounts to more than the local portion of real estate tax. Building upon this Act, Act 91 of 2020 expanded the real estate tax credit to 100% and extended its coverage to include school districts and counties.

The Act 91 Fire Property Tax Rebate program offers valuable financial assistance to volunteer homeowners who selflessly dedicate their time to serve their community during emergencies and training exercises. By implementing this program, Bucks County would not only show support for these committed individuals but also help ensure that our communities have the necessary resources to effectively respond to emergencies.

We earnestly urge you to give serious consideration to offering the Act 91 Fire Property Tax Rebate to volunteer firefighters in Bucks County. Taking this positive step would be instrumental in addressing the ongoing decline in active volunteers and in ensuring the safety and protection of our communities.

Act 91 Fire Property Tax Rebate Program August 8, 2023 Page 2

Thank you for your kind attention to this important matter. I eagerly await your response and the potential for a favorable outcome. We would like to request a meeting to further discuss this proposal and explore potential avenues for its implementation. Together, we can make a significant difference in our community's safety and well-being.

Sincerely yours,

James Ryder

Council President

cc: Margaret A. McKevitt, Chief Operating Officer

COUNTY OF BUCKS COMMONWEALTH OF PENNSYLVANIA ORDINANCE No. 172 Enacted October 4, 2023

AN ORDINANCE OF THE COUNTY OF BUCKS, COMMONWEALTH OF PENNSYLVANIA COMMISSIONERS ENACTING A TAX REBATE PROGRAM FOR VOLUNTEER MEMBERS OF FIRE COMPANIES OR NONPROFIT EMERGENCY MEDICAL SERVICE AGENCIES; AND ESTABLISHING ADMINISTRATIVE PROCEDURES AND APPEALS

WHEREAS, emergency medical and firefighting services are critical to our communities; and

WHEREAS, Act 172 of 2016, Title 35 Health and Safety was amended in December 2020 to allow counties to participate in volunteer firefighter and emergency medical tax rebate programs; and

WHEREAS, the Board of Commissioners of the County of Bucks (the "Board") recognizes the need for community volunteers for local fire companies and emergency services; and

WHEREAS, the goal of the Active Volunteer Service Tax Rebate Program is to encourage membership and service in the community's volunteer fire companies and emergency medical services; and

NOW, THEREFORE, it is hereby ENACTED and ORDAINED by the Board as follows:

Section 1. Title.

This Ordinance shall be known as the "Active Volunteer Service Tax Rebate Ordinance".

Section 2. Authority.

This Ordinance is authorized pursuant to the Act of November 21, 2016, P.L. 1509 (Act 172 of 2016) (35 Pa. C.S. § 79A01, et. seq.), as amended by Act 91 of 2020.

Section 3. Purpose.

The purpose of this Ordinance is to acknowledge the value and dedication of volunteer fire protection and EMS services provided by active volunteers and to encourage others to become involved as active volunteers in Bucks County, Pennsylvania. Accordingly, this ordinance provides financial incentives in the form of a rebate on the real estate taxes levied by Bucks County.

Section 4. Definitions.

The following words and phrases when used in this resolution shall have the meanings given to them in this section.

"Administrative Member" A volunteer who provides non-Emergency Responder service with an Eligible Agency.

"Agency" An organization who provides Emergency Medical Services and/or Fire Protection (Fire Company/Department) to a municipality within the boundaries of Bucks County.

"Agency Supervisor" The Chief of Fire Departments (or designee), or the supervisor of the notfor-profit emergency medical service agency listed in Attachment 1. The Director of Emergency Services is authorized to update the Agency Supervisors listed in Attachment 1.

"County" The County of Bucks, also referred to as Bucks County.

"Eligible Agency" A fire company or not-for-profit emergency medical service agency identified in Attachment 1. The Director of Emergency Services is authorized to update the Eligible Agencies listed in Attachment 1.

"Emergency Responder" A volunteer who responds to an emergency call with an Eligible Agency.

"Emergency Response Call" Any emergency call to which a volunteer responds, including travel directly from and to a volunteer's home, place of business or other place where he/she shall have been when the call was received.

"Qualified Real Property" A residential real property owned or jointly owned and occupied as the primary domicile of a Volunteer with an Eligible Agency, not subject to delinquent taxes.

"Volunteer" A member of a fire company or not-for-profit emergency medical service agency identified in Attachment 1 who has complied with, and is certified under, the Active Volunteer Service Tax Rebate Program. The Volunteer can either be an emergency responder and/or an administrative member.

Section 5. Active Volunteer Service Tax Rebate Program.

- A. Establishment. The Bucks County Board of Commissioners hereby establishes an Active Volunteer Service Tax Rebate Program. The goal of the program is to encourage membership and service in Bucks County's fire companies and not-for-profit emergency medical service agencies.
- B. Establishment of Criteria. The Bucks County Board of Commissioners hereby establishes, and may from time to time establish by Resolution, the annual criteria that must be met to qualify for a tax rebate under the Active Volunteer Service Tax Rebate Program. Unless or until changed by Resolution, the criteria will remain unchanged from year to year.
- C. Criteria. To qualify for a tax rebate under the Active Volunteer Service Tax Rebate Program, as of the date of the application, an individual must have been a member of an Eligible Agency for the entire Eligibility Period, and the individual must earn a minimum of 50 points in that same year from one or a combination of the following categories:
 - 1. Emergency Response Calls
 - a. Emergency Response Call 2 points per Emergency Response Call
 - b. Bona Fide Duty Shift 1 point per hour
 - 2. Training
 - a. Department Training (Drill) 2 points per training
 - b. Pro Board/IFSAC/State EMS Certification Training Course-2 points per 8 hours
 - c. Successful Certification of a Pro Board/IFSAC/State EMS Certification Course - 20 points
 - d. EMS Continuing Education 2 points per training
 - 3. Meetings
 - a. Eligible Agency/Company business & membership meetings- 2 points per meeting
 - b. Agency/Company Committee meetings -2 points per meeting
 - c. Agency/Company endorsed committee/association meeting- 2 points per meeting
 - 4. Public Outreach / Recruitment
 - a. Fire Prevention Activities 2 points per event
 - b. CPR/first aid training/ bleed Control training 2 points per event
 - c. Recruitment 2 points per event
 - d. Other Public Education Activities 2 points per event
 - 5. Leadership Roles
 - a. Chief Officer 10 points per Eligibility Period
 - b. Line Officer 5 points per Eligibility Period

- c. Elected Board Member / Administrative Officer 10 points per Eligibility Period
- d. Committee Chair 5 points per Eligibility Period
- e. Committee Member 2 points per Eligibility Period
- 6. Other Activities
 - a. Fundraising Events 2 points per 8 hours
 - b. Completion of Agency Physical 10 points per year
 - c. Longevity 2 points per 5 years of service as a Volunteer in the Eligible Agency
- D. Eligible Persons. The Active Volunteer Service Tax Rebate Program is available to residents of Bucks County who are volunteers of an Eligible Agency and otherwise meet the requirements of the program described herein.
- E. Eligibility Period. To qualify for a tax rebate under the Active Volunteer Service Tax Rebate Program, a volunteer must meet the criteria established in this Ordinance and any subsequent amendments, during the eligibility period running from January 1 until December 31 of each calendar year.
- F. Eligibility List. The Agency Supervisor shall have notarized a list of Volunteers belonging to the Eligible Agency who have met the criteria for the Active Volunteer Service Tax Rebate Program. The Eligibility List shall be posted in an accessible area of the Eligible Agency's facilities no later than February 1st of each year. The Eligibility List must include the Volunteer's name, whether they are an Emergency Responder or an Administrative Member, how many points they earned, and how many points were earned from the Emergency Responses and Training Categories. The Agency Supervisor shall transmit the notarized Eligibility List to the Chief Financial Officer no later than February 15th of each year.
- G. **Record Keeping.** The Agency Supervisor shall keep specific records of each volunteer's activities to substantiate points earned under the Active Volunteer Service Tax Rebate Program for three years after the points were earned.
- H. **Injured Emergency Responder.** An Emergency Responder who is injured during an Emergency Response Call may be eligible for future tax rebates and may appear on the Eligibility List provided by the Agency Supervisor. The injury must have occurred while responding to, participating in, or returning from, an Emergency Response Call with an Eligible Agency.

If an individual's name appears on an Eligibility List, the Eligibility List shall indicate explicitly that the individual's eligibility is as an injured Volunteer and shall be accompanied by satisfactory documentation from a licensed physician stating that the individual's injury prevents him or her from performing duties to qualify as an Emergency Responder. In such a case, the injured Emergency Responder shall be deemed an Emergency Responder for that Eligibility Period. An injured emergency responder may receive the rebate for up to five consecutive tax years so long as satisfactory documentation as outlined above is submitted each year.

An injured Emergency Responder shall annually submit updated documentation from a licensed physician stating that the injury still exists and prevents the individual from qualifying as an Emergency Responder and, upon submitting such documentation again, shall be deemed an Emergency Responder for that Eligibility Period. An injured Emergency Responder shall only be deemed an Emergency Responder for a maximum of five consecutive Eligibility Periods and will receive the percentage rebate they received in the prior year.

Section 6. Tax Rebate.

A. **Tax Rebate.** Each volunteer whose name appears on the Eligibility List, has paid their property tax in the current application year, and who complies with the requirements of this Active Volunteer Service Tax Rebate Program shall be eligible to receive a tax rebate, in an amount described herein, on qualified real estate taxes paid to the County.

B. Amount and Limit. The rebate provided by this Ordinance shall be based on the number of points the Volunteer earned not to exceed 100% of the qualified County real estate taxes levied up to \$1000. To claim more than a 25% tax rebate, at least 50% of points must be earned from the Emergency Response Calls (Section 5(C)(1)) and/or the Training (Section 5(C)(2)) categories.

1. Qualified Real Property Tax Rebate for Emergency Responders

- a. To receive a 25% tax rebate (\$250 max), 100 points must be achieved.
- b. To receive a 50% tax rebate (\$500 max), 200 points must be achieved.
- c. To receive a 75% tax rebate (\$750 max), 400 points must be achieved.
- d. To receive a 100% tax rebate (\$1000 max), 600 points must be achieved.

2. Qualified Real Property Tax Rebate for Administrative Member

- a. To receive a 10% tax rebate (\$100 max), 50 points must be achieved.
- C. Payment of Rebate. Rebates will be issued within 45 days of approval of the Rebate in accordance with Procedures established by the Chief Financial Officer.

Section 7. Procedures.

The Chief Financial Officer shall develop and make public procedures and necessary forms to implement the Active Volunteer Service Tax Rebate Program. Such procedures and forms shall be developed within one-hundred twenty (120) days of approval of this Ordinance and will be publicly available on the County's website.

Section 8. Appeals.

A Volunteer may appeal a decision of the County not approving the issuance of a tax rebate payment to a Volunteer by submitting a written request for a hearing to the Chief Financial Officer or their designee, within 10 business days of the decision of the County. Binding arbitration shall be conducted in accordance with the rules of the American Arbitration Association and the costs of arbitration shall be shared equally between the parties to the arbitration proceeding.

Section 9. Penalties for False Reporting.

- A. Any person who knowingly makes or conspires to make a false service record report under this Ordinance commits a misdemeanor of the first degree punishable by a fine of \$2,500.
- B. Any person who knowingly provides or conspires to provide false information that is used to compile a service record report under this Ordinance commits a misdemeanor of the first degree punishable by a fine of \$2,500.

Section 10. Severability.

If any provision, section, sentence, clause, or part of this Ordinance is held to be invalid, such invalidity shall not affect or impair any remaining provision, section, sentence, clause, or part of the Ordinance. It is the intent of the County that any invalid section, sentence, clause or part of this Ordinance shall be severable and the remainder of this Ordinance shall be, and shall remain, in full force and effect.

Section 11. Audit.

The Active Volunteer Service Tax Rebate Program shall be subject to periodic review by the Bucks County Controller's Office. Eligible Agencies and the Chief Financial Officer of Bucks County are required to fully cooperate with the Controller's Office and provide documentation as requested. Failure to cooperate could result in an Eligible Agency, and its Volunteers, being removed from the program.

Section 12. Effective Date.

This Ordinance shall become effective immediately. Volunteers may first apply in 2025 for a real estate tax rebate on qualified County real estate taxes paid in 2024 and volunteer services provided January 1, 2024, through December 31, 2024.

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DULY ENACTED AND ORDAINED this 4th day of *October* by the Bucks County Board of Commissioners in public session duly assembled. ___, 2023,

COMMISSIONERS: Robert J. Harvie, Jr., Chair, Diane Ellis-Marseglia LCSW, Vice-Chair

Gene DiGirolamo, Secretary

ATTEST:

Gail Humphrey, Chief Clerk

10/17/2023

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FROM THE LOCALS BLOG

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FALL IN LOVE WITH PERKASIE

October 6, 2023 by

Rebecca Cesa (/blog/author/rebecca-cesa/64b96f8bf0996b04a7ac502d/)



Perkasie's annual Fall Fest was on October 1st this year, kicking off the autumn season with craft and food vendors, as well as loads of activities for families. But if you missed Fall Fest, don't worry! We've got the recap for you here, as well as even more ways to "get your fall on" in America's Hometown - Perkasie.





This year's Fall Fest was one for the books. The entire town center was blocked off and full of vendors, games, and even a scarecrow on stilts! There were 3 separate band tents, filling the borough with melodies from local musicians. On 7th Street, local places of faith hosted fun fall-themed games, and arts and crafts for children of all ages. Shelly's parking lot hosted delicious food vendors, like <u>Dough and Co</u> (<u>https://www.visitbuckscounty.com/listing/dough-%26-co/8727/)</u>, as well as an inflatable corn maze!



Attendees could then take a shuttle or walk over to Menlo Park for even more fall family fun. <u>Blend Life's (https://blendlife.com/our-menu/)</u> food truck offered delicious and healthy sandwiches, bowls, and smoothies. There were pony rides for the littles, and a petting zoo with goats, sheep, chickens, an alpaca, and more for all ages to enjoy. For the thrill seekers, there was a bungee trampoline, and for those looking for a calmer ride, the historic <u>Perkasie Carousel (https://www.perkasiehistory.org/)</u> was up and running. Families enjoyed the classic carnival ride from 1892, got food from their snack bar, and were able to purchase Perkasie memorabilia (like this carousel pint glass for just \$5).





But if you weren't able to make this year's Fall Fest, don't worry! There are still plenty of autumnal activities in Perkasie. <u>Perkasie's First Friday</u>

(https://www.visitbuckscounty.com/event/perkasie-first-fridays/33229/) on October 6th from 6-8pm will showcase new and familiar vendors from Fall Fest and other markets. This month's theme is PINK OCTOBER, so be sure to wear your happiest brightest pink! Running through the end of October, <u>The Perkasie Farmer's</u> <u>Market (https://www.visitbuckscounty.com/event/perkasie-farmers-</u> <u>market/33429/)</u>, every Saturday from 9-12, hosts amazing farm, craft, and food vendors. Their last market on October 28th, will be Halloween themed, where vendors and attendees are celebrated for dressing up in costume.





For a cozy fall day in town, check out **Rise and Grind**

(https://www.visitbuckscounty.com/listing/rise-and-grind-cafe/8193/) for pumpkin themed drinks and desserts, as well as delicious breakfast and lunch options. <u>Rams</u> (https://www.visitbuckscounty.com/listing/rams-pint-house-%26-rooftoplounge/8321/) on Chestnut, <u>Maize</u> (https://www.visitbuckscounty.com/listing/maize/4334/) on Walnut, or <u>C&C</u>

<u>(https://www.visitbuckscounty.com/listing/c-%26-c-cafe/3495/)</u> Cafe on Market Street are all incredible spots to eat in town, each with their own distinct atmospheres and offerings. On 7th Street, <u>Frox (https://froxstore.com/)</u> has a curated selection of clothing that's always on trend. And just a bit further you'll find <u>Chimayo Gallery and</u> <u>Gift Shop (https://www.visitbuckscounty.com/listing/chimayo-gallery-%26-gift-</u> <u>shop/4001/)</u> - an absolute must add to a Perkasie day. Chimayo has Perkasie themed goods, local artists' pieces, unique jewelry, and much much more.



<u>The Perkasie Historical Society (https://www.perkasiehistory.org/)</u> is also offering two in-person walking tours on October 28th. At 1 pm, there will be a tour of the Perkasie Mausoleum where attendees can learn about the history of the building and those who occupy its walls. Then at 6 pm, led by lantern light, there will be a tour along the railroad tracks in Perkasie highlighting where various notable events and unusual occurrences took place.



Perkasie has wonderful goings-ons for free in town as well! <u>The Bucks County Free</u> <u>Library's Perkasie branch (https://calendar.buckslib.org/calendar?</u> <u>cid=3891&t=m&d=0000-00-00&cal=3891&cm=2286&inc=0</u>) has Halloween themed Movie Matinees every Friday at 2 pm, as well as family yoga, and baby/family story times throughout the week. And with Menlo Park within walking distance of the library, families can enjoy crisp autumn weather in the park after a fun-filled library activity.



For a more active outdoor experience, The Bikeway

(https://perkasieborough.org/departments/parks-recreation/parks-trails/) in Perkasie boasts approximately 3.25 miles, and takes bikers, joggers and walkers from Sellersville, through Perkasie, and into East Rockhill. The Bikeway follows a picturesque creek and offers an opportunity to enjoy the local flora and fauna. Kulp Park on 2nd Street has not only a playground for the kiddos, but a baseball field, basketball, tennis and pickle ball courts. The courts are free to use and are lit at night so players can keep the games going well past sunset.





As you can see, the little town of Perkasie has some big offerings for the fall! Whether you're planning a lunch date, some shopping, a spooky tour, or a game of tennis, Perkasie has you covered as we say goodbye to summer and hello to fall. Come check it out!

C Share

Categories: <u>Family Fun (/blog/category/family-fun/577d8da7a41c765ad9412009/)</u>, <u>Itineraries + Guides (/blog/category/itineraries-%2b-guides/5b4c9dd5590287786e41c170/)</u>



Author: Rebecca Cesa

Rebecca Cesa is a voice over actor who has voiced radio and TV commercials as well as many informational videos for companies like Google, iHeart Radio, Delaware Valley University, and more. She lives in Perkasie with her husband and their cat, Schuylkill and two leopard geckos. Rebecca has a heart for animals and our planet, which has led to her plant based diet and goal of a zero waste lifestyle. She hopes to showcase the amazing local businesses who share those same passions!

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Perkasie Borough Council discusses 2022 audit, new police cameras

By JOHN WORTHINGTON | jworthington@montgomerynews.com

PUBLISHED: November 7, 2023 at 11:53 a.m. | UPDATED: November 7, 2023 at 11:54 a.m.

PERKASIE — The 2022 audit, new police cameras, extensions of public works contracts and more were addressed at the November 6 Perkasie Borough Council meeting.

The 2022 audit revealed that the borough is in good financial standing, with the borough's assets exceeding its liabilities by \$21 million and its net position increasing by \$2.3 million. The borough also has \$4.1 million in cash, down by \$1.1 million due to road work expenses.

Additionally, the borough's total government funds reported a balance of \$2.6 million, with \$1.6 million available for discretionary spending, while the proprietary fund reported a balance of \$3 million, with \$1.5 million available for discretionary spending.

"Overall, it was a very good year," said the auditor.

On another note, council approved a Local Share Assessment (LSA) grant request of roughly \$297,000 to finance new in-car and body cameras for the Perkasie police department. Chief Robert Schurr said that the current camera system is operational but approaching "the end of its lifespan."

Council also extended three public works contracts through 2024, including the co-mingled recycling contract with J.P. Mascaro & Sons, the solid waste disposal contract with Waste Management and the residential yard waste contract with Britton Industries. The extensions include minor increases in contract pricing, which borough manager Andrea Coaxum described as "fair price increases."

In addition, council president Jim Ryder proclaimed November to be No Razor November, in which police department participants, led by Chief Schurr, forgo shaving and grooming for the duration of the month to raise awareness and funds for Pennridge RamPacks, a local nonprofit that provides weekend and holiday meals to food insecure schoolchildren.

Council also accepted the resignation of officer Rob Early, appointed Joel Nieto to a twoyear term on the Parks & Recreation Board and approved a Craftery Market event in Perkasie Towne Center on November 18.

The next Perkasie borough council meeting is on November 20 at 7 p.m. For more information, visit perkasieborough.org.